



First Sunday after Christmas
December 28, 2025
8:00 a.m.



The Rt. Rev. Deon Johnson, *Bishop*
The Rev. Dr. Paul Jacobson, *Rector*
The Venerable Harry Leip, *Deacon*
Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

8:00 A.M. THE HOLY EUCHARIST: RITE I

THE WORD OF GOD

The people standing, the Celebrant may say

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

Lord, have mercy upon us,

Christ, have mercy upon us.

Lord, have mercy upon us.

***Glory be to God on high,
and on earth peace, good will towards men.***

***We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.***

***O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.***

***Thou that takest away the sins of the world,
receive our prayer.***

***Thou that sittest at the right hand of God the Father,
have mercy upon us.***

***For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.***

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who hast poured upon us the new light of thine incarnate Word: Grant that the same light, enkindled in our hearts, may shine forth in our lives; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

First Reading

Isaiah 61:10-62:3

I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.
For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 147:13-21 *St. Helena Psalter*

Jerusalem will worship you, O God, *
and Zion will praise your name.
For you have strengthened the bars of our gates *
and have blest our children within them.
You have established peace on our borders *
and satisfied us with the finest wheat.
You send out your command to the earth, *
and your word runs very swiftly.

You give snow like wool *
 and scatter hoarfrost like ashes.
 You scatter your hail like bread crumbs; *
 who can stand against your cold?
 You send forth your word and melt them; *
 you blow with the wind, and the waters flow.
 You declare your word to Jacob, *
 your statutes and judgments to Israel.
 You have not done so to any other nation; *
 to them you have not revealed your judgments. Alleluia!

Second Reading

Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader Hear what the Spirit is saying to the churches.

People ***Thanks be to God.***

The Gospel

John 1:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory be to thee, O Lord.***

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Reader The Gospel of the Lord.
People *Praise be to thee, O Christ.*

The Sermon

The Rev. Stephen Weissman

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy, ***hear our prayer.***

Give grace, O heavenly Father, to all bishops and other ministers especially Presiding Bishop Sean Rowe, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy, ***hear our prayer.***

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We also pray for our vestry, staff, volunteers and clergy and for our Companion Community of Trinity, St. James, their parishioners and clergy.

Lord, in thy mercy, ***hear our prayer.***

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, in thy mercy, ***hear our prayer.***

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, in thy mercy, ***hear our prayer.***

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Bill, Kitty, Nan, Debra, Nicole, Etta, Barbi, Helen, Glenda, Thomas, Gloria, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Gwen, Charlene, Bruce, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, including those we now name_____.

Lord, in thy mercy, ***hear our prayer.***

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service, including those we now name_____; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, in thy mercy, ***hear our prayer.***

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And with thy spirit.***

The Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

As the usher brings the community's offerings to the altar, everyone stands. The Celebrant continues

All things come of Thee, O Lord.

People ***And of thine own, have we given thee.***

The Great Thanksgiving

Eucharistic Prayer I

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me.

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The following or some other suitable anthem may be sung or said here

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [**Amen.**]

or with these words

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

or this

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Deacon, or the Celebrant, may dismiss the people, who respond

Thanks be to God.



Scan this QR Code to fill out a visitor's form or make an online donation.

Notes for December 28, 2025, First Sunday after Christmas

- The Rev. Stephen Weissmann

As the natural daylight begins to increase after the solstice, so the new light of Christ brightens after Christmas. Today's collect asks that the One who shines the Light of the Incarnation will light that same brightness in our hearts, and will make it glow in our lives. Thoughts of **Light Incarnate** pervade readings as the church reflects on the significance of Christ's birth. The climax of that reflection will be the reading of the Prologue to John's Gospel, about the irruption of eternity's Light into time's shadows.

"As brightness Zion's vindication will go forth." Isaiah uses light as well as a cluster of other images—wedding garments, spring garden, new name, crowns—to celebrate Israel's redemption. This

passage was originally rejoicing at the Jews' return to Zion from their exile in Babylon, about 500 B.C.

Verse 2 of Psalm 147, "the Lord rebuilds Jerusalem; he gathers the exiles," dates it at the same time as today's Isaiah reading. Its verses about snow, frost, and cold make it fit the beginning of winter. Its last lines, "[God] declares his statutes and his judgments to Israel. He has not done so to any nation" raise the topic of the Torah and Gentiles' relation to it, to be addressed in today's epistle.

The status of Gentiles, to whom God's Torah was not given, erupted into a major controversy in the Galatian Church when some there had insisted that Gentile male converts to Christianity must first be circumcised, *i.e.*, made into Jews, before they could be admitted to the church.. Vehemently Paul opposed that provision, arguing that circumcision, like other rules of the Torah, was for Jews' earlier stage of salvation, but now is unnecessary for Gentiles who are people of faith. Just as adults no longer need a custodian, so God's adoptees no longer need the Torah. As a son of the Torah himself, Jesus had been circumcised and named on the eighth day after he was "born of a woman," an occasion to be observed by the church calendar on January 1.

"[God's] word runs very swiftly," and "He sends forth his word" sings today's Psalm. That Word was in the beginning, attests the prologue to John's Gospel, echoing Genesis 1 as well as psalms. That Word was made flesh in Jesus. The Light which Isaiah had glimpsed, the word of which psalmists had inklings, became a man. That assertion is the principal axiom of the Christian Faith. The light coming from that en-fleshed Word illuminates the world, testified John the Baptist, though the world prefers its own darkness. Those who receive the shining Word are, Paul would write, adopted as God's children. Bright as Moses' Torah is, it is outshined by the grace and truth of Jesus, who is the Light Incarnate.

On December 28, the church calendar commemorates "the Holy Innocents," the infant boys of Bethlehem, massacred by order of Herod the Great. Because the 28th is a Sunday this year, that Feast, Childermas, is transferred to Monday. Another martyr, Archbishop Thomas Becket, was murdered in Canterbury Cathedral by order of another King, Henry II, on December 29, 1170.

Sunday Service Schedule

8:00 AM Rite I – Spoken Eucharist
10:30 AM Rite II with music

Weekday Service Schedule

7:00 AM on Thursdays

Parish Office Hours

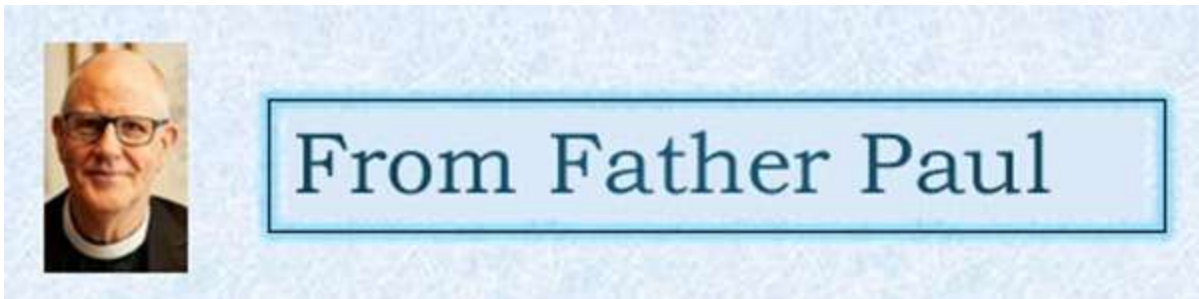
Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM,
Friday 8 AM-Noon

Food Ministry Hours

Hot Lunch: Sunday 2-2:30 PM
Pantry & Take-out Meal: Tues. 1:30-3 PM, Thurs. 4-5 PM
Wednesday Cafe & Conversation: 12-1:30 PM

The Parish Office will be closed December 25th through January 1st.

Thanks to everyone who assisted with Sunday's Advent Lessons & Carols service and also with the church greening - we deeply appreciate your faithfulness to the Trinity community.



Dear Ones,

At last, Christmas is on the doorstep. I look forward to seeing you in church this afternoon to welcome Christmas once more at 4pm, or on Christmas morning at 10am. If you're really in the Christmas Spirit, you're welcome to come to both!

The Office will be closed until January 2, so there will be **no eTimes next week**; it will return on January 7. Happy New Year in advance!

I think of Christmas as the great feast of stories, so I want to share two of my favorites. The first is one I've loved for years – **Star in the Night**. A black-and-white retelling of the Nativity story in the rural Southwest, it was released in 1945 and won an Oscar in 1946 for Best Short Subject (Two-Reel). <https://www.youtube.com/watch?v=0Ghb4aLEHow>

The second, much more recent, favorite is a 2020 Christmas Special of a British comedy series called **The Goes Wrong Show**. This version of The Nativity is a grown-up version of every chaos-ridden pageant you've ever seen. https://youtu.be/8z1YshlCu7E?si=ZGsJfL8oP3ZAPC_B

As we celebrate the birth of Jesus with warmth and light and song, please remember in your prayers and your generosity those who, like the Holy Family, have no place to lay their head, and who rely upon the openhandedness of strangers.

Christmas blessings,





**As of this morning, we have received
58 pledges totaling \$277,840.**

Dear Trinitarians,

As we approach the end of the year, please don't forget to make your pledge. 2026 is just around the corner. And thanks to everyone who has pledged so far!

- The Stewardship & Generosity Committee

Visit the link below to make your pledge, or fill out a pledge card available at the back of the church. 2026 Pledge Form (<https://www.trinitycwe.org/stewardship>)



**New Year's Eve Taizé at Christ Church Cathedral
at 5:00 p.m.**

Join us for prayers, scripture readings, and chants in the style of Taizé in Christ Church Cathedral, 1210 Locust Street, St. Louis.

It is a deeply spiritual way to close 2025 and open our hearts to 2026.

Stay for refreshments and a toast to the New Year afterward.

* This Taizé service is offered by Confluence Spirituality St. Louis.

* We hope you can join us and bring friends and family.

* Secure parking is available at the Cathedral.

Needs at Pantry:

Chili, Chicken Noodle Soup, Vienna Sausages,
Peanut Butter, Spam and Saltine Crackers.

Bottled Water

Served in November:

258 Households, 674 Individuals

TRINITY
FOOD MINISTRY



This Week's Core Value: Food – Anglo-Catholic Worship

We believe that devotion to the Real Presence on the Altar leads us to devotion to the Real Presence in our neighbor. We gather for a multi-sensory experience, rooted in consistency and ancient rhythms that anchor our wandering bodies and souls.

December 28: The First Sunday after Christmas

In our Diocese of Missouri, we pray for the people and ministry of Trinity Episcopal Church (1871) in Kirksville and Carol & Maria, their Co-Transition Pastors.

- In our companion Diocese of Puerto Rico, we pray for Hogar Saint Mary.
- In the Anglican Communion, we pray for The Anglican Church of Canada.



We keep in our prayers those who are ill or in need:

Bill Mayhan
Katherine "Kitty" Drescher
Debra Townsend
Nicole Adams
Etta Taylor
Barbi Click
Helen Hendry
Glenda Wiman
Thomas Kirk
Gloria Winston
Dolores Friesen
John Biggs
Steven Forsyth
Julien Worland
Joan Dunbar
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Teri Smith-Jones, former parishioner, recovery from accident
Geraldine Caldwell, friend of Carter Whitson, profound dementia.
Harry Forbes and Bruce Deal, NYC friends of Michael Shepley
Marshan Leib, friend of Brian Alms, Lewy's Body Dementia
Tim, friend of Mary Moore, cancer
Denise Huber

Angela Salvador, friend of Brian Alms, breast cancer
Dennis Jones, friend of Sharron Underwood.
Lou Adams, Al Adams' brother, degenerative disk disease, colon cancer.
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Pat R., friend of Cathy Tierney, bladder cancer
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: The Rev. Canon Doris & David Westfall, The Rev. Helen Ludbrook and The Rev. David K. Fly.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays December 28 - January 3: Barb Holmes, Lome Trolard, Susie Anderson, Lisa Carpenter.

Trinity Episcopal Church

AN OPEN AND INCLUSIVE CONGREGATION

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trinitycwe.org

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Sextons

Angelo Shell
Allen Robinson Bey

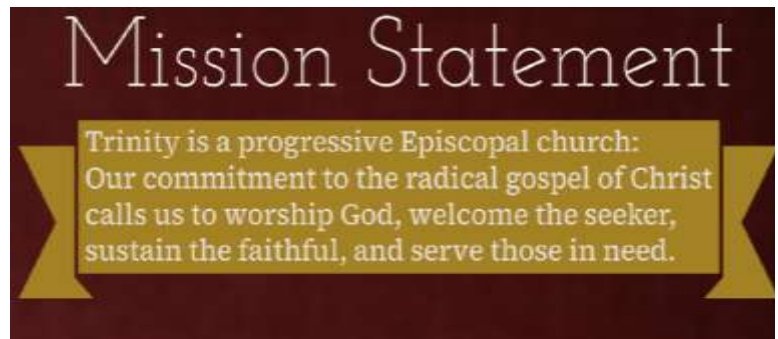
Readings for next Sunday, Jan. 4 Epiphany Sunday

Isaiah 60:1-6

Ephesians 3:1-12

Matthew 2:1-12

Psalms 72:1-7, 10-14



Vestry

Senior Warden: Adrienne Fly

Junior Warden: Ben Kiel

2026

Fritzi Baker
Skip Coburn
Dave Hilditch

2027

Adrienne Fly
Ben Kiel
Mary Patton
Perry Trolard

2028

Carlos Daughaday