



The Presentation of Our Lord 8:00 a.m., February 2, 2025



The Rt. Rev. Deon Johnson, *Bishop*
The Rev. Dr. Paul Jacobson, *Rector*
Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

8:00 A.M. THE HOLY EUCHARIST RITE I

THE WORD OF GOD

The congregation stands.

The Presider greets the people with these words

Light and peace in Jesus Christ our Lord.

Thanks be to God.

Dear people of God, forty days ago we celebrated the joyful feast of the Incarnation of Jesus. Today we recall the day on which he was presented in the temple, fulfilling the law of Moses. Led by the Spirit, Simeon and Anna came to the temple, recognized the child as the Christ, and proclaimed him with joy. United by the same Spirit, we now enter the house of God, where we shall recognize Christ in the breaking of bread.

Let us pray.

O eternal God, who hast created all things; on this day thou hast fulfilled the petitions of the just Simeon: We humbly ask thee to bless and sanctify these candles for our use. Graciously hear our prayers and be merciful to us, whom thou hast redeemed by your Son, who is the light of the world, and who liveth and reigneth with thee and the Holy Spirit, ever one God, now and for ever.

Amen.

The Song of Simeon *Nunc dimittis*

Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *

according to thy word;

For mine eyes have seen thy salvation, *

which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, *

and to be the glory of thy people Israel.

We have waited on thy loving-kindness, O Lord,

In the midst of thy temple.

Thy praise, like thy Name, O God, reacheth even to the ends of the earth.

Thy right hand is full of justice.

Here is sung or said

*Glory be to God on high,
and on earth peace, good will towards men.*

*We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.*

*Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And with thy Spirit.**

Celebrant Let us pray.

Almighty and everliving God, we humbly beseech thee that, as thy only-begotten Son was this day presented in the temple, so we may be presented unto thee with pure and clean hearts by the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Malachi 3:1-3

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 84

- 1 How dear to me is your dwelling, *
O Lord of hosts!
My soul has a desire and longing for the courts of the Lord; *
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house *
and the swallow a nest where she may lay her young;
by the side of your altars, O Lord of hosts, *
my Sovereign and my God.
- 3 Happy are they who dwell in your house! *
They will always be praising you.
- 4 Happy are the people whose strength is in you, *
whose hearts are set on the pilgrims' way!
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and you, the God of gods, will reveal yourself in Zion.

7 Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.

8 Behold our defender, O God; *
and look upon the face of your anointed.

9 For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.

10 For you, Lord God, are both sun and shield; *
you will give grace and glory;

11 no good thing will you withhold, O Lord, *
from those who walk with integrity.

12 O Lord of hosts, *
happy are they who put their trust in you!

Second Reading

Hebrews 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

The Gospel

Luke 2:22-40

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as

holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Reader The Gospel of the Lord.
People ***Praise be to thee, O Christ.***

The Sermon

The Rev. Dr. Paul Jacobson

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

Celebrant Let us pray to God, who is made manifest in Jesus Christ.

Intercessor As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy,

Hear our prayer.

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy,

Hear our prayer.

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders to the ways of justice and righteousness.

Lord, in your mercy,

Hear our prayer.

Like the Magi who traveled from afar to bring gifts and celebrate the Savior’s birth; we pray for this community, and for those who celebrate their own birthdays and anniversaries.

Lord, in your mercy,

Hear our prayer.

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the poor and the lame. We especially pray for Barbi, Helen, Glenda, Thomas , Nan, Gloria, Al, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Denver, Gwen, Charlene, Bruce, and for those we now name (*silence*).

Lord, in your mercy,

Hear our prayer.

As Jesus called his disciples to leave their nets and boats, and follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. Give them your peace.

Lord, in your mercy,

Hear our prayer.

As Jesus wept for his friend Lazarus who died, we remember those we love who have passed into the eternal light of God, including Anne Hennig and those we now name (*silence*).

Lord, in your mercy,

Hear our prayer.

Celebrant Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. ***Amen.***

Confession of Sin

The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins

and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And with thy spirit.***

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Offertory

As the usher brings the community's offerings to the altar, everyone stands. The Celebrant continues:

All things come of Thee, O Lord.

People: And of thine own, have we given thee.

The Great Thanksgiving

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.***

Here may be added

***Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

The following or some other suitable anthem may be sung or said here

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
grant us thy peace.***

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

When necessary, the Celebrant consecrates additional bread and wine, using the form on page 408.

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy

favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

or this

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

or the following

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

or this

Deacon Let us bless the Lord.

People **Thanks be to God.**

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.

The People respond **Thanks be to God. Alleluia, alleluia.**

Sunday Service Schedule

8:00 AM Rite I – Spoken Eucharist

10:30 AM Rite II with music

Weekday Service Schedule

7:00 AM on Thursdays

Parish Office Hours

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM, Friday 8 AM-Noon

Trinity Food Ministry Schedule		
<i>Food Pantry & takeout hot meal</i>	<i>Cafe - drop in for a meal & conversation</i>	<i>Sunday Hot Lunch</i>
Tues: 1:30pm - 3pm Thurs: 4pm - 5pm	Wed: Noon - 2pm	Sunday: 2pm - 2:30pm

Served in December

501 Households

210 Families

330 Weekly Hot Lunches

400 Sunday Hot Lunches



From Father Paul



Andrei Rublev



Ukrainian painter Vadim Lanovoy

Dear Ones,

What a splendid Annual Meeting. It was my first with you, and I am deeply thankful to everyone who had anything to do with the beautiful setup of the South Parish Hall; providing, setting up and replenishing the wonderful food; tidying up afterwards to make way for Sunday Hot Lunch; contributing to the Annual Report; preparing, printing and distributing the Annual Report. Of course, the Annual Report is but a thumbnail of the hours of work and prayer that makes Trinity the vital beacon of Christ in the CWE. Deep thanks also go to those who have provided faithful leadership to our common work – those who have stepped into leadership, and those who have completed their terms...for the moment, anyway. Word will be coming shortly about the organization of the new Vestry. Thank you, thank you, thank you!

I was particularly struck by the energy around the idea of becoming a Sanctuary Congregation. This pressing issue will be at the top of the new Vestry's agenda. In the meantime, I invite you to read the letter from Bishop Deon, on this topic, which can be found here: <https://diocesemo.org/connect/news/sanctuary-congregations>.

The writer of the Letter to the Hebrews (13:2) tells us, "Be not forgetful to entertain strangers: for thereby some have entertained angels unawares."

Providentially, today the church celebrates Andrei Rublev, monk and iconographer. Little is known about his early life. He first comes into public view in 1405, when he decorated icons and frescos for the Cathedral of the Annunciation of the Moscow Kremlin in company with Theophanes the Greek, the leading Byzantine master of icon writing.

The icon ("image" in Greek) is central to Orthodox spirituality, both in liturgy and in personal devotion. An icon is two dimensional – despite being an image of someone it is not a physical portrait. Instead, icons seek to provide immediate access to the spiritual and the divine unmediated by the human, historical imagination.

The only work generally thought to be his is the famous and familiar icon of the Trinity, from about 1410. It is based upon an earlier icon illustrating Genesis 18, known as the "Hospitality of Abraham". Rublev removed the figures of Abraham and Sarah, and with a subtle use of composition and symbolism changed the subject to focus on the Mystery of the Trinity.

Holy God, we bless you for the gift of your monk and icon writer Andrei Rublev, who, inspired by the Holy Spirit, provided a window into heaven for generations to come, revealing the majesty and mystery of the holy and blessed Trinity; who lives and reigns through ages of ages. Amen.

Later ages, including ours, have seen in the image of the Trinity's inner hospitality an image of the hospitality of the Eucharist. For decades, the Rublev Trinity has been a constant companion in my life and ministry. It reminds me that every act of hospitality that we offer or receive, no matter how small, finds its origin and model in the very heart of God.

Just as Jesus was the image (icon) of the invisible God (Colossians 1:15), each human person is also. With the increasing need to be aware of, and concerned for, those of God's children whom the world would erase or discard, I invite you to pray with this image of the Trinity, that each of you, and we as a parish community together, may discern where and how God is calling us to manifest the hospitality at the heart of Godself.

PS - Don't forget to bring a household candle to be blessed on Sunday morning, the Feast of Candlemas.

Let us, therefore, be not forgetful.

A handwritten signature in black ink, appearing to be the name 'Peter' written in a cursive style.

Anne K. Hennig
(May 13, 1952 – January 28, 2025)



Anne at the LA Country Arboretum and Botanical Gardens (Arcadia, CA), 2003



Anne surrounded by quilts and flowers at Evelyn's House (Creve Coeur, MO), 2025

Dear Ones,

I invite your prayers for the repose of the soul of Anne Hennig who died peacefully in her sleep last night at Evelyn's House. In addition to her husband, Frank Schottler, Anne was surrounded in recent days by her sister Helen, her brother Steve, and one of her cousins, Linda. Please keep all of them in your prayers.

Information about services will be sent out when it is available.

May Anne's soul and the souls of all the faithful departed, through the mercy of God, rest in peace.

*O God, whose mercies cannot be numbered:
Accept our prayers on behalf of your servant Anne,
and grant her an entrance into the land of light and joy,
in the fellowship of your saints; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.*

Thanks to Annual Meeting Helpers

Many thanks for all those who made such delicious desserts for our annual meeting and who stayed to help clean up and reset the tables. Shawn and Angelo, and the Trinity Hot Lunch volunteers also pitched in. Gratitude as always to Bill Ader for preparing the Annual Report. And special thanks to Lisa Carpenter for seeing to it that we had great food and plenty of it! - Adrienne Fly

Thanks to Matt Bittmann, Skip Coburn, Hannah Rogers, Bill & Joyce von Glahn, Jeff Wunrow, Mark Zimmer and other helpful hands for cooking and serving Trinity's Hot Lunch on Sunday!

Memorial Service for Anne Hudson Saturday, February 15, 11 a.m.

There will be a memorial service for Anne Lester Hudson at Trinity Episcopal Church, St Louis MO, on February 15th at 11am St Louis time (Central Standard). The service will be live-streamed at trinitycwe.org. - Sigmund Hudson

Obituary

Anne Lester Hudson (1932-2025) was born in Inverness MS. She graduated as a mathematics major from Hollins College, Roanoke VA in 1953, and went to Washington DC to work for the NSA, and taught at a girls boarding school. Then she decided to go to graduate school at Tulane University in mathematics, earning a PhD in 1961. She married a fellow graduate student, Sigmund Hudson, in 1960. She was awarded a NATO Fellowship and went to the University of Tübingen for post-doctoral research. In Tübingen, Germany, sons Edmund Hudson and Martin Hudson were born. She was a faculty member at Syracuse University (NY) and Professor at Armstrong State College in Savannah GA.

Anne in Savannah was a volunteer at the Live Oak Public Libraries system in Chatham County GA, the Savannah Health Mission, a co-founder of the Baldwin Park Neighborhood Association, and a part-time organist at St. Matthew's Episcopal Church.

In Lisbon NH, where she spent her summers with her family, she was an organist at Epiphany Episcopal Church, and a volunteer with the Lisbon Area Historical Society. She became knowledgeable about local wildflowers, was able to identify over 100 species, and mounted a wildflower exhibit for 15 years at the Landaff NH Old Home Day held in August. She was an avid piano player and knitted for many years, making donations to friends and the homeless program at Trinity Episcopal Church St Louis.

Anne is survived by husband Sigmund of 64 years, sons Edmund (Feiya Chu) and Martin (Maureen Ohab), and grandson Ian Hudson.

In lieu of flowers, donations may be made to Live Oak Public Library, or St. Matthew's Episcopal Church, both Savannah GA, or the Lisbon Area Historical Society, Lisbon NH, in Anne's name.

For Anne's professional biography, go online to Wikipedia and put Anne Lester Hudson in the search box.



Film and Fellowship: Coming Attractions

Please join the Film and Fellowship group, scheduled to meet in the North Parish Hall the evening of Tuesday, February 11th. We meet at 6:30 to share a meal together. At 7:00 we begin discussion of two films. For February, we will discuss "The Brutalist" and "September 5". Both films are showing at local theaters; but will not be available on streaming services at this time. The storyline for "The Brutalist" involves a visionary architect who escapes postwar Europe, arriving in America to rebuild his personal and professional life. "September 5" recounts events occurring at the Munich Olympics in 1972. These events involving terrorists and Israeli athletes are covered by an American sports broadcasting crew on site.



For our February Book Group, we will meet on Saturday, February 16, 2025 at 6:30 pm for the potluck and 7 pm for our discussion about “The Lost Bookshop” by Evie

Woods. When “a vanishing bookshop casts its spell, strangers will discover that their own stories are every bit as extraordinary as the ones found in the pages of their beloved books.” Please join us to talk about this fun book.

At the Trinity Episcopal Church

annual meeting on Sunday, January 26, 2025, Deacon Barbi gave an impassioned talk about the Trinity Food Ministry. Her full report is in the annual report and



**TRINITY
FOOD MINISTRY
SAINT LOUIS**

details all the good works in 2024. I happened to be at the meeting because I was the Innkeeper for Sunday Hot Lunch that day. The statistics she provided in the report are indicative of a very busy year. Even more poignant, and we do need poignancy in these dark days, was when Barbi asked for a show of hands of those who were involved in any way with the Trinity Food Ministry, from knitting hats, to cooking, monetary donations, to picking up trash, etc. Almost everyone in the parish hall raised a hand. Those raised hands are a sign of hope. As Barbi indicated in her report, the Trinity Food Ministry, and you, are the center of a huge mutual ministry network, both inter-religious and inter-relational.

January 29, 2025, is the Lunar New Year, the Year of the Snake. According to some, the Year of the Snake means the “overall atmosphere in the world will become slightly more chaotic.” My goal as a volunteer is to be mindful, pray and stay positive. And as Barbi wrote in her report, to work within the mandate to be a network in Christ with poor and oppressed people wherever they are found.

Thanks be to God,
Jeanie Bryant

Food Needs this Week:

- Cereal
- Oatmeal
- Ramen Noodles
- Peanut Butter



Food Ministry Amazon Wishlist

Scan or click on the QR code to go to the Food Ministry's Amazon Wishlist.

Absalom Jones Celebration: Joy, Faith, Journey
Saturday, February 15: 11:00 AM - 2:00 PM @ Grace Episcopal Church, Kirkwood



The Commission on Dismantling Racism warmly invites you to the Absalom Jones Celebration, Joy, Faith, Journey: Weaving a Tapestry of Beloved Community Amidst Uncertainty. This special event promises to be a meaningful time of reflection, connection, and celebration as we honor the legacy of Absalom Jones and work together toward building a Beloved Community. We look forward to seeing you there!

To register for this event:
<https://docs.google.com/forms/d/e/1FAIpQLSdncibyDBJxIYFZ00EaAAF1A2m-HPnopyGFNmwmIO-oCwXww/viewform>

**2025 Old School Gospel Concert - Sunday, February 9, 2025 @ 3:00 PM
MCCGSL 7423 Michigan Ave**

Celebrate the rich heritage of Black gospel music at this annual event! The Commission on Dismantling Racism, along with MCCGSL, St. John's UCC, and Freedom Arts & Education Center, will be hosting this spectacular annual event produced by AhSa-Ti Nu. Guest directors include Harry Moppins, Rev. Michelle Higgins, and John Rhine. Tickets are sliding scale, no one is turned away for lack of funds.

To learn more: <https://diocesemo.org/connect/news/2025-old-school-gospel-concert>



This Week's Core Value: Anglo-Catholic Worship

We believe that devotion to the Real Presence on the Altar leads us to devotion to the Real Presence in our neighbor. We gather for a multi-sensory experience, rooted in consistency and ancient rhythms that anchor our wandering bodies and souls.

February 2: The Presentation of Jesus in the Temple

In our Diocese of Missouri, we pray for the people and ministry of The Episcopal Church of the Holy Communion (1869) in University City and Earl, their Interim Rector; Julie, their Associate Rector and Chester their Deacon.

* In our companion Diocese of Puerto Rico, we pray for the Episcopal School (Colegio Episcopal San Andrés).

* In the Anglican Communion, we pray for The Anglican Church in Aotearoa, New Zealand and Polynesia.



We keep in our prayers those who are ill or in need:

Barbi Click
Helen Hendry
Glenda Wiman
Thomas Kirk
Nan Sweet
Gloria Winston
Dolores Friesen
John Biggs
Steven Forsyth
Julien Worland
Joan Dunbar
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Denver Wright
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Nolan, 2-year-old grandson of a friend of Jeff Wunrow fighting cancer
Amanda, Deacon Barbi's daughter
Bruce Deal and Harry Forbes, New York friends of Michael Shepley
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Jay Shuldiner, friend of Brian Alms, recovering from two falls.
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Romerico Lansang, friend of Brian Alms, lung cancer.
Phyllis, the Rev. Steve Lawler's mother-in-law
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Buelane Daugherty, friend of Brian Alms, increasing dementia

The Trimble Family

Pat R., friend of Cathy Tierney, bladder cancer

Frank Menkhus, Pat Way's friend with heart problems

Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: The Rev. Helen Ludbrook, the Rev. David K. Fly, and the Rt. Rev. Hays Rockwell.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays February 2-8: Hazel Kirk, Linda Small.

Departed: Anne Hennig

TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

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Choirmaster and Organist

Jeffery Nall
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Food Ministry Manager

The Rev. Barbi Click
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Food Ministry Assistant

Sam Kincade

Sextons

Shawn Hall
Angelo Shell

Readings for Sunday, Feb. 9 Fifth Sunday after the Epiphany

Isaiah 6:1-8, [9-13]
1 Corinthians 15:1-11
Luke 5:1-11
Psalm 138



Vestry

Senior Warden: Adrienne Fly

Junior Warden: Ben Kiel

2026

Fritzi Baker
Skip Coburn
Dave Hilditch

2027

Adrienne Fly
Ben Kiel
Mary Patton
Perry Trolard

2028

Carlos Daughaday
Abby Tully