



22nd Sunday after Pentecost
October 25, 2026
8:00 a.m.



The Rt. Rev. Deon Johnson, *Bishop*
The Rev. Dr. Paul Jacobson, *Rector*
The Venerable Harry Leip, *Deacon*
The Rev. Stephen Weissman, *Priest Associate*
Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

8:00 A.M. THE HOLY EUCHARIST: RITE ONE

THE WORD OF GOD

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

Lord, have mercy upon us,

Christ, have mercy upon us.

Lord, have mercy upon us.

***Glory be to God on high,
and on earth peace, good will towards men.***

***We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.***

***O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.***

***Thou that takest away the sins of the world,
receive our prayer.***

***Thou that sittest at the right hand of God the Father,
have mercy upon us.***

***For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.***

The Collect of the Day

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

First Reading

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

Psalm 90:1-6, 13-17

Domine, refugium

St. Helena Psalter

O God, you have been our refuge *
from one generation to another.

***Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.***

You turn us back to the dust and say, *
“Go back, O child of earth.”

***For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.***

You sweep us away like a dream; *
we fade away suddenly like the grass.

***In the morning it is green and flourishes; *
in the evening it is dried up and withered.***

Return, O God; how long will you tarry? *
Be gracious to your servants.

***Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.***

Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

***Show your servants your works *
and your splendor to their children.***

May the graciousness of our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

Second Reading

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader Hear what the Spirit is saying to the churches.

People ***Thanks be to God.***

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory be to thee, O Lord.***

The Gospel

Matthew 22:33-46

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Rev. Dr. Paul Jacobson

A period of silent reflection is observed.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

***With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

The Prayers of the People

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. *Pause.* Lord, in thy mercy, ***hear our prayer.***

Give grace, O heavenly Father, to all bishops and other ministers [especially_____], that they may, both by their life and doctrine, set forth thy true and lively Word, rightly and duly administer thy holy Sacraments. *Pause.* Lord, in thy mercy, ***hear our prayer.***

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Pause.* Lord, in thy mercy, ***hear our prayer.***

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world. *Pause.* Lord, in thy mercy, ***hear our prayer.***

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. *Pause.* Lord, in thy mercy, ***hear our prayer.***

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Frank, Allen ("R.B."), Desiree, Bill, Kitty, Nicole, Etta, Helen, Glenda, Thomas, Gloria, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Gwen, Charlene, Bruce, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Pause.* Lord, in thy mercy, ***hear our prayer.***

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially_____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom. *Pause.* Lord, in thy mercy, ***hear our prayer.***

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

Confession of Sin

The Deacon or Celebrant says the following, or else the Exhortation on page 316.

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

***Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.***

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.

People ***And with thy spirit.***

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying.

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.**

**Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand. The Celebrant continues

Almighty God, our heavenly Father, we give thanks unto thee for the goodness and love which thou hast revealed unto us in creation; in the calling of Israel as thine own people; in thy Word spoken through the prophets; and above all in the Word made flesh, thy Son Jesus Christ. For in the fulness of time thou didst send him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, thou hast delivered us from evil and made us worthy to stand before thee. In him, thou hast brought us out of error into truth, out of sin into righteousness, out of error into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he broke it, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me."

Likewise, after supper he took the cup, and when he had given thanks, he gave it to them, saying, "Drink ye all of this: For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and people

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer unto thee this sacrifice of praise and thanksgiving, presenting unto thee from thy creation, O Lord of all, this bread and this cup.

We beseech thee, gracious Father, to send thy Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to thy Son in his sacrifice, that we may be acceptable through him, being † sanctified by the Holy Spirit. At the last day, put all things in subjection under thy Christ, and bring us to that heavenly country where, with (the Blessed Virgin Mary, Blessed N., and) all thy saints, we may enter into the everlasting heritage of thy Son, Jesus Christ our Lord, the firstborn of all creation, the head of the church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say.

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Facing the People, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these or similar words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [***Amen.***]

or with these words

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Dismissal

The Deacon dismisses the People, who respond:

Thanks be to God.

**Notes on the Service on October 15, 2026, the 22nd Sunday after Pentecost
Proper 25A**

By the Rev. Stephen Weissman

The 7th century collect asks for faith, hope, and love [or, charity], the three theological virtues (as they came later to be called), listed in I Thessalonians, listed once at the Letter's opening read last Sunday, and again at its close, to be read on Nov. 15. Having those three virtues, we shall obtain what God promises because we shall have been loving what God desires.

The Torah, the five "Books of Moses", traditionally claimed to have been written by Moses, concludes with Moses' death. From Mt Pisgah, Moses surveys the land which Israel will claim as its inheritance, although it would in Biblical times never actually stretch as far as the "Western Sea," the Mediterranean. Martin Luther King's speech "I have been to the mountain-top" referred to this scene.

The Hebrew text says, *he buried him*. That phrase can be the equivalent of an English passive, *he was buried*, which is the way the New Revised Standard Version translates it. The Jewish Publication Society translates it literally, *He buried him*, meaning God buried Moses, as a number of ancient commentators read it. According to II Maccabees (in the Apocrypha) when the first temple was destroyed, Jeremiah the prophet hid the ark on Mt Nebo near Moses' grave, to be re-discovered on judgment day. The New Testament Epistle of Jude says that the Archangel Michael and the devil contended for Moses' body. A book by a first century Pharisee asserted that Moses had ascended, not died.

Ps 90:1-6 laments that human life is brief and fragile. The omitted vv 7-12 state that God limits our life span to eighty years. Some rabbis claimed Moses wrote that, although Deuteronomy says Moses lived to be 120. Vv 13-17 could be praying for rescue from some national mishap.

Paul defends his conduct when he had been in Thessalonika. After he had left, Paul's detractors had accused him of error, greed, or guile. He had sent Timothy back there to refute them. Timothy had then reported to Paul that those converts had now been confirmed in the faith.

The debates between Jesus and the temple officials end as he quotes Deuteronomy and Leviticus to summarize the Law and Prophets in the same way that Rabbi Hillel had summed them up earlier: Love of God and love of neighbor. Jesus caps the dispute by asking, If the messiah is to be descended from David, why then does Psalm 110, (which they presumed David had written) call the messiah "Lord"? Would David have called a son of his his "Lord"? Jesus might be claiming Davidic credentials, a risky move in Roman-occupied Jerusalem; or Jesus might be saying there is more to messiahship than a Davidic pedigree.

Sunday Service Schedule

8:00 AM Rite I - Spoken Eucharist
10:30 AM Rite II with music

Weekday Service Schedule

Thursday Eucharist at 7:00 AM

Food Ministry Hours

Hot Lunch: Sunday 2-2:30pm
Pantry & Take-out Meal: Tues. 1:30-3pm,
Thurs. 4-5pm
Wednesday Cafe & Conversation: 12-1:30pm

Parish Office Hours

Sunday 7am-1pm
Wednesday-Thursday 8am-4pm
Friday 8am-Noon



From Father Paul

Dear Ones,

Early Voting in Missouri started yesterday. Don't neglect this vital civic and spiritual responsibility. If you're still deciding whether or not to vote, or trying to decide on particular issues, there are plenty of resources at your fingertips. Here are two:

<https://diocesemo.org/vote-faithfully>

This Sunday, we will gather for a Vote Faithfully Forum after the 10:30 service. It will be good to be in community as we approach election day. I was very touched by the reflection offered by DeWayne Trainer, Missioner for LGBTQIA+ Ministry & Engagement for the Diocese of Missouri, and wanted to share some of DeWayne's words.

"Pray for wisdom and discernment. Encourage your family, friends, and fellow parishioners to participate as well. God calls us to hope rather than cynicism, and to engagement rather than indifference. We are called not merely to wish for a more just world, but to help build it. The prophets remind us that faith is not passive. It calls us into the world. It calls us toward justice. It calls us to stand with our neighbors. Let us answer that call." See you on Sunday!

Almighty God, the source of all wisdom, give grace to all those who will vote in the election, and bless with your spirit of humility and charity all who will be elected to public office. Make your kingdom of love visible among us, and make all things subject to your just and gentle rule, through Jesus Christ our Lord. Amen.

In other election news, please keep in your prayers some friends of mine who are standing for election to Bishop this weekend. In the Diocese of Kansas: The Rev, Canon Whitney Rice (Canon to the Ordinary, Diocese of Missouri). In the Diocese of the Great Lakes (the first bishop election of a new diocese): The Rev. Canon Terri Bays (Canon to the Ordinary, Diocese of Northern Indiana), and the Rev. Holly Rankin Zaher (Rector, St. Paul's, Evansville, IN).

Next week, you will begin to receive information about this year's Stewardship Campaign, encouraging you to consider how you are called to support the life and ministries of Trinity. In a world that seems bent on exclusion, Trinity has long stood as a beacon of welcome and inclusion. This year's slogan, *Plenty Good Room*, is borrowed from a Spiritual – *There's plenty good room in God's kingdom, just choose your seat and sit on down.*

Autumn blessings,



Next Sunday, November 1, we will celebrate the Feast Day of All Saints.

As we've done for many years, we will create the All Saints Memorial where we remember those we love who have died. Please bring photos of your loved ones to church and bring them to the altar after services. You can also drop them off with Parish Administrator Bill Ader by Thursday, October 29 so that we can assemble the memorial. If possible, please put your name on the back of your photos so they can be returned to you.

Names of those to be remembered and included in our liturgy for All Saints Sunday should be sent/given to Parish Administrator Bill Ader no later than

Wednesday, October 28.

All Saints' Day Potluck

To celebrate All Saints' Day, there will be a potluck lunch on Sunday, November 1, after a combined 10am service. Trinity will provide the main dish, lasagna, and drinks. Parishioners are encouraged to bring a side, salad, or dessert. Please email Anne Trolard and let her know what you plan to bring: atrolard@gmail.com (<mailto:atrolard@gmail.com>). There will be gluten free, vegan, and vegetarian options!



Upcoming Trinity Funerals

Please mark your calendars for these important gatherings.

Friday, November 6, 11am	Jerry Martin
Friday, November 20, 11am	Dolores Friesen

*May their souls, and the souls of all the departed,
through the mercy of God, rest in peace,
and rise in glory to stand with the saints. Amen.*



Do You Have a Key to Trinity?

To comply with Diocesan Safe Church policy, people with keys to Trinity must complete online Safe Church training. If you have keys and don't need them, please return them in the collection plate or to Bill Ader in the office. If you want to keep yours, please email Bill Ader (bill@trinitycwe.org), letting him know which keys you have. You will then receive an email with a link to the training site where you are required to complete the three courses listed below:

1. Safe Church, Safe Communities: Introduction & Theological Background (25 minutes)
2. Safe Church, Safe Communities: Organizational Rules and Policies (15 minutes)
3. Safe Church, Safe Communities: Healthy Boundaries (15 minutes)



Thanksgiving Pies!

Laughing Bear Bakery is once again offering us the opportunity to participate in the "Buddy Pie" extravaganza for Thanksgiving. When you sign up to buy 2 pies for \$50, you will get one for your own Thanksgiving meal and TFM will get the other at a discounted price. We will pick up the pies at Laughing Bear and store them in our freezer here, where you will be able to collect the pie you ordered.

You just take your pie home and freeze it until the day before you plan to serve it.

Please select from the following:

- Chocolate Bourbon Pecan Pie
- Plain Pecan Pie
- German Chocolate Fudge Pie
- Pumpkin Pie
- Apple Pie
- Lemon Pie
- Key Lime Pie

How to sign up: You can use this link (<https://www.surveymonkey.com/r/7K3YTXT>) to sign up online or complete the form on the back page of the Sunday bulletin and place it in the offering plate. Please designate what kind of pie you want. Payment should be made to Trinity Food Ministry. If you pay by check, write “Pie” on the memo line.

All orders must be placed by 4:00 on November 5, 2026.

TFM Needs for this Week

Chili with Beans (No Chili Beans)
Ravioli in Cans
Jam or Jelly (Grape or Strawberry)
Vienna Sausage
1 pound boxes of Spaghetti
Chicken Noodle Soup
Canned Fruit (Peaches, Mixed Fruit)



Statistics - ending 10/18

Wednesday Cafe and Conversation: 19
Sunday Hot Lunch: 61
Pantry
Tuesday: 127 individuals in 40 families (7 new)
Thursday: 62 individuals in 28 families (1 new)

It is hard to believe that in a month we will be gearing up for Thanksgiving. The community meal on Thursday afternoon is always a joyous occasion, and requires a busy week of preparation. Lisa Carpenter and I will coordinate the intake of the turkeys, after which they leave for the smokehouse and return on Thanksgiving morning, carved and packed in trays. That is only one part of the week for us. If you want to join us, I will post signs shortly and will also put the information in the bulletin. Here's a peek at last year's gathering:



Speaking of holidays, have you noticed that stores are already marketing Advent calendars? New calendars based on foodstuffs always amaze me. Now you can find Whiskey Calendars and Candies of Europe Calendars, along with the perennial favorite, Chocolate Calendars. In the past TFM published an Advent Donation calendar listing needed items for each day. As we get closer to the Advent season, we will publish it in the eTimes and Bulletin for your use.

As always, we thank you for your support of the work of TFM, and remember that you are always welcome to join us for fellowship anytime we are here.

- Chuck Dombek



The Episcopal Diocese of Missouri

Meet Our 2026 Convention Keynote Speaker: The Rev. Nancy Frausto

We are excited to welcome The Rev. Nancy Frausto as our keynote speaker for the 187th Convention of The Episcopal Diocese of Missouri, “Go in peace. Go in hope. Go in love.” In addition to delivering the keynote address, Nancy will lead a special workshop titled “Truth, Justice, and the Jesus Way” on Saturday, November 14.

A powerful preacher, teacher, and witness to God's liberating love, Nancy leads the Latinx Studies program at Southwest and is a founding member of the Diocese of Los Angeles Sanctuary Task Force. She is also the first Latina leader in the Diocese of Los Angeles to have grown up in a Spanish-speaking Episcopal church and gone on to pursue ordination.

To learn more about Rev. Frausto and register for convention:
<https://diocesemo.org/2026convention>

Vote Faithfully: A Journey of Prayer, Discernment, and Civic Engagement

As we prepare for the 2026 election season, the Episcopal Diocese of Missouri invites you to join our Vote Faithfully campaign. Rooted in our baptismal call to seek justice, love our neighbors, and work for the common good, this campaign encourages us to approach voting as an act of faithful discipleship, guided by prayer, compassion, and hope.

In the weeks leading up to Election Day, we'll feature weekly reflections from voices across our diocese sharing what it means to vote faithfully and how their faith shapes their commitment to civic engagement. We invite you to read these stories, pray for our communities and nation, and join us in living out our shared calling to seek the welfare of our neighbors.

Pray fervently. Vote faithfully.

<https://diocesemo.org/vote-faithfully>

Diocesan Choir Sign Up for the 187th Convention

If you would like to sing with the Diocesan Choir at convention this year, you can find more information and registration here:

https://docs.google.com/forms/d/e/1FAIpQLScoSzb8Zg0fua_tN0S2AhyOZ2zsVVX2QEPP6xUDhytFhsUL9g/viewform

Registration is Now Open for the 187th Diocesan Convention

Saturday November 14 - Manchester United Methodist Church

The Episcopal Diocese of Missouri invites you to join us for the 187th Diocesan Convention, a time for our diocesan community to come together in worship, fellowship, discernment, and the shared work of the Church.

Guided by this year's theme, Go: In Peace. In Hope. In Love, We will gather as people sent into the world to proclaim the Good News, serve our neighbors, and participate in God's work of love, justice, and reconciliation. Convention is more than a business meeting; it is an opportunity to celebrate our shared ministry, strengthen relationships across our congregations, and look together toward where God is calling us next.

More information can be found here: <https://diocesemo.org/conventionreg>

Registration for Saturday's activities and the Convention Eucharist can be found here:

<https://diocesemo.org/conventionreg> (<https://diocesemo.org/conventionreg>)



This Week's Core Value: Service to Others

We believe in Christ-centered serving, treating people's needs as holy and doing our part to meet them.



October 25: The Twenty-Second Sunday after Pentecost

In our Diocese of Missouri, we pray for St. Peter's Episcopal Church (1872) in Ladue and for David, their Rector; Nathan, their Associate Rector; Zack, their Youth and Young Adult Minister; Luke, Jay & Susie, their Assisting Clergy; and Valerie, their Deacon.

- In our companion Diocese of Puerto Rico, we pray for Salud en el Hogar y Hospicio San Lucas (St. Luke's Home Health and Hospice).
- In the Anglican Communion, we pray for The Church of the Province of Central Africa.
- In the Armed Forces and Federal Ministries cycle of prayer, we pray for our chaplains, military members, their families, and for those serving in Colorado at Fort Carson, Peterson

Space Force Base, Buckley Space Force Base, Schriever Space Force Base, Federal Correctional Center Florence, and the Rocky Mountain Regional VA Medical Center.

We keep in our prayers those who are ill or in need:

Frank Schottler
Allen ("R.B.") Robinson Bey
Desiree Bratton
Bill Mayhan
Katherine "Kitty" Drescher
Nicole Adams
Etta Taylor
Helen Hendry
Glenda Wiman
Thomas Kirk
Gloria Winston
John Biggs
Steven Forsyth
Julien Worland
Joan Dunbar
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Mtr. Penny Warren, friend of Fr. Paul.
Edward Otto, for successful treatment and ability to adapt following serious accident.
Frances Dickey
Laurie, family member of Mary Moore, cancer
Jay Shuldiner, friend of Brian Alms, heart attack
Carol Hall, Brian Alm's sister.
Treyvon and his parents.
Teri Smith-Jones, former parishioner, recovery from accident
Geraldine Caldwell, friend of Carter Whitson, profound dementia.
Harry Forbes and Bruce Deal, NYC friends of Michael Shepley
Marshan Leib, friend of Brian Alms, Lewy's Body Dementia
Tim, friend of Mary Moore, cancer
Angela Salvador, friend of Brian Alms, breast cancer
Dennis Jones, friend of Sharron Underwood.
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Teresa, Eliza Williamson's stepmother, chronic illness

Mike, Jeannette Lehrmann's brother, prostate cancer.
Pat R., friend of Cathy Tierney, bladder cancer
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: Desiree Bratton, diocesan canon; The Rev. Helen Ludbrook and The Rev. David K. Fly.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays October 25-31: Joan Dunbar, Matthew Bittmann.

This Week at Trinity

25	OCT, SUN	●	8 – 9am	Holy Eucharist
		●	10:30 – 11:45am	Holy Eucharist
		●	12 – 1pm	Noon Forum (NPH)
		●	1:45 – 2:30pm	Hot Lunch (SPH)
27	OCT, TUE	●	1:30 – 3pm	Food Pantry
28	OCT, WED	●	12 – 1:30pm	Wednesday Cafe (SPH)
		●	6:30 – 8:30pm	DSA (NPH)
		●	6:30 – 8:30pm	Choir Rehearsal
29	OCT, THU	●	7 – 8am	Holy Eucharist
		●	4 – 5pm	Food Pantry
		●	5:30 – 9pm	DSA (SPH)
31	OCT, SAT	●	All day	SPH Booked for event set-up
		●	8:30 – 11:30am	Art Club (NPH)
		●	9:30 – 10:30am	Sacristans

Trinity Episcopal Church

AN OPEN AND INCLUSIVE CONGREGATION

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trinitycwe.org

www.facebook.com/TrinityStL

Rector

The Rev. Dr. Paul Jacobson
frpaul@trinitycwe.org

Deacon

The Venerable Harry Leip
harry@trinitycwe.org

Priest Associate

The Rev. Stephen Weissman

Choirmaster and Organist

Jeffery Nall
jeff@trinitycwe.org

Parish Administrator

Bill Ader
bill@trinitycwe.org

Food Ministry Operations Mgr.

Chuck Dombek
chuck@trinitycwe.org

Assistant Food Ministry Mgr.

Shawn Hall

Sextons

Angelo Shell
Allen Robinson Bey

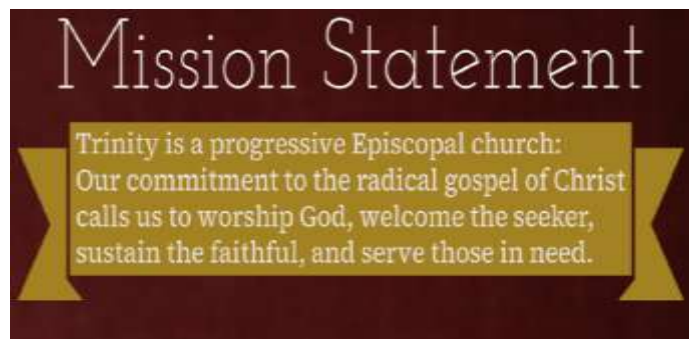
Readings for Next Sunday, Nov. 1 **All Saints' Day**

Revelation 7:9-17

Psalms 34:1-10, 22

1 John 3:1-3

Matthew 5:1-12



Vestry

Senior Warden: Perry Trolard

Junior Warden: Ben Kiel

2027

Andrea Callard
Adrienne Fly
Mary Patton

2028

Carlos Daughaday
Ben Kiel
Perry Trolard

2029

Jackson Gress
Ted McNamara

Delegates

Ted McNamara

Carter Whitson

Michael Shepley