TRINITY
EPISCOPAL
SAINT LOUIS

25th Sunday after Pentecost
November 15, 2026
10:30 a.m.



The Rt. Rev. Deon Johnson, *Bishop*
The Rev. Dr. Paul Jacobson, *Rector*
The Venerable Harry Leip, *Deacon*
The Rev. Stephen Weissman, *Priest Associate*
Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

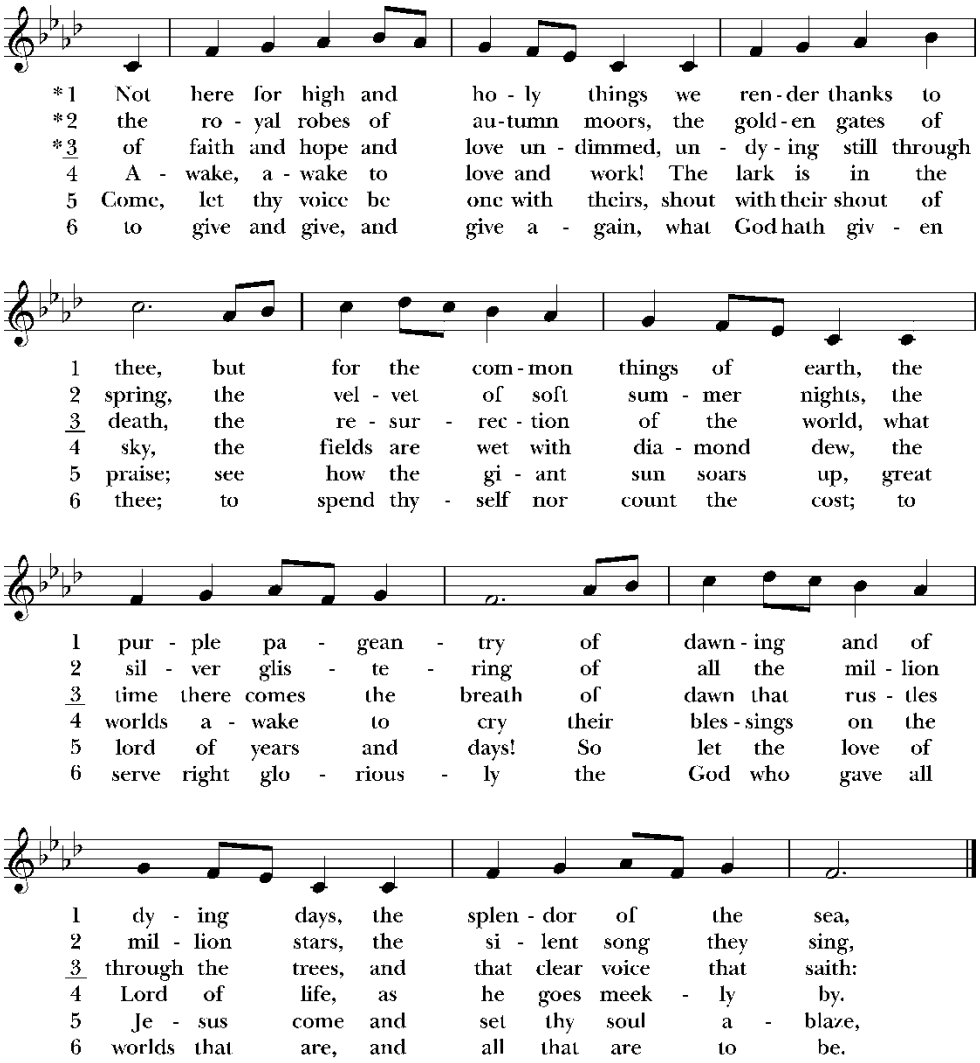
Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

THE HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

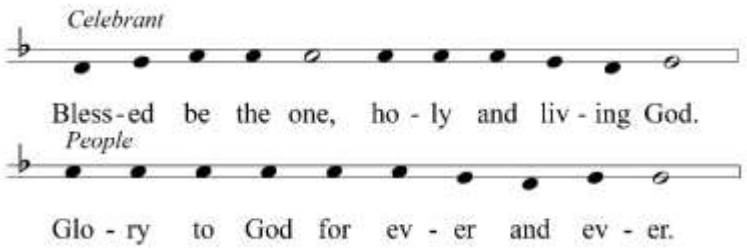
Prelude *Modal Interlude No. 12* Dom Andrew Moore

Hymnal 1982, #9 Not here for high and holy things *Morning Song*



Words: Geoffrey Anketel Studdert-Kennedy (1883-1929). By permission of Hodder and Stoughton Limited. Music: *Morning song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Charles Winfred Douglas (1867-1944). Copyright © The Church Pension Fund.

Opening Acclamation



The Celebrant says

Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior. ***Amen.***

A Song of Praise (Canticle 13) Hymnal, S-236 John Rutter



The Collect of the Day

Celebrant May God be with you
People ***And also with you.***
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

First Reading Judges 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

Psalm 123 *Ad te levavi oculos meos* St. Helena Psalter

Hymnal S411



To you I lift up my eyes, *
to you enthroned in the heavens.

As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

So our eyes look to the Holy One our God, *
until God shows us mercy.

Have mercy upon us, O God, have mercy, *
for we have had more than enough of con-tempt,

Repeat second half of psalm tune.

Too much of the scorn of the indolent rich, *
and of the derision of the proud.

Second Reading 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader Hear what the Spirit is saying to the churches.
People ***Thanks be to God.***

Hymnal 1982, #598 Lord Christ, when first thou cam'st to earth *Mit Freuden zart*



The Gospel Matthew 25:14-30

The Holy Gospel of our Savior Jesus Christ according to Matthew.

People ***Glory to you, O Christ.***

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.

People ***Praise to you, O Christ.***

The Sermon The Rev. Dr. Paul Jacobson

A period of silent reflection is observed.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People: Form VI, *modified*

The Deacon or another Minister bids the Prayers

In peace, we pray to you, Lord God.

Silence

The Leader and People pray responsively

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Deon our Bishop, and Trinity's clergy and vestry;
For all who serve God in the Church.

For the special needs and concerns of this congregation, especially Frank, Allen ("R.B."), Desiree, Bill, Kitty, Nicole, Etta, Helen, Glenda, Thomas, Gloria, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Gwen, Charlene, Bruce, and for those we now name _____.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, especially those we name now _____.
Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Deacon or Celebrant says

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful God;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant The peace of Christ be always with you.
People ***And also with you.***

Announcements & Stewardship Message

Stewardship Prayer

Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission. You bind us together in relationships of care and compassion for neighbors near and far. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

Offertory *Prelude on "Christe Sanctorum"* Daniel E. Gawthrop

Hymnal 1982, #621 Light's abode, celestial Salem *Rhuddlan*



Words: Latin, 15th cent.; tr. John Mason Neale (1818-1866), alt. Music: *Rhuddlan*, Welsh melody.

The Great Thanksgiving

Enriching our Worship Eucharistic Prayer 3



Celebrant

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;
You brought forth all creatures of the earth
and gave breath to humankind.
Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we shout with joy:

Sanctus (Hymnal S125) Proulx



The Hymnal 1982, S-125
Setting: From *A Community Mass;* Richard Proulx (1937-2010)

Glory and honor are yours, Creator of all, your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage and led them to a land of promise.
Of your grace, you gave Jesus to be human, to share our life,
to proclaim the coming of your holy reign and give himself for us, a fragrant offering.
Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life,
reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread,
and when he had given thanks to you, he broke it, gave it to his friends and said:
"Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:
"Drink this, all of you: this cup is the new Covenant in my Blood,
poured out for you and for all for the forgiveness of sin.
Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension,
longing for Christ's coming in glory, and presenting to you these gifts
your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

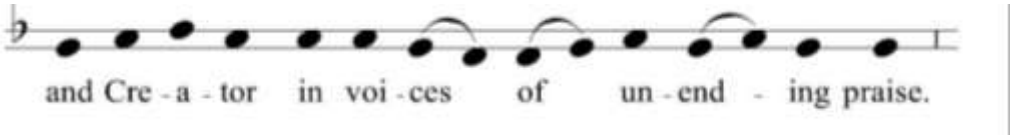
Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

The Celebrant continues

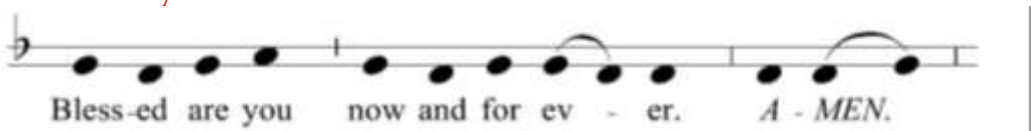
Send your Holy Spirit upon us and upon these gifts of bread and wine
that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home.
Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God



Celebrant and People



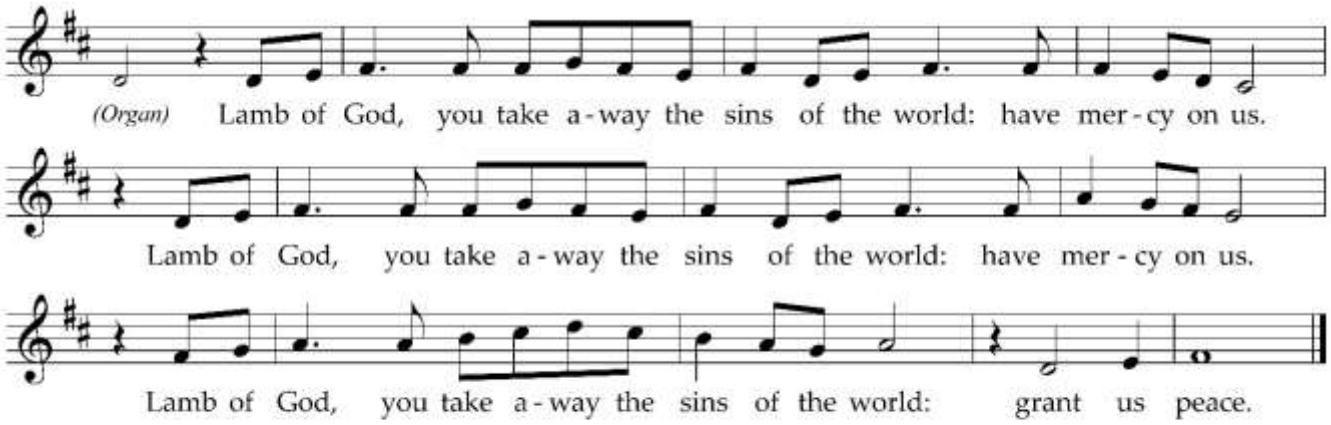
As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated bread.
A period of silence is kept.

Enriching Our Music, #**38**



Setting: *Enriching Our Music I*, #38.
Susan Calvin Fletcher © 2002 Susan Calvin Fletcher
Used by permission. All rights reserved.

Communion of the People

Invitation to Holy Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself, so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love, all are warmly invited to receive the bread and wine at the Supper of the Lord.

Following the direction of the ushers, come forward to the communion rail, where you may kneel or stand. If you wish to receive a blessing rather than communion, please indicate that desire by crossing your arms over your chest.

To receive the bread, your right palm on top of your left palm. *Gluten-free wafers are available*. Please assist us by crossing your right arm over your chest so we may serve you correctly. To receive the wine, please help guide the chalice to your lips. If you do not receive wine, you may touch the chalice when it is offered, or simply cross both arms after receiving the bread.

We ask you not to dip your communion bread into the chalice (*i.e.*, intinction). If you are not comfortable drinking directly from the chalice, you are welcome to receive just the bread; or you may touch the chalice when it comes to you.

If you are unable to come to the altar rail, please notify an usher, and we will bring communion to you.

As Holy Communion comes to a close, the People remain seated to sing

The Hymnal 1982, #617 Eternal Ruler of the ceaseless round *Song 1*



Postcommunion Prayer

Celebrant Let us pray.

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. ***Amen.***

Lift Every Voice, #161 Go Preach My Gospel



Dismissal

The Deacon dismisses the People, who respond:

Thanks be to God.

Postlude *Modal Interlude No. 17* Dom Andrew Moore

RiteSong subscription # CPIRS29694 *Music under OneLicense # A-713038*

Scan this QR Code to fill out a visitor's form or make an online donation.

Notes on the Service for November 15, 2026, the 25th Sunday after Pentecost
Proper 28A
By the Rev. Stephen Weissman

Composed for the Second Sunday of Advent in the 1549 Prayer Book, today's collect expresses the Reformation's emphasis on Scripture. This collect's author, Archbishop Thomas Cranmer, was the principal compiler of the first Book of Common Prayer in English.

This summer's readings of high points in Hebrew history end today with an episode from Judges. The Book of the Judges is a collection of hero stories about the settlement of Canaan by Israelites. Israel was then a confederation of tribes governed by "judges," not judges only in the modern courtroom sense, but more like warlords. One of those warlords was the prophet/poet Deborah, who could have composed a most ancient Song attributed to her in Judges 5. "Tell of it, you who ride on tawny asses, you who sit on rich carpets, and you who walk by the way, to the sound of musicians at watering places..." Songs like Deborah's might have been early oral components of what were to become written Scriptures.

Conforming to the template of the Book's deuteronomic editors, Judges 4 shows Israel having strayed from the purer ways of Sinai religion. For that straying, God has punished them with oppression by Canaanites who have superior iron armaments. (The 1100's B.C. saw the shift from late Bronze to early Iron Age in the Near East.) When they cry to the Lord, Deborah summons her general Barak with warriors of two tribes to rescue the Israelite newcomers.

Had it existed in Deborah's time, the simple and compact Psalm 123 could have been a prayer for deliverance from Canaanite enemies. It glides from the singular to plural, for one voice speaks for the whole suffering community.
Living or dying, waking or sleeping, we are Christ's, affirms Paul in a continuation of last Sunday's epistle about the general resurrection. We cannot know the date of the End, so children of light must always wear their spiritual armor of faith, hope, and charity.

"Talent," meaning a person's natural abilities or gifts, came into Middle English from the Latin *talentum*, a transliteration of the Greek word for the gold coin given out to the servants in today's parable, estimated to have been worth as much as $32,000 in modern money. Some scholars think that this parable originally referred to the period of history between God's choosing Abraham and Jesus' ministry. The more common interpretation is that the parable is about Judgment Day. So the Prayer for the Right Use of God's Gifts asks that we, "remembering the account which we must one day give, may be faithful stewards of thy bounty...."

Commemorated on November 16 will be St. Margaret of Scotland. Margaret was the second wife of King Malcolm III. Malcomb was a boy when his father Duncan was murdered by Macbeth, as told in Shakespeare's tragedy. Reared in England in exile, Malcolm returned as an adult to kill Macbeth and take the throne. His queen, Margaret, was a benefactor of schools, hospitals, orphanages, and a restorer of the monastery at Iona. She died in 1093.

Sunday Service Schedule

8:00 AM Rite I - Spoken Eucharist
10:30 AM Rite II with music

Weekday Service Schedule

Thursday Eucharist at 7:00 AM

Food Ministry Hours

Hot Lunch: Sunday 2-2:30pm
Pantry & Take-out Meal: Tues. 1:30-3pm,
Thurs. 4-5pm
Wednesday Cafe & Conversation: 12-1:30pm

Parish Office Hours

Sunday 7am-1pm
Wednesday-Thursday 8am-4pm
Friday 8am-Noon



From Father Paul

Dear Ones,

Today, November 11, holds two important remembrances, both of which have connections to military life and service. The first remembrance is **Veterans Day**, which began as Armistice Day, proclaimed by President Woodrow Wilson in 1919 to mark the first anniversary of the end of World War I. Major hostilities of WWI ended on the 11th hour of the 11th day of the 11th month in 1918. Armistice Day became a federal holiday in 1938. In 1954, following World War II and the Korean Conflict, Congress amended the 1938 act to change the name to Veterans Day, expanding its scope to honor all American veterans from any war or conflict. Here is the Prayerbook (BCP, 823) collect *For Those in the Armed Forces.*

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.

Today is also the **Feast of St. Martin of Tours** (c. 316–397 CE), a Roman soldier known for cutting his military cloak in half to share with a freezing, poorly clothed beggar, which was followed by a vision of Jesus wearing that half-cloak. That vision led to his baptism. As a Christian, he refused to continue fighting in battle, declaring himself a "soldier of Christ," which led to a period of imprisonment before his discharge. In 371 he was, with great reluctance on his part, consecrated as Bishop of Tours in 371. In 5th century Gaul and Spain, his feast day, known as Martinmas, came to signal the start of season of preparation for Christmas, modeled closely on Lent. Traditional Martinmas celebrations with roast goose and lights are analogous to Mardi Gras before Lent. Over time, in most of the West, St. Martin's Lent evolved into the 4-week Advent we celebrate today.

Lord God of hosts, who clothed your servant Martin the soldier with the spirit of sacrifice and set him as a bishop in your Church to be a defender of the catholic faith: Give us grace to follow in his holy steps, that, at the last, we may be found clothed with righteousness in the dwellings of peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
(Lesser Feasts and Fasts 2022, 505)

Martinmas blessings,



Rector's Discretionary Fund

As the days grow shorter and temperatures drop, the needs of our neighbors increase. The Discretionary Fund allows me to assist with urgent needs. Your contributions help me in this work. Envelopes are available at church, or you can donate online. Many thanks!

Trinity 2027 Pledge Drive

As of Wednesday morning, we have received 15 pledges amounting to $65,340 toward Trinity's 2027 Operating Budget. Thank you to those who have pledged! If you haven't yet pledged, you can do so easily online at trinitycwe.org/stewardship or fill out a pledge card (located at the back of the church).

There's plenty good room in God's kingdom, just choose your seat and sit on down.

Upcoming Trinity Funeral

Friday, November 20, 11am Dolores Friesen

May her soul, and the souls of all the departed,
through the mercy of God, rest in peace,
and rise in glory to stand with the saints. Amen.

Hot Lunch Volunteers Needed



On Sunday, November 22, Trinity will prepare and serve a hot lunch for our neighbors. If you can assist from 1 - 3pm, please sign up on the white board in Trinity's entryway. Haven't helped with our Food Ministry before? No worries! We'd love to have you volunteer, and we'll be happy to walk you through everything. If you have any questions, please contact Deacon Harry.



Notes from the Kitchen
Thanksgiving Week at Trinity

We will host the Thanksgiving Day Gratitude Meal on November 26, 2026, from 2:00 to 3:30. This year, we are serving smoked turkey, gravy, dressing, greens, macaroni and cheese, cranberry chutney, mashed potato casserole, sweet potatoes, and green beans almandine.

As always, you are welcome to join us for the meal. If you have other commitments on Thanksgiving Day but still want to participate, there are several opportunities to help with the preparations.

Sunday (Nov. 22): If you ordered one of the Laughing Bear Pies, I will be handing them out on Sunday, before or after the 10:30 service. Trinity will also be hosting Hot Lunch. If you want to volunteer to cook or serve, either sign up on the white board by the front door when you're next at church or contact Deacon Harry: Harry@trinitycwe.org (mailto:Harry@trinitycwe.org) .

Tuesday: On Tuesday, we will celebrate the great ingathering of canned and boxed food from Old Bonhomme Elementary School. At noon, we open our doors to receive the students who deliver about 2,000 food items. We need volunteers to sort and help store this bounty. If you are interested in volunteering, please let Adrienne Fly know: Adrienneafly@gmail.com (mailto:Adrienneafly@gmail.com) .
Also on Tuesday: Because Food Pantry and Wednesday Café will not operate during Thanksgiving week, a few of us will be meeting in the kitchen at 10:00 to make sandwiches to hand out to the

folks who show up expecting a meal on those days. In addition, we will prepare some of the sides to be served on Thursday. If you want to be in on the fun, please get in touch with me at the email below.

Wednesday: On Wednesday, we will set up the South Parish Hall. This requires moving tables and chairs, bringing supplies from the loft, and watching the cooking crew try not to melt down. We will start at 10:00. Help is much appreciated, but be forewarned it can seem a little chaotic. Trust me – it ALWAYS comes together. If you want to participate, please get in touch with me at the email below.

Thursday: Before the meal, we need a few people who can help reheat the food, set up the buffet table, cut pies, and prepare drinks. That activity will start at 11:00. During the meal, we need several servers, both behind the table and circulating with drinks. If you want to serve, please arrive by 1:30. And, after the meal, we need people who can package up leftovers for storage and help with kitchen clean-up.

As always, we deeply appreciate your generous support for this event. If you have questions or want to participate, please let me know at lisa_carpenter@att.net.



FOOD DRIVE VOLUNTEERS NEEDED!

On Tuesday, November 24th, the students at Old Bonhomme Elementary School will have their annual Giving Assembly. Trinity's Food Ministry has been the lucky beneficiary of their generosity for about 25 years. At noon that day the 5ths graders and a truckload of food will arrive at Trinity to be unloaded, sorted and put away.

The kids are always so proud and excited to see what their school has accomplished - Last year we received over 3500 items of food - an increase of 1000 over the previous year.

It takes many of you to make this happen; it's always fun and puts you in a great Thanksgiving mood. Please contact me if you can help between 11:30 and 2 - Email me at adriennefly@me.com (mailto:adriennefly@me.com) or call/text 314-805-8254. Thanks!!

- Adrienne Fly

Hospitality Committee Gathering: Merriment and Plans for the New Year!
Please come on Saturday, December 5th, from 9am-11am to Anne Trolard's house, 4108 McRee Ave, St Louis, 63110 (in the Botanical Heights neighborhood). We'll socialize, review the functions of the committee, and plan for upcoming events. Please bring your favorite holiday breakfast treat to share! Coffee, tea, and other drinks will be provided.

RSVP here (https://docs.google.com/forms/d/e/1FAIpQLSedalPbJJbSM7xFKHjIb8jkd-h09jR294C8TiJMRwt7lU9DXQ/viewform?usp=dialog) by Sunday, November 29th -- the first day of Advent! If you would like to be part of the committee but can't attend on the 5th, you can indicate this on the RSVP form.



Molly Perlison's theater company, Brickworks Theatre Co., is opening our fifth annual production of A Christmas Carol. I'm back in the Chorus, playing Marley, Mrs. Cratchit, and other various Londoners. Performances are at 6pm on December 11th, 12th, 18th, & 19th, and 2pm on December 12th & 19th. Tickets are pay-what-you-can at https://events.ticketleap.com/tickets/brickworks-theatre-company/brickworks-theatre-company-a-christmas-carol



Andrea Callard Short Films 1974-1984

Trinitarian Andrea Callard, a recent addition to our pews and to the Arts Committee, has long been an artist-filmmaker. A selection of her early short films will be shown on Saturday, December 5 at 8:00 p.m. A short performance of experimental music will precede the films. The program will take place at Dissonant Works, 2218 S. Jefferson Ave, 63104. Tickets will become available here (https://www.dissonantworks.org/events) , typically, a sliding scale of $10-20 supports the space. The Arts Committee is organizing a group to see Andrea's films, starting with dinner at 6:30 p.m. at Lona's Lil Eats, which is two blocks west of Jefferson on California. If you would like to join us for dinner and a movie, please email jeff@jeffwunrow.com to RSVP. Thanks very much!



TRINITY
FOOD MINISTRY

TFM Needs for This Week

Chili (with and without beans)
Jelly (strawberry)
Powdered milk packets
Canned Fruit (peaches and Fruit Cocktail)
Instant coffee packets
Hot sauce

Statistics - Week ending 11/8

Wednesday Cafe and Conversation: 29
Sunday Hot Lunch: 32
Pantry Tuesday: 93 individuals in 35 families (2 new)
Thursday: 96 individuals in 27 families (4 new)

This weekend promises widespread frost, which will end the growing season and send everyone to raking leaves. Today we received the last harvest from the St. Louis University Nutrition School Garden. This Thursday, we will harvest the last green beans at St. Timothy's parish. This will shrink the produce area from the summer's three tables to two. Tuesday's patrons could choose from these options:





In two weeks, we will host students from Old Bonhomme Grade School as they deliver the results of their food drive to us. Their goal this year is 2,026 food items, which we will sort and add to our existing stores. Please consider joining us for a community meal on Thanksgiving Day at 2pm. This Bulletin includes a message with more details.

- Chuck Dombek

This Week's Core Value: Food - Physical and Spiritual Nourishment

We believe in sharing Bread from the Altar and food from the pantry. We are a wellspring of Christ-centered spiritual and physical nourishment.





November 15: The Twenty-Fifth Sunday after Pentecost

In our Diocese of Missouri, we pray for the people and ministry of Christ Episcopal Church (1877) in Rolla and Shug, their Rector.

- In our companion Diocese of Puerto Rico, we pray for Reconciliation (Parroquia Ayudada La Reconciliación) in Ponce (Parish of the Reconciliation).
- In the Anglican Communion, we pray for Iglesia Anglicana de Chile.
- In the Armed Forces and Federal Ministries cycle of prayer, we pray for our chaplains, military members, their families, Bishop Justin Holcomb, the work of forming military

chaplains from other denominations for Episcopal priesthood, and those serving in Florida at the Federal Correctional Institution Miami, Eglin Air Force Base, Hurlburt Field, MacDill Air Force Base, Naval Air Station Jacksonville, and the Orlando VA Medical Center.

We keep in our prayers those who are ill or in need:
Frank Schottler
Allen ("R.B.") Robinson Bey
Desiree Bratton
Bill Mayhan
Katherine "Kitty" Drescher
Nicole Adams
Etta Taylor
Helen Hendry
Glenda Wiman
Thomas Kirk
Gloria Winston
John Biggs
Steven Forsyth
Julien Worland
Joan Dunbar
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:
Mtr. Penny Warren, friend of Fr. Paul.
Edward Otto, for successful treatment and ability to adapt following serious accident.
Frances Dickey
Laurie, family member of Mary Moore, cancer
Jay Shuldiner, friend of Brian Alms, heart attack
Carol Hall, Brian Alm's sister.
Treyvon and his parents.
Teri Smith-Jones, former parishioner, recovery from accident
Geraldine Caldwell, friend of Carter Whitson, profound dementia.
Harry Forbes and Bruce Deal, NYC friends of Michael Shepley
Marshan Leib, friend of Brian Alms, Lewy's Body Dementia

Tim, friend of Mary Moore, cancer
Angela Salvador, friend of Brian Alms, breast cancer
Dennis Jones, friend of Sharron Underwood.
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Pat R., friend of Cathy Tierney, bladder cancer
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: Desiree Bratton, diocesan canon; The Rev. Helen Ludbrook and The Rev. David K. Fly.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays November 15-21: Linda Biggs, Kathleen McManis, Ben Kiel, Joan Gregory, Jesse Todd

This Week at Trinity

15	NOV, SUN	●	8 – 9am	Holy Eucharist
		●	10:30 – 11:45am	Holy Eucharist
		●	1:45 – 2:30pm	Hot Lunch (SPH)
16	NOV, MON	●	6 – 9pm	DSA (NPH)
17	NOV, TUE	●	1:30 – 3pm	Food Pantry
		●	5:30 – 7pm	Vestry Mtg. (SPH)
		●	6 – 10pm	DSA (NPH)
18	NOV, WED	●	12 – 1:30pm	Wednesday Cafe (SPH)
		●	6:30 – 8:30pm	Choir Rehearsal
		●	6:30 – 8pm	DSA (NPH)
19	NOV, THU	●	7 – 8am	Holy Eucharist
		●	4 – 5pm	Food Pantry
		●	6 – 10pm	DSA (NPH)
20	NOV, FRI	●	11am – 12pm	Dolores Friesen Funeral (All Spaces)
		●	5 – 7pm	Art Opening (NPH)
21	NOV, SAT	●	All day	Kitchen/SPH Reserved
		●	9 – 11am	Art Club (NPH)
		●	9:30 – 10:30am	Sacristans
		●	12 – 5:30pm	DSA (N&SPH)

Trinity Episcopal Church

AN OPEN AND INCLUSIVE CONGREGATION
600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655
trinitycwe.org www.facebook.com/TrinityStL

Rector
The Rev. Dr. Paul Jacobson
frpaul@trinitycwe.org

Deacon
The Venerable Harry Leip
harry@trinitycwe.org

Priest Associate
The Rev. Stephen Weissman

Choirmaster and Organist
Jeffery Nall
jeff@trinitycwe.org

Parish Administrator
Bill Ader
bill@trinitycwe.org

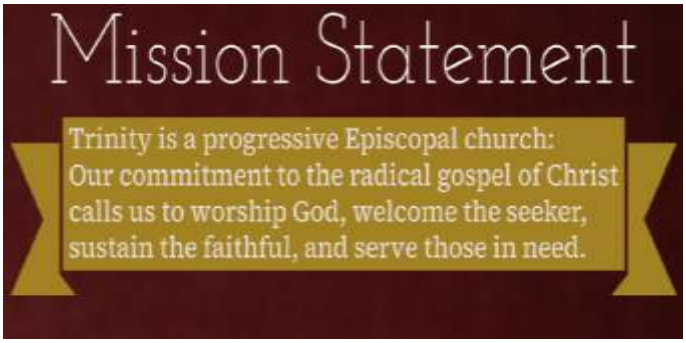
Food Ministry Operations Mgr.
Chuck Dombek
chuck@trinitycwe.org

Sextons
Angelo Shell
Allen Robinson Bey

Readings for Next Sunday, Nov. 22

Last Sunday after Pentecost: Christ the King

Ezekiel 34:11-16, 20-24
Psalm 100
Ephesians 1:15-23
Matthew 25:31-46



Vestry

Senior Warden: Perry Trolard

Junior Warden: Ben Kiel

2027	2028	2029
Andrea Callard	Carlos Daughaday	Jackson Gress
Adrienne Fly	Ben Kiel	Ted McNamara
Mary Patton	Perry Trolard	

Delegates

Ted McNamara	Carter Whitson	Michael Shepley