



22nd Sunday after Pentecost
November 9, 2025
10:30 a.m.



The Rt. Rev. Deon Johnson, *Bishop*
The Rev. Dr. Paul Jacobson, *Rector*
The Venerable Harry Leip, *Deacon*
Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service, and nursery care is provided. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

THE HOLY EUCHARIST RITE II

THE WORD OF GOD

Prelude

Prelude on the Proper for the 22nd Sunday After Pentecost

Gerald Near

The Hymnal 1982, #401

The God of Abraham praise

Leoni



1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ca - gle - wings up - borne, to heaven a - scend;
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

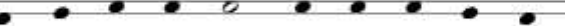
Opening Acclamation

Celebrant



Bless-ed be the one, ho - ly and liv - ing God.

People



Glo - ry to God for ev - er and ev - er.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

Helen Hendry

Glo-ry to God in the High-est and peace to his peo-ple on earth.

5 Lord God, Hea-ven-ly King, Al - migh-ty God and — Fa-ther, we wor-ship you, we

10 give you thanks, we praise you for your — glo - ry! Lord Je - sus Christ,

13 on-ly Son of the Fa-ther. Lord God, Lamb of God, you take a-way the

22 sins of the world, have mer - cy on us. You are seat-ed at the

31 right hand of the Fa-ther, re - ceive our prayer. For you a-lone are the Ho-ly One,

33 You a-lone are the Lord, You a-lone are the Most High Je - sus Christ with the

39 Ho - ly Spi-rit, in the glo - ry of God the Fa-ther! A - - men.

The Collect of the Day

Celebrant May God be with you

People ***And also with you.***

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

First Reading

Job 19:23-27a

Job said,

"O that my words were written down!

O that they were inscribed in a book!

O that with an iron pen and with lead

they were engraved on a rock forever!

For I know that my Redeemer lives,

and that at the last he will stand upon the earth;

and after my skin has been thus destroyed,

then in my flesh I shall see God,

whom I shall see on my side,

and my eyes shall behold, and not another."

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Psalm 17:1-9 *St. Helena Psalter* (Hymnal S411)

Robert Knox Kennedy
(b. 1945)



Hear my plea of innocence, O God;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence; *
let your eyes be fixed on justice.

Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.

I give no offense with my mouth as others do; *
I have heeded the words of your lips.

My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.

I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.

Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.

Keep me as the apple of your eye; *
hide me under the shadow of your wings,

Repeat second half of psalm tune.

From the wicked who assault me, *
from my deadly enemies who surround me.

Second Reading

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader Hear what the Spirit is saying to the churches.

People ***Thanks be to God.***



1. O Christ, the heal - er, we have come to
 2. From ev - ery ail - ment flesh en - dures our
 3. How strong, O Lord, are our de - sires, how
 4. In con - flicts that de - stroy our health we
 5. Grant that we all, made in one faith, in

pray for health, to plead for friends. How can we fail to
 bod - ies clam - or to be freed; yet in our heart we
 weak our know - ledge of our - selves! Re - lease in us those
 rec - og - nize the world's dis - ease; our com - mon life de -
 your com - mu - ni - ty may find the whole-ness that en -

be re - stored, when reached by love that nev - er ends?
 would con - fess that whole - ness is our deep - est need.
 heal - ing truths un - con - scious pride re - sists our selves.
 clares our ills: is there no cure, O Christ, for these?
 rich - ing us, shall reach the whole of hu - man - kind.

Words: Fred Pratt Green (1903-2000); © 1969 Hope Publishing Co., Carol Stream, IL, 60188.

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Music: *The Eighth Tune*, Thomas Tallis (1505?-1585)

The Gospel

Luke 20:27-38

The Holy Gospel of our Savior Jesus Christ according to Luke.

People ***Glory to you, Lord Christ***

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

A period of silent reflection is observed.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

Celebrant

Surrounded by so great a cloud of witnesses, let us bring our prayers to God.

Intervenor

For the church and its leaders, for the newly baptized, for new members of the Trinity community, and for all the faithful, let us pray to the Lord. **Lord, have mercy.**

For the nations, for all rulers, legislators and judges, and for an increase of justice in our land, let us pray to the Lord. ***Lord, have mercy.***

For the United Nations, and for all who work for peace, let us pray to the Lord. ***Lord, have mercy.***

For the St. Louis Metropolitan area; for solace and security for all its people, let us pray to the Lord. ***Lord, have mercy.***

For this gathering, and for our growth in grace, let us pray to the Lord. ***Lord, have mercy.***

For good weather, and for all who work to preserve God's creation, let us pray to the Lord. ***Lord, have mercy.***

For rich harvests, and for an equitable distribution of food throughout the world, let us pray to the Lord. ***Lord, have mercy.***

For all who are in any need, for those who are hungry and those who are unhoused, for victims of war and injustice, and for prisoners, let us pray to the Lord. ***Lord, have mercy.***

For all who suffer, for the sick and infirm Kitty, Nan, Debra, Nicole, Etta, Barbi, Helen, Glenda, Thomas, Gloria, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Gwen, Charlene, Bruce, and for those we now name _____, let us pray to the Lord. ***Lord, have mercy.***

For all who have died in the faith of Christ, and for those we now remember _____. In sure and certain hope of the resurrection, let us pray to the Lord. ***Lord, have mercy.***

Celebrant

Let us commend ourselves and all for whom we pray to the mercy and protection of God; for peace at the last, and that we may join with all creation to give you thanks and praise, through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit. ***Amen.***

Trinity Stewardship Prayer 2025

Generous and loving God, in this stewardship season, we remember that you call us to be workers with you. We thank you for giving us and our Trinity family all that we have and all that we are: our lives, our loved ones, our neighbors and those we serve. Above all, we thank you for Jesus, your Son and our Redeemer, who came among us to show us the way to eternal life. Jesus was the perfect steward of your gifts, showing that complete trust in you is necessary, and that self-giving love in action is our calling. May our offerings of time, talents, and material resources be made in a spirit of thanksgiving, and to your honor and glory. Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the risen Christ be always with you.
And also with you.

Announcements and Stewardship Message

THE HOLY EUCHARIST

Choir Anthem

In Thee Is Gladness

Giovanni Gastoldi

In Thee is gladness amid all sadness,
Jesus, sunshine of my heart.
By Thee are given the gifts of heaven,
Thou the true Redeemer art.
Our souls Thou wakest, our bonds Thou
 breakest;
who trusts Thee surely hath built securely,
he stands forever. Alleluia!
Our hearts are pining to see Thy shining,
dying or living to Thee are cleaving,
naught can us sever. Alleluia!

If He is ours, we fear no powers,
not of earth or sin or death.
He sees and blesses in worst distresses;
He can change them with a breath.
Wherefore the story tell of His glory
with heart and voices; all heav'n rejoices
in Him forever. Alleluia!
We shout for gladness, triumph o'er sadness,
love Him and praise Him, and still shall raise
 Him
glad hymns forever. Alleluia!

--Johann Lindemann



1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my



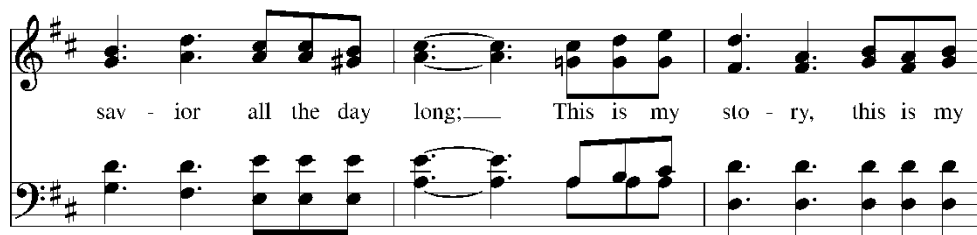
1. fore - taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -



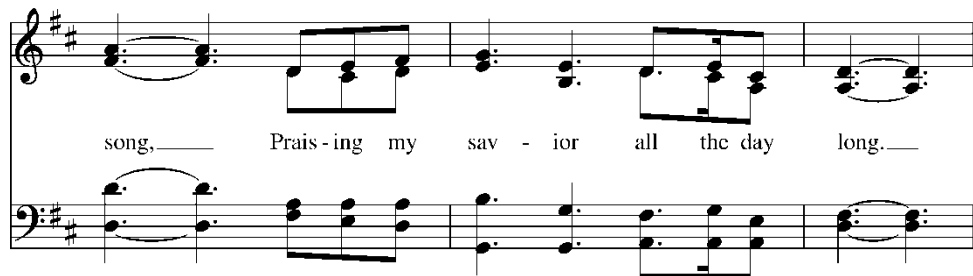
1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —



This is my sto - ry, this is my song, — Prais - ing my



sav - ior all the day long; — This is my sto - ry, this is my



Words: Fanny J. Crosby (1820-1915). Music: Phoebe P. Knapp (1839-1908).

The Great Thanksgiving

Eucharistic Prayer 3 from *Enriching Our Worship*

<i>Celebrant</i>	<i>People</i>
May God be with you. And al - so with you.	
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them to the Lord.	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give God thanks and praise.	

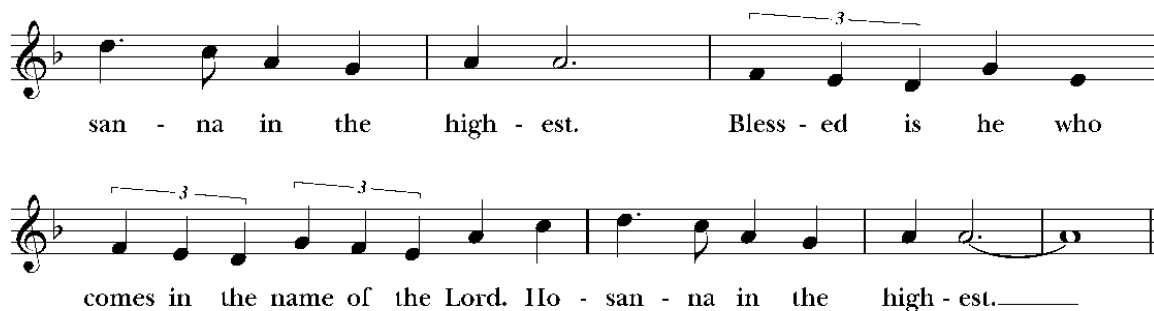
Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus (Hymnal S129)

Robert Powell



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Glory and honor are yours, Creator of all, your Word has never been silent;
 you called a people to yourself, as a light to the nations,
 you delivered them from bondage and led them to a land of promise.
 Of your grace, you gave Jesus to be human, to share our life,
 to proclaim the coming of your holy reign and give himself for us, a fragrant offering.
 Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life,
 reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread,
 and when he had given thanks to you, he broke it, gave it to his friends and said:
 “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:
 “Drink this, all of you: this cup is the new Covenant in my Blood,
 poured out for you and for all for the forgiveness of sin.
 Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension,
 longing for Christ’s coming in glory, and presenting to you these gifts
 your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

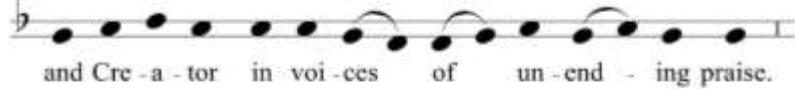
Christ Jesus, come in glory!

The Celebrant continues

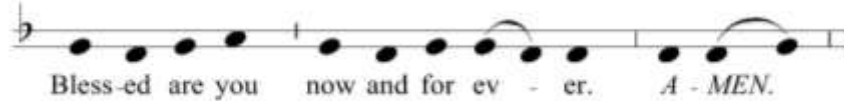
Send your Holy Spirit upon us and upon these gifts of bread and wine
 that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.
 Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us
 with [blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit, we worship you our God



Celebrant and People



Celebrant

As our Savior Christ has taught us, we now pray,

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.***

Give us today our daily bread.

***Forgive us our sins
as we forgive those
who sin against us.***

***Save us from the time of trial
and deliver us from evil.***

***For the kingdom, the power,
and the glory are yours,
now and forever. Amen***

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Then the Celebrant says

We break this bread
to share in the Body of Christ.

***We who are many are one body,
for we all share in the one bread.***

The Celebrant says

God's holy gifts for God's holy people.

Communion of the People

Invitation to Holy Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself, so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love, all are warmly invited to receive the bread and wine at the Supper of the Lord.

Following the direction of the ushers, come forward to the communion rail, where you may kneel or stand. If you wish to receive a blessing rather than communion, please indicate that desire by crossing your arms over your chest.

To receive the bread, your right palm on top of your left palm. *Gluten-free wafers are available.* Please assist us by crossing your right arm over your chest so we may serve you correctly. To receive the wine, please help guide the chalice to your lips. If you do not receive wine, you may touch the chalice when it is offered, or simply cross both arms after receiving the bread.

Due to our Diocesan health policy, we ask you not to dip your communion bread into the chalice (*i.e.*, intinction). If you are not comfortable drinking directly from the chalice, you are welcome to receive just the bread; or you may touch the chalice when it comes to you.

If you are unable to come to the altar rail, notify an usher, and we will bring communion to you.

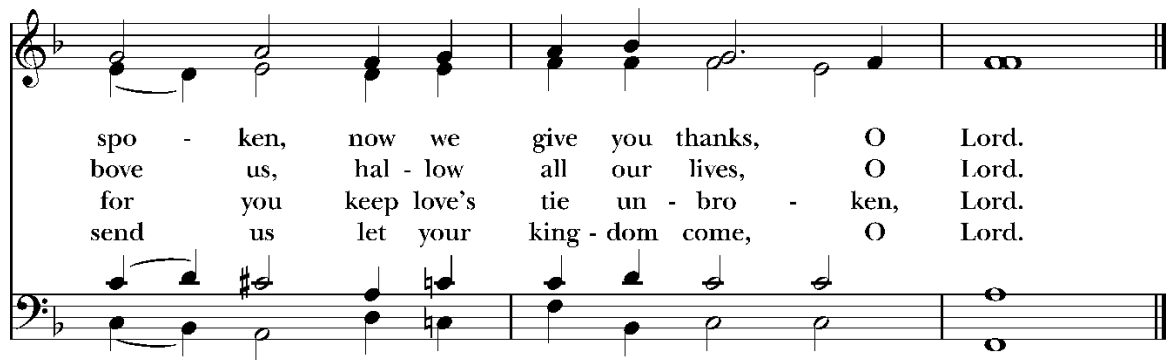
The Hymnal 1982, #341

For the bread which you have broken

Omni Dei

1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you



Words: Louis F. Benson (1855-1930), alt. Copyright © Louis F. Benson. Used by permission of Robert F. Jeffery. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray

Celebrant and People

***God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.***

The Blessing

The Celebrant blesses the people.

God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. ***Amen.***

Descant



4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or

2 Ye bless - ed souls at rest, who ran this earth - ly race and

3 Ye saints, who toil be - low, a - dore your heaven - ly King, and

4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our

now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es

on - ward as ye go some joy - ful an - them sing; take what he

with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.

sound, as in his sight with sweet de - light ye do a - bound.

gives and praise him still, through good or ill, who ev - er lives!

days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862). Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947).

Dismissal

The Deacon dismisses the people, who respond
People Thanks be to God.

Postlude

Miniature No.3

Dom Andrew Moore

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Notes on the Service for the 22nd Sunday after Pentecost, Proper 27

- The Rev. Stephen Weissman

As the church year nears its close, themes of **the end of the world** and **resurrection** come to the fore in Bible readings. At both Morning Prayer and Evening Prayer in November, passages from Revelation are read. This Sunday's collect, written for the 1662 Prayer Book, probably by the Bishop of Durham, John Cosin, prays that we may purify ourselves in anticipation of Christ's return in power.

Today's Gospel will be Jesus' defense of the doctrine of resurrection, so today we read a passage in the Hebrew Bible which has been interpreted as a reference to resurrection. Part of this famous section of Job, "I know that my redeemer liveth....and not as a stranger" is used at the beginning of a funeral, and is also the text for a familiar solo in Handel's *Messiah*.

Job is a sufferer protesting his innocence and pleading for vindication. So is the anonymous author of Psalm 17. His v 16, (omitted) "But at my vindication I shall see your face; when I awake, I shall be satisfied, beholding your likeness," sounds like Job. Commentators who resist the idea that Job or a psalmist would have conceived of an afterlife argue that these writings refer to the sufferers' vindications in their present lives. "Keep me as the apple of an eye..." v 8, is quoted during Compline, the monks' bedtime prayers.

Some of Paul's converts in Thessalonika must have been led to think that the End had already arrived. Correcting their misunderstanding, Paul reminds them that "the lawless one" (probably what Revelation means by the antichrist) must first appear. Until then, they are to remain steadfast.

The Roman soldier Martin of Tours, who will be commemorated on November 11, "Martinmas," was an example in the fourth century of someone "strengthened in every good work and word" like those to whom Paul was writing in the first century. El Greco's painting of Martin and the beggar is widely admired.

Matthew, Mark, and Luke report that during his last week Jesus debated with leaders of various factions in first century Judaism. The Sadducee party clung to the earliest Hebrew concepts which did not include resurrection, nor did Sadducees hold much belief about any kind of life after death. Representatives of this conservative party ask Jesus a trick question which is based on the custom of "levirate marriage," which provided that if a husband should die without begetting a son, then

his widow is to marry her late husband's younger, unmarried brother, *levir* in Hebrew. Aligning himself with the Pharisees' belief in resurrection of the dead, Jesus responds that the Sadducees' hypothetical case cannot apply to life after resurrection, because marriages exist only on this earth, not in the age to come (Mormons notwithstanding.) Hence, the marriage vows hold, "...until death us do part."

Sunday Service Schedule

8:00 AM Rite I – Spoken Eucharist

10:30 AM Rite II with music

Weekday Service Schedule

7:00 AM on Thursdays

Parish Office Hours

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM,
Friday 8 AM-Noon

Food Ministry Hours

Hot Lunch: Sunday 2-2:30 PM

Pantry & Take-out Meal: Tues. 1:30-3 PM, Thurs. 4-5 PM

Wednesday Cafe & Conversation: 12-1:30 PM



From Father Paul

What a marvelous celebration of All Saints we had on Sunday! With perfect weather and a full church, we remembered the saints on whose shoulders we stand. We also welcomed, in an official way, the newest additions to the roster of saints here at Trinity. If you haven't met these new saints yet, please say hello!



Roger & Whitney Bagnall



Ashleigh Elser & Matt Elia



Obinna Onwuama &
Chioma Nwokochah

Also, if you still have pictures of loved ones that you would like to add to the parish memorial at the front of the church, please bring them. The memorial will remain in place through Thanksgiving.

All Saints' Day marks the half-way point in our annual Stewardship Campaign. My gratitude to Michael Shepley for his terrific Stewardship Moment on Sunday. We will hear one more speaker next Sunday. Thank you to those who have already pledged their support for Trinity. It is our great hope that everyone will complete their pledge forms in the next several weeks so that all your generosity can be blessed on November 23, the Sunday before Thanksgiving.

After tomorrow's 7am liturgy and breakfast, I will be taking my final week of vacation. The Rev. Sally Weaver will be with you to celebrate and preach on Sunday. I'll be back in the office on Wednesday afternoon. I will not be checking email until my return. If something comes up, please reach out to the Sr. Warden, Adrienne Fly.

As part of my time away, I will be attending a conference entitled "Awe and Presence: Worship and the Art of Living" which is being presented by The Living Church Foundation. The conference proposes to explore how sacred rhythms, liturgy, and the arts shape our daily living—through joy, suffering, and everything in between. My favorite living British sonnet writer, Malcolm Guite, will be one of the speakers!

Autumn blessings,



PS – Protect yourself from phishing. I will never request an urgent favor, the purchase of gift cards or other financial instruments, or your personal information via email. If you are in doubt, please text me.

Trinitarian Betsey Gardner is hoping that someone (or ones) can help her out with a ride to and from church on Sundays. She lives quite close (Forest Park Avenue & Newstead). If this sounds like something you can do, please contact Betsey at 314.322.0790. Thank you!

As of this morning, we have received 23 pledges totaling \$89,020.

Go to <https://www.trinitycwe.org/stewardship> to make your pledge, or fill out pledge card available at the back of the church.



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The Trinity community joins parents Liz and Roberto in giving thanks to God for the birth of Dominic Gregory Maiocco, born earlier this month! If you would like to assist in providing a meal for the happy family, a mealtrain has been set up for them: <https://mealtrain.com/4gqne8>

O God, you have taught us through your blessed Son that whoever receives a little child in the name of Christ receives Christ himself: We give thanks for the blessing you have bestowed upon this family in giving them a child. Confirm their joy by a lively sense of your presence with them, and give them calm strength and patient wisdom as they seek to bring this child to love all that is true and noble, just and pure, lovable and gracious, excellent and admirable, following the example of our Lord and Savior, Jesus Christ. Amen.

TRINITY
FOOD MINISTRY

Needs at Pantry:

We need any shoes that are lightly used and preferably not cloth for the coming weather. Men's 10, 10 1/2 or 11 are the common sizes we need.

Canned goods

Toothpaste

Hoodies and men's work/khaki/jean/jogger pants, especially large and extra-large.

Cereal

Served in October
334 Households, 847 Individuals

This Week's Core Value: A Place to Belong and Create

Trinity is a community of refuge, creativity and belonging, inspired by the Spirit, where all sorts and conditions of people can know and be known.



**The Episcopal
Diocese of Missouri**

Diocesan Ministry Fair: 8am - 4pm on November 15th
Manchester United Methodist Church, 129 Woods
Mill Rd

Grounded in our baptism and united in the life, death, and resurrection of Jesus Christ, we gather each year to strengthen bonds of affection, deepen our communion, and equip one another for faithful service. This year's Diocesan Convention will be offered in a new format, with a Ministry Fair and Eucharist open to everyone!

All are invited - lay leaders, families, children, youth, and neighbors. To ensure full participation, childcare will be available for families with young children. Together, we will celebrate our unity in Christ, share the stories of our ministries, and discern the Spirit's movement among us as we joyfully proclaim the Good News.



November 9: The 22nd Sunday after Pentecost

In our Diocese of Missouri, we pray for the people and ministry of Grace Episcopal Church (1859) in Kirkwood and Lisa, their Rector.

* In our companion Diocese of Puerto Rico, we pray for St. Peter the Apostle (Misión San Pedro Apóstol) in Guayama.

* In the Anglican Communion, we pray for The Church in the Province of the West Indies.

We keep in our prayers those who are ill or in need:

Katherine "Kitty" Drescher
Debra Townsend
Nicole Adams

Etta Taylor
Barbi Click
Helen Hendry
Glenda Wiman
Thomas Kirk
Gloria Winston
Dolores Friesen
John Biggs
Steven Forsyth
Julien Worland
Joan Dunbar
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Geraldine Caldwell, friend of Carter Whitson, profound dementia.
Harry Forbes and Bruce Deal, NYC friends of Michael Shepley
Marshan Leib, friend of Brian Alms, Lewy's Body Dementia
Tim, friend of Mary Moore, cancer
Vincent, brother of Michael Fowlkes, cancer.
Denise Huber
Angela Salvador, friend of Brian Alms, breast cancer
Dennis Jones, friend of Sharron Underwood.
Lou Adams, Al Adams' brother, degenerative disk disease, colon cancer.
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Romerico Lansang, friend of Brian Alms, lung cancer.
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.

Buelane Daugherty, friend of Brian Alms, increasing dementia
Pat R., friend of Cathy Tierney, bladder cancer
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: The Rev. Helen Ludbrook and the Rev. David K. Fly.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays November 9-15: Al Wiman, Emily Gerteis, Frank Schottler.

Trinity Episcopal Church

AN OPEN AND INCLUSIVE CONGREGATION

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trinitycwe.org

www.facebook.com/TrinityStL

Rector

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frpaul@trinitycwe.org

Deacon

The Venerable Harry Leip
harry@trinitycwe.org

Choirmaster and Organist

Jeffery Nall
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Food Ministry Outreach Mgr.

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Food Ministry Operations Mgr.

Chuck Dombek
chuck@trinitycwe.org

Food Ministry Asst. Mgr.

Shawn Hall

Sextons

Angelo Shell
Allen Robinson Bey

Readings for next Sunday, Nov. 16 23rd Sunday after Pentecost

Malachi 4:1-2a

Psalm 98

2 Thessalonians 3:6-13

Luke 21:5-19

Mission Statement

Trinity is a progressive Episcopal church:
Our commitment to the radical gospel of Christ
calls us to worship God, welcome the seeker,
sustain the faithful, and serve those in need.

Vestry

Senior Warden: Adrienne Fly

Junior Warden: Ben Kiel

2026

Fritzi Baker
Skip Coburn
Dave Hilditch

2027

Adrienne Fly
Ben Kiel
Mary Patton
Perry Trolard

2028

Carlos Daughaday