



8th Sunday after Pentecost
July 19, 2025
10:30 a.m.



The Rt. Rev. Deon Johnson, *Bishop*
The Rev. Dr. Paul Jacobson, *Rector*
The Venerable Harry Leip, *Deacon*
The Rev. Stephen Weissman, *Priest Associate*
Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

THE HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

The Hymnal 1982, #601

Praise to the Lord

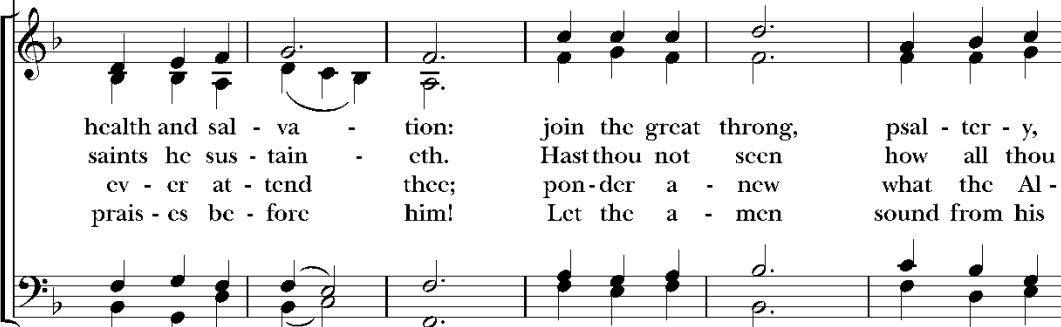
Lobe den Herren



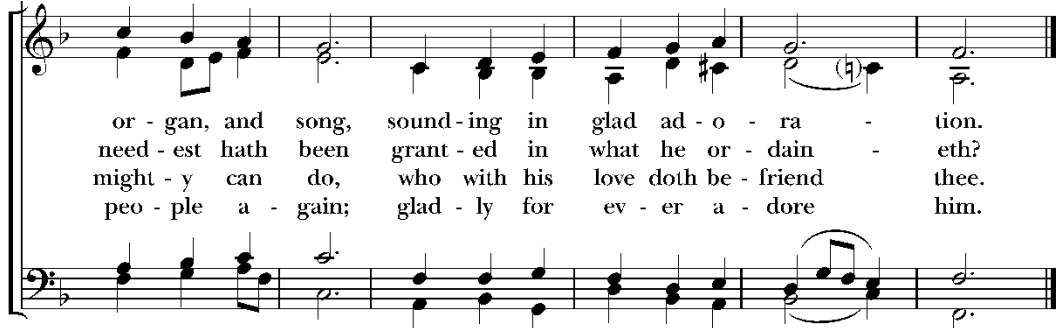
1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -



a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with



health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his



or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

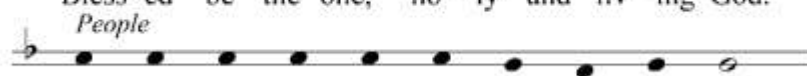
Opening Acclamation

Celebrant



Bless-ed be the one, ho - ly and liv - ing God.

People



Glo - ry to God for ev - er and ev - er.

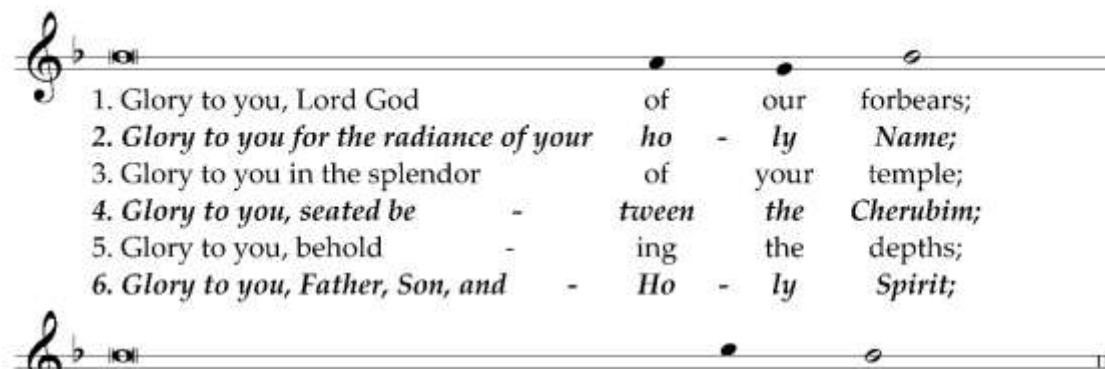
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Canticle 13

A Song of Praise

Benedictus es, Domine



1. Glory to you, Lord God of our forbears;
2. *Glory to you for the radiance of your* ho - ly Name;
3. Glory to you in the splendor of your temple;
4. *Glory to you, seated be* - tween the Cherubim;
5. Glory to you, behold - ing the depths;
6. *Glory to you, Father, Son, and* - Ho - ly Spirit;

you are worthy of praise; glory to you.
we will praise you and highly exalt you for ev - er.
on the throne of your majesty, glory to you.
we will praise you and highly exalt you for ev - er.
in the high vault of heaven, glory to you.
we will praise you and highly exalt you for ev - er.

Setting: Paul Jacobson

The Collect of the Day

Celebrant May God be with you

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Psalm 139:1-11, 22-23

Domine, probasti

St. Helena Psalter

O God, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

***You trace my journeys and my resting-places *
and are acquainted with all my ways.***

Indeed, there is not a word on my lips, *
but you, O God, know it altogether.

***You press upon me behind and before *
and lay your hand upon me.***

Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

***Where can I go then from your Spirit; *
where can I flee from your presence?***

If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

***If I take the wings of the morning *
and dwell in the uttermost parts of the sea,***

Even there your hand will lead me *
and your right hand hold me fast.

***If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"***

Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.

***Search me out, O God, and know my heart; *
try me and know my restless thoughts.***

Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

Second Reading

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader Hear what the Spirit is saying to the churches.

People ***Thanks be to God.***

Wonder, Love & Praise, #806

If you believe and I believe

Traditional Zimbabwe



The Gospel

Matthew 13:24-30, 36-43

The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord.

People **Praise to you, O Christ.**

The Sermon

The Rev. Dr. Paul Jacobson

A period of silent reflection is observed.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,*

*was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;*

*he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.*

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Deacon As a people called by God, let us gather our prayers.

Intercessor We pray that the Church may shine with the glory of the face of Christ. O God hear us.
God, graciously hear us.

We pray for the world, for all nations, for each country's leaders and people, that peace and justice will be our common goal. O God hear us.

God, graciously hear us.

We pray for all faith communities, especially those in our neighborhood, that we may continue to learn about God from each other. O God hear us.

God, graciously hear us.

We pray for all those who come to Trinity seeking a safe space and basic necessities, may we continue to serve them with compassion. In the Trinity cycle of prayer, we pray for our companion parish of Trinity, St. James - her parishioners and clergy. O God hear us.

God, graciously hear us.

We pray that all the sick and suffering may be relieved, especially Frank, Nan, Allen ("R.B."), Desiree, Bill, Kitty, Nicole, Etta, Helen, Glenda, Thomas, Gloria, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Gwen, Charlene, Bruce, and for those we now name _____. O God hear us.

God, graciously hear us.

We pray for all who grieve. And we pray for all those we love but see no longer, especially those we now name _____. O God hear us.

God, graciously hear us.

In the communion of the Holy Spirit, the Blessed Virgin Mary and all the saints in light, let us commend ourselves, and all for whom we pray, to the mercy and protection of God.

To you, O Lord our God.

Celebrant Creator of the world, sustainer of the Church, hear our prayers, accept the praise and thanks of our worship; and, by your Spirit, grant us that which heals the world, through Jesus Christ our Lord. ***Amen.***

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Celebrant The peace of Christ be always with you.

People ***And also with you.***

Welcome and Announcements

THE HOLY COMMUNION

After the Altar has been prepared, the People stand to sing

The Hymnal 1982, #302

O God, we thank thee

Rendez à Dieu

1. O God, we thank thee, who hast plant - ed thy ho - ly Name with -
2. Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,
in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -
Son to us im - parts. Thou, Lord, didst make all for our plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,
didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy
Bread e - ter - nal; thine is the pow'r, be thine the praise.
Church be gath - ered in - to thy king - dom by the Son.

The Hymnal 1982, #302

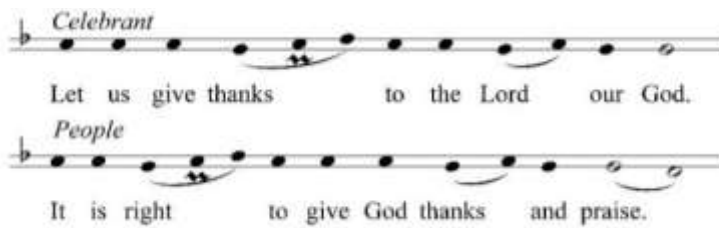
Words: *Didache*, Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev.

Music: *Rendez à Dieu*, melody and harm. Att. Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Eucharistic Prayer 1 from *Enriching Our Worship*

Celebrant *People*
May God be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.



Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Land of Rest

Traditional American



Wonder Love & Praise, #858

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***Amen.***

As our Savior Christ has taught us, we now pray,

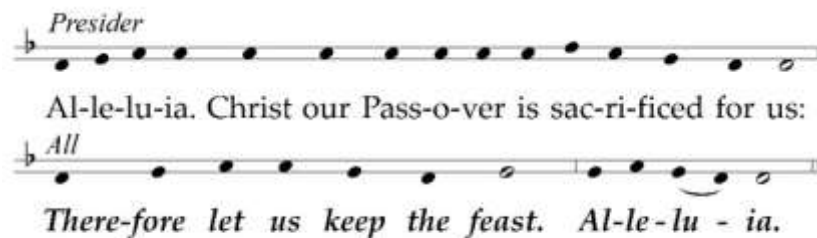
The Lord's Prayer *Contemporary*

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept, after which the following is sung



Setting: Ambrosian chant; adapt. Mason Martens (1933-1991)
© 1985, The Church Pension Fund, as # S-152.

As the elements are prepared, the following anthems are said

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

God of promise, you have prepared a banquet for us.

Happy are those who are called to the Supper of the Lamb.

This is the true bread which comes down from heaven and gives life to the world.

Whoever eats this bread will live for ever.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

Invitation to Holy Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself, so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love, all are warmly invited to receive the bread and wine at the Supper of the Lord.

Following the direction of the ushers, come forward to the communion rail, where you may kneel or stand. If you wish to receive a blessing rather than communion, please indicate that desire by crossing your arms over your chest.

To receive the bread, your right palm on top of your left palm. Gluten-free wafers are available. Please assist us by crossing your right arm over your chest so we may serve you correctly. To receive the wine, please help guide the chalice to your lips. If you do not receive wine, you may touch the chalice when it is offered, or simply cross both arms after receiving the bread.

We ask you not to dip your communion bread into the chalice (i.e., intinction). If you are not comfortable drinking directly from the chalice, you are welcome to receive just the bread; or you may touch the chalice when it comes to you.

If you are unable to come to the altar rail, please notify an usher, and we will bring communion to you.

As Holy Communion is ending, the People remain seated to sing

Communion Hymn

We are climbing Jacob's ladder

Traditional



1. We are climb-ing Ja - cob's lad - der, We are
2. Ev' - ry rung goes high - er, high - er, Ev' - ry
3. Chil-dren, do you love your Je - sus? Chil-dren,
4. If you love Him, why not serve him? If you

climb - ing Ja - cob's lad - der; We are climb - ing
rung goes high - er, high - er, Ev' - ry rung goes
do you love your Je - sus? Chil-dren, do you
love Him, why not serve Him? If you love Him,

Ja - cob's lad - der, Foll'w-ers of the Cross. _____
high - er, high - er, Foll'w-ers of the Cross. _____
love your Je - sus? Foll'w-ers of the Cross. _____
why not serve Him? Foll'w-ers of the Cross. _____

Based on LEVAS II, #220

Words: Traditional

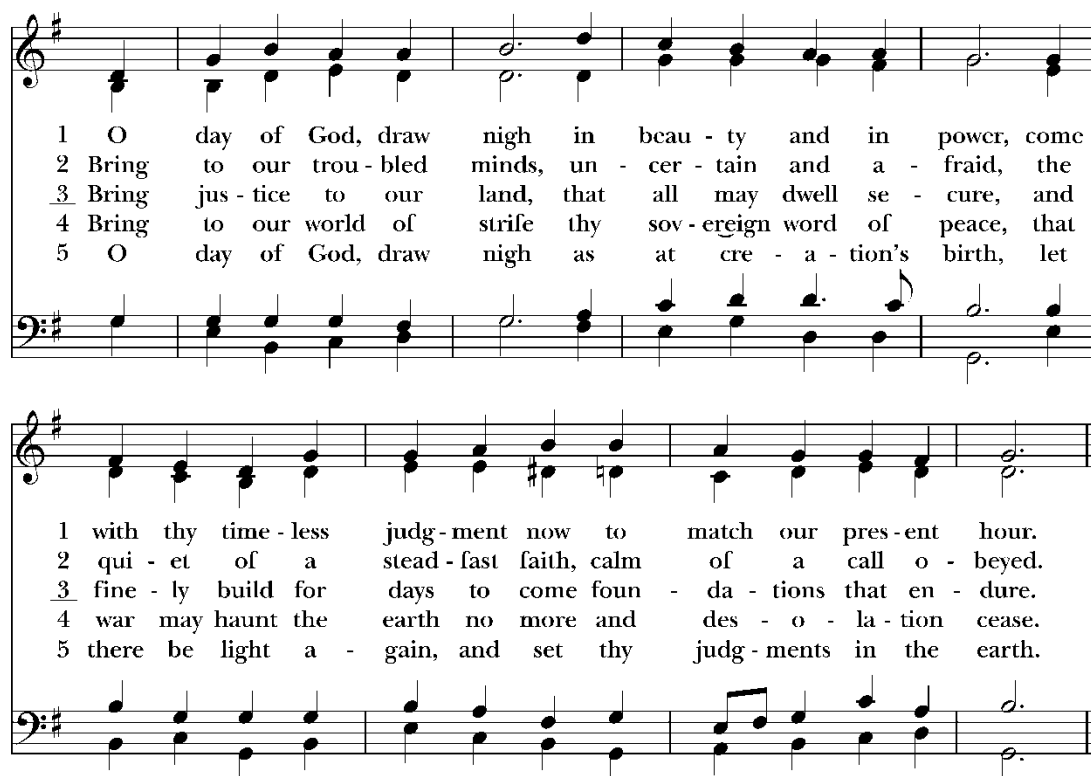
Music: Negro Spiritual

Postcommunion Prayer

Celebrant Let us pray.

*God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.*

The Blessing



1 O day of God, draw nigh in beau - ty and in power, come
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
 3 Bring jus - tice to our land, that all may dwell se - cure, and
 4 Bring to our world of strife thy sov - ereign word of peace, that
 5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
 2 qui - et of a stead - fast faith, calm of a call o - beyed.
 3 fine - ly build for days to come foun - da - tions that en - dure.
 4 war may haunt the earth no more and des - o - la - tion cease.
 5 there be light a - gain, and set thy judg - ments in the earth.

Words: Robert Balmie Young Scott (1899-1987). Copyright © Emmanuel College, Toronto. Used by permission. Music: St. Michael, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1899).

Dismissal

The Deacon dismisses the People, who respond:

Thanks be to God.

Postlude

Toccata in C major, P.456

Johann Pachelbel

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Notes on the service for July 19, 2026, the Eighth Sunday after Pentecost, Proper 11

By the Rev. Stephen Weissman

Today's collect is one of a few collects not translated from early Medieval Latin books but instead composed in English for the first Prayer Book, 1549. Its petition, "have compassion, we beseech thee, on our infirmities, and those things which...for our blindness we cannot ask, mercifully give us..." agrees with Paul's point in the verse following the end of today's epistle, which will be the opening of next Sunday's epistle, "...the Spirit helps us in our weakness; for we do not know how to pray as we ought." A woman whose weakness Christ helped was Mary Magdalene. Magdalene's feast will be July 22.

The enmity between Jacob and his brother Esau, about which we read last Sunday, reached a pitch that pushed Jacob out of their parents' home. That, and the desire that he, like their father Isaac, not marry a Canaanite native propel him toward Haran, in what is today Syria. On the way, while camping for the night, Jacob dreams of his famous "ladder," most likely a ramp such as those in front of Babylonian ziggurats. Angels go up and down it, and the Lord repeats to Jacob his promise of countless descendants. So moved is Jacob by this experience of transcendence that he erects a cairn shrine on the spot, using stones, which are his "totems." Notice he uses a stone as a pillow, and soon he will win a bride by rolling a stone off a well for her.

Psalm 139 is a meditation on God's presence everywhere, including within the psalmist's soul. Although written centuries after Jacob's era, one might imagine Jacob having used similar words, as in v 2, "You are about my path and about my bed," or, "You trace my journeys and my *resting-places*," literally, the lair where an animal lies down; and v 7, "If I make *the grave* my bed," literally, "if I bed down in *Sheol*," the underworld of the dead, (not hell-fire of the Gospel.)

Whereas the Lord promised Jacob physical offspring, spiritual off-spring is what Paul has in mind when he urges the Romans to bear up under their sufferings for they are adopted children of the Spirit. "When we cry, '*Abba*,' Father," may be Paul's allusion to the Lord's Prayer. Like a woman in labor, all creation is waiting for God's glory to be revealed at what Matthew will describe as "the close of the age."

The Parable of the Wheat and the Tares stresses God's patience, as he postpones punishment until the Last Moment. The explanation attached five verses later stresses the fiery punishment (in *gehenna*, hell in the sense of torment), of the children of the evil one, in contrast with the righteous in the kingdom.

Sunday Service Schedule

8:00 AM Rite I - Spoken Eucharist
10:30 AM Rite II with music

Weekday Service Schedule

Thursday Eucharist at 7:00 AM

Food Ministry Hours

Hot Lunch: Sunday 2-2:30pm
Pantry & Take-out Meal: Tues. 1:30-3pm,
Thurs. 4-5pm
Wednesday Cafe & Conversation: 12-1:30pm

Parish Office Hours

Sunday 7am-1pm
Wednesday-Thursday 8am-4pm
Friday 8am-Noon



From Father Paul

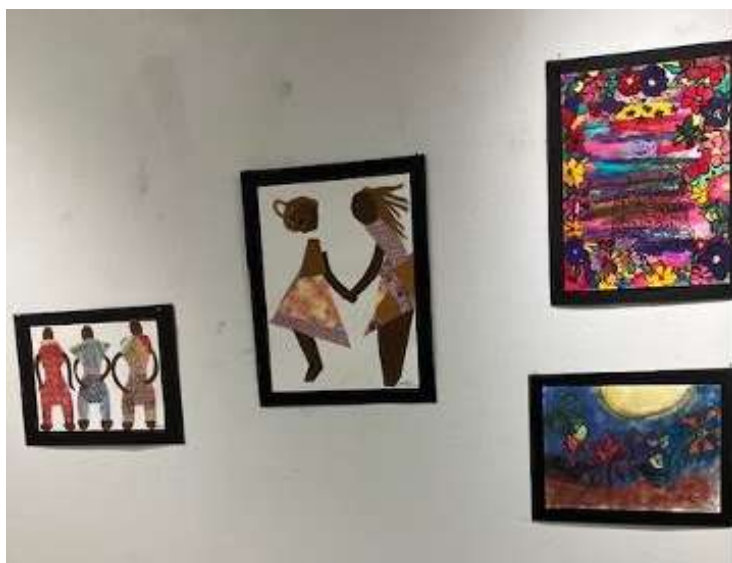
Dear Ones,

The subject of “where should we have coffee hour” comes up every once in a while, so I thought we would do a survey that will (fingers crossed) give us a sense of the parish community. For us process nerds, it’s a form of kinetic mapping. Starting this Sunday, and running for two weeks, there will be an opportunity for you to express your first and second choice about where to hold Coffee Hour:

1. Where it is, at the rear of the nave
2. At the front of the nave
3. In the North Parish Hall
4. In the South Parish Hall.

I will explain the mechanics of the mapping on Sunday morning; meanwhile, I encourage you to chew on the question.

Kudos to the members of the Trinity Art Club for a wonderful opening of their new exhibition in the Parish Gallery/North Parish Hall last Sunday. It was a terrific gathering of our very creative colleagues and their varied art works. Below are some photos Hazel Kirk took on Sunday – they’re a small portion of the whole show. If you haven’t yet visited the exhibit, I encourage you to do so. Congratulations, again!





Summer blessings,

h e r

What to Do?

Do you wonder what to do if ICE comes to Trinity?

Join us for a training session on
Sunday, July 26, after both services
in the South Parish Hall.



Congratulations and thanks to the following Trinitarians who completed Red Cross CPR/AED Training last Saturday. If there's an emergency, we can turn to many people.

Michael Biggers
Carlos Daughaday
Tricia Daughaday
Fr. Paul Jacobson
Jan Kasalko
Deacon Harry Leip
Mary Patton
Betty Weber
Tom Weber
Cheryl Wobbe



Trinity's Summer Book Discussion - From Nature to Creation

During the five Sundays in August, we will have a weekly discussion about *From Nature to Creation: A Christian Vision for Understanding and Loving Our World* by Norman Wirzba. How does Christianity change the way we view the natural world? Renowned theologian Norman Wirzba engages philosophers, environmentalists, and cultural critics to show how the modern concept of nature has been deeply problematic. For our discussion, we will meet in the North Parish Hall at noon each Sunday. Please consider purchasing the book from our neighborhood friends at Left Bank Books (<https://www.left-bank.com/>) or borrowing from your local library.

Episcopal Relief and Development responds to the Ebola Crisis in the DRC

A deadly Ebola outbreak is spreading through displaced communities in the DRC. ERD is training faith leaders and volunteers to distribute hygiene kits, promote safe burial practices, and share public health information. To learn more: <https://www.episcopalrelief.org/press-releases/ebola-response-drc/>



TFM Statistics Week ending 7/5

Wednesday Cafe 13

Sunday Lunch 17

Pantry Tuesday 86 in 31 families (2 new)

Thursday 68 in 23 families (6 new)

Pantry Needs

Flour

Sugar

Cooking Oil (small bottle)

Canned Fruit (Peaches and Mixed Fruit)

Pasta Sauce

Lots of things going on at TFM as we move towards the hot month of August. Thanks to your generosity we will be putting together a hot weather survival kit including a cooling neck towel that, when soaked with water, will cool down the wearer. There will also be a washcloth, soap, small towel, deodorant and a bottle of water. Our hope is that we can help everyone feel a little bit fresher during the hotter days.

Our thanks to everyone! Please remember to watch the heat and hydration.

- Chuck Dombek

11 in 11 with Bishop Deon K. Johnson Podcast

Tune in to 11 in 11, a podcast hosted by Bishop Deon K. Johnson, the 11th Bishop of the Episcopal Diocese of

Missouri. Bishop Johnson invites listeners to share, see, and explore the Good News through heartfelt reflections, meaningful scripture, thoughtful prayers, and inspiring conversations with special guests. Whether he's offering personal insights on faith and life, sitting down with leaders in ministry and social justice, or inviting listeners to notice the sacred in everyday moments, Bishop Johnson's powerful episodes encourage hope, reflection, and a deeper walk with God.

<https://diocesemo.org/welcome/bishop/bishops-podcast>



The Episcopal Diocese of Missouri

DioMO Annual Picnic at Camp MoVal - Saturday, August 29

Mark your calendars and plan to join us for the Diocese of Missouri's Annual DioMO Picnic on Saturday, August 29, 2026, at Camp MoVal in Union, MO. This beloved gathering is an opportunity for friends from across our congregations and ministries to come together for fellowship, fun, and celebration in the beautiful setting of Camp MoVal. Whether you're reconnecting with old friends, meeting new ones, or simply enjoying a day outdoors with the diocesan community, there will be something for everyone.



This Week's Core Value: Justice Oriented

We believe in confronting the structural and systemic sins of the world. Our actions, practices, and beliefs are shaped by a commitment to loving our neighbors in public, especially the poor, the vulnerable, and those carrying heavy burdens.

Our Community Listens – Upcoming Class August 15, 22 & 29

Across our communities, families, and workplaces, many are feeling the strain of low trust, high stress, and disconnection. What often looks like a behavior or performance issue is, at its core, a relational one. The good news? There is a path forward.



Our Community Listens is a powerful class designed to help individuals build deeper connection through the practice of truly seeing, valuing, and hearing one another. When people feel genuinely

heard, they experience greater resilience, improved well-being, and a stronger sense of belonging—benefits that ripple into every relationship.

Our next class will be offered on three consecutive Saturdays, making it accessible for those balancing work and family commitments. We especially encourage young parents, young adults, college students, and high school seniors to attend. The class is free of charge.

The skills you'll gain will strengthen your relationships and help you show up as a more present parent, partner, leader, and friend.

Join us on Saturday, August 15, 22 & 29 from 8:30am - 4:30pm in the Great Hall. Breakfast and lunch will be provided. Contact Laurie Brown with questions at Laurie.Brown@Chapmancommunities.org or 314-494-8236.



July 19: The Eighth Sunday after Pentecost

In our Diocese of Missouri, we pray for the people and ministry of Calvary Episcopal Church (1854) in Louisiana and for Deb, their Priest-in-Charge.

- In our companion Diocese of Puerto Rico, we pray for The Episcopal Cathedral School.
- In the Anglican Communion, we pray for Province of the Episcopal Church of Sudan.
- In the Armed Forces and Federal Ministries, we pray for our chaplains, military members, their families, and for those serving in Texas—at Fort Bliss, Fort Hood, Joint Base San Antonio, Laughlin Air Force Base, Federal Correctional Complex Beaumont, and the VA North Texas Healthcare System.

We keep in our prayers those who are ill or in need:

Frank Schottler
Allen ("R.B.") Robinson Bey
Nan Sweet, in hospice care
Desiree Bratton
Bill Mayhan
Katherine "Kitty" Drescher
Nicole Adams
Etta Taylor
Helen Hendry
Glenda Wiman
Thomas Kirk
Gloria Winston
Dolores Friesen
John Biggs

Steven Forsyth
Julien Worland
Joan Dunbar
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Frances Dickey
Laurie, family member of Mary Moore, cancer
Jay Shuldiner, friend of Brian Alms, heart attack
Carol Hall, Brian Alm's sister.
Bill Anderson, friend of Ed Riedel & Deacon Harry
Treyvon and his parents.
Denise Huber, friend of Jerry Martin, recurring cancer.
Teri Smith-Jones, former parishioner, recovery from accident
Geraldine Caldwell, friend of Carter Whitson, profound dementia.
Harry Forbes and Bruce Deal, NYC friends of Michael Shepley
Marshan Leib, friend of Brian Alms, Lewy's Body Dementia
Tim, friend of Mary Moore, cancer
Angela Salvador, friend of Brian Alms, breast cancer
Dennis Jones, friend of Sharron Underwood.
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Pat R., friend of Cathy Tierney, bladder cancer
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: Desiree Bratton, diocesan canon; The Rev. Canon Doris & David Westfall;
The Rev. Helen Ludbrook and The Rev. David K. Fly.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays July 19-25: John Biggs, Mark Zimmer, Etta Taylor, Deborah Hawkins.

Trinity Episcopal Church

AN OPEN AND INCLUSIVE CONGREGATION

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trinitycwe.org

www.facebook.com/TrinityStL

Rector

The Rev. Dr. Paul Jacobson
frpaul@trinitycwe.org

Deacon

The Venerable Harry Leip
harry@trinitycwe.org

Priest Associate

The Rev. Stephen Weissman

Choirmaster and Organist

Jeffery Nall
jeff@trinitycwe.org

Parish Administrator

Bill Ader
bill@trinitycwe.org

Food Ministry Operations Mgr.

Chuck Dombek
chuck@trinitycwe.org

Assistant Food Ministry Mgr.

Shawn Hall

Sextons

Angelo Shell
Allen Robinson Bey

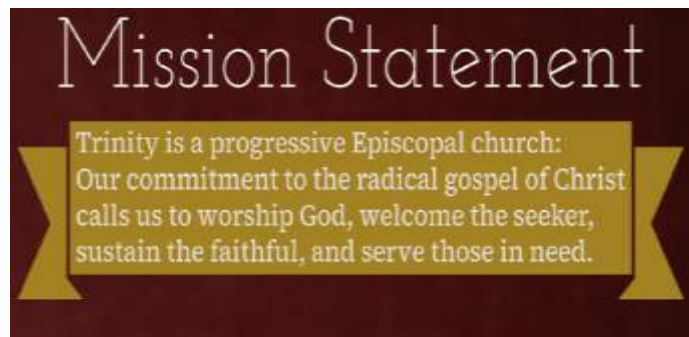
Readings for next Sunday, July 26 9th Sunday after Pentecost

Genesis 29:15-28

Psalms 105:1-11, 45b

Romans 8:26-39

Matthew 13:31-33, 44-52



Vestry

Senior Warden: Perry Trolard

Junior Warden: Ben Kiel

2027

Andrea Callard
Adrienne Fly
Mary Patton

2028

Carlos Daughaday
Ben Kiel
Perry Trolard

2029

Jackson Gress
Ted McNamara

Delegates

Ted McNamara

Carter Whitson