



Third Sunday after the Epiphany
January 25, 2026
8:00 a.m.



The Rt. Rev. Deon Johnson, *Bishop*
The Rev. Dr. Paul Jacobson, *Rector*
The Venerable Harry Leip, *Deacon*

Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

8:00 A.M. THE HOLY EUCHARIST: RITE ONE
THE WORD OF GOD

The people standing, the Celebrant may say

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

Lord, have mercy upon us,

Christ, have mercy upon us.

Lord, have mercy upon us.

***Glory be to God on high,
and on earth peace, good will towards men.***

***We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.***

***O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.***

***Thou that takest away the sins of the world,
receive our prayer.***

***Thou that sittest at the right hand of God the Father,
have mercy upon us.***

***For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.***

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And with thy spirit.**

Celebrant *Let us pray.*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 27:1, 5-13 *Dominus illuminatio* (St. Helena Psalter)

God is my light and my salvation;
whom then shall I fear? *

***God is the strength of my life;
of whom then shall I be afraid?***

One thing have I asked of you, O God;
one thing I seek: *

that I may dwell in your house all the days of my life,

To behold your fair beauty, O God, *
and to seek you in your temple.

For in the day of trouble you shall keep me safe in your shelter; *
***you shall hide me in the secrecy of your dwelling
and set me high upon a rock.***

Even now you lift up my head *
above my enemies round a-bout me.

Therefore I will offer in your dwelling an oblation
with sounds of great gladness; *

I will sing and make music to you.

Hearken to my voice, O Most High, when I call; *
have mercy on me and answer me.

You speak in my heart and say, "Seek my face." *
Your face, O God, will I seek.

Hide not your face from me, *
nor turn away your servant in dis-pleasure.

You have been my helper;
cast me not a-way; *
do not forsake me, O God of my salvation.

Second Reading

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader Hear what the Spirit is saying to the churches.

People ***Thanks be to God.***

The Gospel

Matthew 4:12-23

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory be to thee, O Lord.***

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—

the people who sat in darkness
have seen a great light,

and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeller The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

Sermon

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;*

*he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

The Deacon or another person appointed leads the prayers

As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness. *Silence.*

Christ our light, *shine in our hearts.*

Make your wisdom, in its rich variety, shine through all faithful people, and give your holy church grace to bear the gifts of truth and love to all your children on earth. *Silence.*

Christ our light, *shine in our hearts.*

Give your justice to the nations and their leaders, and give your mercy to all whose decisions affect the peace and well-being of the world. We pray for the people of Minneapolis and Greenland. Where we have power ourselves, open our ears to the cries of the weak, the poor, and the needy, and open our hearts to answer their call. *Silence.*

Christ our light, *shine in our hearts.*

Bless this community, that in your light we may each become a servant, one to the other. Bring us together in story and in song, in joy and in sorrow. Let every person who comes among us find connection and kinship in this place. *Silence.*

Christ our light, *shine in our hearts.*

O God, we know that you hold this world and all its children dear in your heart. With longing and thanksgiving, we pray for the grace to receive your gifts as well as the grace to offer back those same gifts to you and your world. *Silence.*

Christ our light, *shine in our hearts.*

Have mercy on those among us who journey in sickness, fear, or any kind of trouble, especially Bill, Kitty, Nan, Debra, Nicole, Etta, Barbi, Helen, Glenda, Thomas, Gloria, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Gwen, Charlene, Bruce, and those we name now _____. Grant them rest, relief, and peace. *Silence.*

Christ our light, *shine in our hearts.*

We remember those who have died, especially those we name now _____. Show them your Child, O God, for they have traveled far to be with you. *Silence.*

Christ our light, *shine in our hearts.*

Celebrant

We make these prayers with boldness and confidence to you, O God, in the Name of Christ our light, the One who is the road on which we travel, our companion in the way, and our journey's end. **Amen.**

Confession of Sin

The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in thy will,

and walk in thy ways,

to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

The Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

As the usher brings the community's offerings to the altar, everyone stands. The Celebrant continues

All things come of Thee, O Lord.

People **And of thine own, have we given thee.**

The Great Thanksgiving

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The following or some other suitable anthem may be sung or said here

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
grant us thy peace.***

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Deacon, or the Celebrant, may dismiss the people who respond

Thanks be to God.

**Notes on the Service for January 25, 2026,
the 3rd Sunday after the Epiphany
by The Rev. Stephen Weissman**

God's light penetrates everywhere and many respond to it, is a prominent theme in today's readings from Isaiah, the Psalter, and Matthew. Today's collect, composed for the 1979 Prayer Book, asks that we may answer the call to follow Christ (as did four apostles in today's Gospel).

The first reading precedes the passage of Isaiah which begins, "For unto us a child is born, unto us a Son is given..." something the first Jewish readers of Matthew must have recognized. Today, "unto us a child is born..." is not read. Emphasized instead is the light's reaching to the remote north, Zebulun and Naphtali, later called Galilee, whither Jesus went as reported by today's Gospel. "Day of Midian" refers to Gideon's victory over Midianite raiders 400 years before first Isaiah, when Gideon's men of Naphtali had repelled raiders from Midian.

“The Lord is my light” begins Psalm 27. It ends, “Your face, Lord, will I seek.” Those sentiments could be expressed by seekers for God in dark Zebulun and Naphtali in the days of Gideon, and in the days of Isaiah, and in the days of Andrew, Peter, and the Zebedee brothers. Parts of this post-exilic poem sound like the prayer of a levite or a priest, promising to offer sacrifices in the Jerusalem temple if God will protect him from his enemies. Today’s excerpt stops short before v. 14, “When my father and my mother forsake me, the LORD takes me up,” which could be applied to the apostles who forsake their fathers and mothers in today’s Gospel.

Readings of I Corinthians continue through the after-Epiphany season. Paul is trying to heal divisions in the church which he had founded at Corinth, Greece. “Chloe’s people” probably refers to the household of a woman prominent in the church; Apollos is Paul’s learned assistant; Cephas is Peter. You Corinthians were not baptized into factions headed by those disciples, Paul says, rather you were baptized into one Christ. This passage is cited to support the argument that the sacrament of Baptism is valid regardless of who performs it, and ought not be repeated so long as its minister intends it be initiation into the church universal, not into some particular congregation, denomination, or sect.

Just as last Sunday we read John’s account of the calls of the first apostles, today we hear Matthew’s account of their call, which is set after Jesus’ temptations, in Galilee, Isaiah’s dim land of Zebulun and Naphtali. Light shines in Galilee as Jesus starts preaching that the Kingdom is nearby. Four fishermen follow Jesus, believing his promise that he will make them “fishers of men;” or in the unmusical English of the NRSV, “make you fish for people.” Like Abraham of old, they leave their parents and their livelihoods for a promise.

In most years, January 25 is the Feast of the Conversion of St. Paul, but this year, because the 25th is a Sunday, the Feast is transferred to Monday, except in churches named St. Paul.

Sunday Service Schedule

8:00 AM Rite I – Spoken Eucharist

10:30 AM Rite II with music

Weekday Service Schedule

7:00 AM on Thursdays

Parish Office Hours

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM,

Friday 8 AM-Noon

Food Ministry Hours

Hot Lunch: Sunday 2-2:30 PM

Pantry & Take-out Meal: Tues. 1:30-3 PM, Thurs. 4-5 PM

Wednesday Cafe & Conversation: 12-1:30 PM



From Father Paul



On Sunday morning, I spoke about looking for the presence of God's spirit in the midst of what is an increasingly frightening time. Lo and behold, on Sunday afternoon, a delegation of Trinitarians visited Jane Edwards with cake, cards and balloons to celebrate her 95th birthday. If you want to keep that Spirit flowing, feel free to send your own birthday greetings.

Jane Edwards
9244 Cordoba Lane
St. Louis, MO 63126

One of the reasons that I talk so much about looking for blessings is not to ignore the evils that surround us. But it is a way to manage my own fear and anxiety about what's happening in our country. The Twin Cities were my home in the 1980s, and the situation there fills me with equal parts of dread and helplessness – which, for me, can lead to paralysis. So, to stave off immobility, I try to be more mindful of looking for local blessings which in turn amp up my own care for those who cross my path.

For the Oppressed

Look with compassion, O heavenly Creator, upon our neighbors in this land who live with injustice, terror, and death as their constant companions. Have mercy upon us. Guide and strengthen us to resist those who heap cruelty upon our neighbors. Uphold those who spend their lives establishing equal protection of the law and equal opportunities for all; through Jesus Christ our Lord. Amen.

I will be away this weekend, joining with the people of Trinity, Indianapolis, as they celebrate their new Rector. Please keep them, and me, in your prayers, as you all remain in mine.

Epiphany blessings,

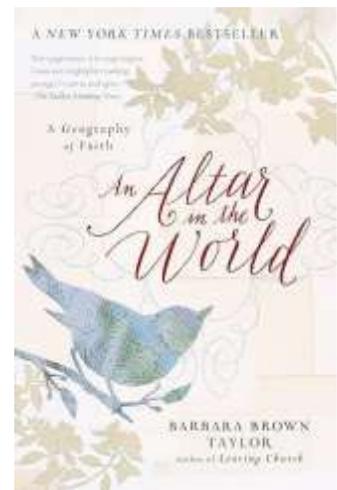


Sunday, February 1, is the day for the 171st Annual Meeting of this parish. There will be **ONE SERVICE at 10**, followed by food and Annual Meeting in the South Parish Hall.

Lenten Book Discussion

During the season of Lent, Fr. Paul & Deacon Harry will lead a discussion on "An Altar in the World: A Geography of Faith", by Barbara Brown Taylor. As a reviewer of the book noted: "With the honesty of Elizabeth Gilbert (*Eat, Pray, Love*) and the spiritual depth of Anne Lamott (*Grace, Eventually*), Taylor shares how she learned to find God beyond the church walls by embracing the sacred as a natural part of everyday life."

For our discussion, we will meet in the North Parish Hall at noon each Sunday (Feb 22 - March 29, excluding the bishop's visit on March 15). Please consider purchasing the book from our neighborhood friends at Left Bank Books (<https://www.left-bank.com/>) or borrowing from your local library.





Preparing for a Holy Lent

What is your Lenten practice of faith - prayer, journaling, walking? On Sunday February 8, after both the 8am and 10:30am services, we'll gather informally in the North Parish Hall to share Lenten practices. We'll have handouts to share various practices and for those who are interested, we'll make Anglican Prayer Beads which you can take home and use during the upcoming season. If you have any questions, please contact Deacon Harry.

**As of this morning, we have received
67 pledges totaling \$331,503.**

Use the link below to make your pledge, or fill out a pledge card available at the back of the church.

2026 Pledge Form (<https://www.trinitycwe.org/stewardship>)



Our needs for this week:

- 1) Vienna Sausages
 - 2) Canned Chili (not chili beans)
 - 3) Chicken Noodle Soup
 - 4) Canned Pasta with Sauce (Beefaroni, Ravioli,...)
 - 5) Spam
 - 6) Spaghetti in 1 pound boxes
-



Peace and Grace to you all,

During the past week we served: 80 families (222 individuals) in 2 1/2 hours of food pantry (Tuesday and Thursday). This represents a 33% increase in a normal week (60 families with 159 individuals). This is an exceptional spike that far exceeds the increase during the SNAP halt/restart that occurred in November. Whether this is a result of the loss of ACA subsidies can't necessarily be determined yet but it underscores the need that is there and that we are fulfilling it. Our thanks to all of you who help this ministry to continue.

In addition to the nurse we are now hosting Alan Young, a Crisis Counselor from Places for People, a non-profit organization that is contracted by the city of St. Louis to provide assistance to individuals impacted by the tornado. In phase 2 of that contract, this will be expanded to include general assistance to those in need regardless of cause. The current arrangement is for him to be on site on Tuesdays during Pantry which will expand to both pantry days in the near future. Our hope is that we can expand the resources available to the community a bit further.

It is hard to believe that the season of Lent is fast approaching (Ash Wednesday is 4 weeks away). As we approach that time please remember the Food Ministry community in your prayers. God bless you and your families for your part in helping the least among us.

Peace be with you,
Chuck



This Week's Core Value: A Place to Belong and Create

Trinity is a community of refuge, creativity and belonging, inspired by the Spirit, where all sorts and conditions of people can know and be known.

January 25: The Third Sunday after the Epiphany

In our Diocese of Missouri, we pray for Christ Episcopal Church (1877) in Rolla and Shug, their Rector.

- In our companion Diocese of Puerto Rico, we pray for Associates of the Order of the Transfiguration (Asociados Orden de la Transfiguración).
- In the Anglican Communion, we pray for Iglesia Anglicana de Chile.
- In the Armed Forces and Federal Ministries, we pray for our chaplains, military members, their families, and for those serving in Louisiana—at Fort Johnson, Barksdale Air Force Base, Naval Air Station Joint Reserve Base New Orleans, Camp Minden, Federal Correctional Center Oakdale, and the Alexandria VA Medical Center.



We keep in our prayers those who are ill or in need:

Bill Mayhan

Katherine "Kitty" Drescher

Debra Townsend
Nicole Adams
Etta Taylor
Barbi Click
Helen Hendry
Glenda Wiman
Thomas Kirk
Gloria Winston
Dolores Friesen
John Biggs
Steven Forsyth
Julien Worland
Joan Dunbar
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Teri Smith-Jones, former parishioner, recovery from accident
Geraldine Caldwell, friend of Carter Whitson, profound dementia.
Harry Forbes and Bruce Deal, NYC friends of Michael Shepley
Marshan Leib, friend of Brian Alms, Lewy's Body Dementia
Tim, friend of Mary Moore, cancer
Denise Huber
Angela Salvador, friend of Brian Alms, breast cancer
Dennis Jones, friend of Sharron Underwood.
Lou Adams, Al Adams' brother, degenerative disk disease, colon cancer.
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Teresa, Eliza Williamson's stepmother, chronic illness

Mike, Jeannette Lehrmann's brother, prostate cancer.
Pat R., friend of Cathy Tierney, bladder cancer
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: Canon Desiree Brattin, The Rev. Canon Doris & David Westfall, The Rev. Helen Ludbrook and The Rev. David K. Fly.

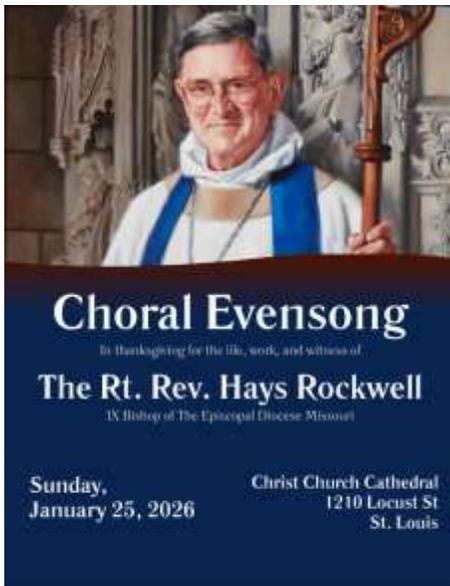
For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays January 25-31: Carmelita Krug, Gloria Winston, Mary Patton, Peter Thacher, Jackson Gress, Ed Riedel.



The Episcopal Diocese of Missouri



**Choral Evensong in Thanksgiving for a Faithful Life
Today @ Christ Church Cathedral (1210 Locust Street) -
5pm**

You are warmly invited to gather for Choral Evensong in thanksgiving for the life, work, and witness of The Rt. Rev. Hays Rockwell, IX Bishop of our diocese. This service offers a sacred space to remember and give thanks for Bishop Rockwell's faithful leadership, pastoral presence, and enduring impact on the life of this diocese. Through prayer, scripture, and the beauty of choral music, we will commend his life to God and reflect on the legacy of faith he leaves behind.

Trinity Episcopal Church

AN OPEN AND INCLUSIVE CONGREGATION

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Angelo Shell
Allen Robinson Bey

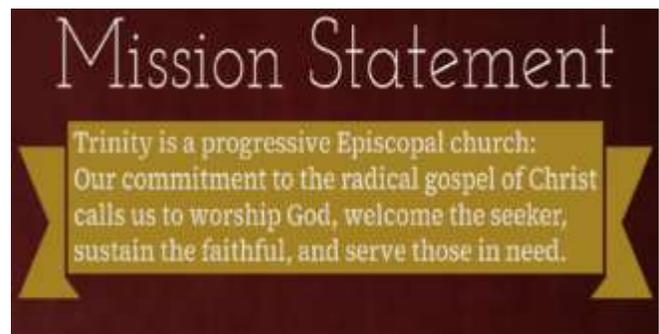
Readings for next Sunday, Feb. 1 4th Sunday after the Epiphany

Micah 6:1-8

1 Corinthians 1:18-31

Matthew 5:1-12

Psalms 15



Vestry

Senior Warden: Adrienne Fly

Junior Warden: Ben Kiel

2026

Fritzi Baker
Skip Coburn
Dave Hilditch

2027

Adrienne Fly
Ben Kiel
Mary Patton
Perry Trolard

2028

Carlos Daughaday