



Second Sunday of Easter

April 12, 2026

10:30 a.m.



The Rt. Rev. Deon Johnson, *Bishop*
The Rev. Dr. Paul Jacobson, *Rector*
The Venerable Harry Leip, *Deacon*
The Rev. Stephen Weissman, *Priest Associate*

Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

THE HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

The Hymnal 1982, #178

Jesus is Lord of all the earth

Alleluia No. 1

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

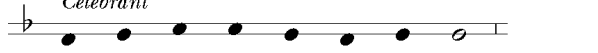
He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

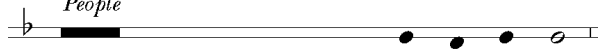
Acclamation

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



The Lord is risen indeed. Al - le - lu - ia.

Canticle of Praise *recited in unison*

Christ our Passover *Pascha nostrum* BCP 83
1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia.

*Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.
Christ being raised from the dead will never die again; *
death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.
Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a human came death, *
by a human has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.*

Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;

therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

Reader Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

Psalm 16 (St. Helena Psalter)

Protect me, O God, for I take refuge in you; *
I have said, “You are my Sovereign,
my good above all other.”

***All my delight is upon the godly that are in the land, *
upon those who are noble among the people.***

But those who run after other gods *
shall have their troubles multiplied.

***Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.***

O God, you are my portion and my cup; *
it is you who uphold my lot.

***My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.***

I will bless you, O God, who gives me counsel; *
my heart teaches me, night after night.

***I have set you always before me; *
because you are at my right hand I shall not fall.***

My heart, therefore, is glad and my spirit rejoices; *
my body also shall rest in hope.

***For you will not abandon me to the grave, *
nor let your faithful one see the Pit.***

You will show me the path of life; *
 in your presence there is fullness of joy,
 and in your right hand are pleasures for evermore.

Second Reading

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

The Hymnal 1982 #209

We walk by faith

St. Botolph

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found;
 as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

The Gospel

John 20:19-31

The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Celtic Alleluia



When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Savior.

People **Praise to you, Lord Christ.**

The Celtic Alleluia is sung again

The Sermon

The Rev. Dr. Paul Jacobson

A period of silent reflection is observed

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People for Easter *adapted from Common Worship*

Deacon

Let us pray to Jesus who is present with us to eternity.

Intercessor

Jesus, light of the world, bring the light and peace of your gospel to the nations. Jesus, Lord of life,
In your mercy, hear us.

Jesus, bread of life, give food to the hungry and nourish us all with your word. Jesus, Lord of life,
In your mercy, hear us.

Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life,

In your mercy, hear us.

Jesus, Good Shepherd, who gave your life for the sheep, lead the healthy and strong to new pastures. Recover the straggler, bind up the injured, strengthen the sick, Adrienne, Nan, Bill, Kitty, Nicole, Etta, Helen, Glenda, Thomas, Gloria, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Gwen, Charlene, Bruce, and those we now name _____. Jesus, Lord of life,

In your mercy, hear us.

Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you. Raise us with them to eternal life. Jesus, Lord of life,

In your mercy, hear us, accept our prayers, and be with us always. Amen.

The Presider then bids the Peace.

The peace of the risen Christ be always with you.

And also with you.

THE HOLY COMMUNION

The Hymnal 1982, #193

That Easter day with joy was bright

Puer nobis



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

The Great Thanksgiving

Eucharistic Prayer D *Expansive and Inclusive Language*

Celebrant *People*
May God be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —
heav'n and earth are full of your glo-ry. Ho-san - na in — the high - est.
Bless-ed is — the One who comes in the name of the Lord. — Ho-
san - na in — the high - est, — ho-san - a in — the high - est.

Wonder Love & Praise, #858

During the Easter festival, the people are invited to remain standing. Then the Presider continues

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our

disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Presider is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

The Presider continues

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

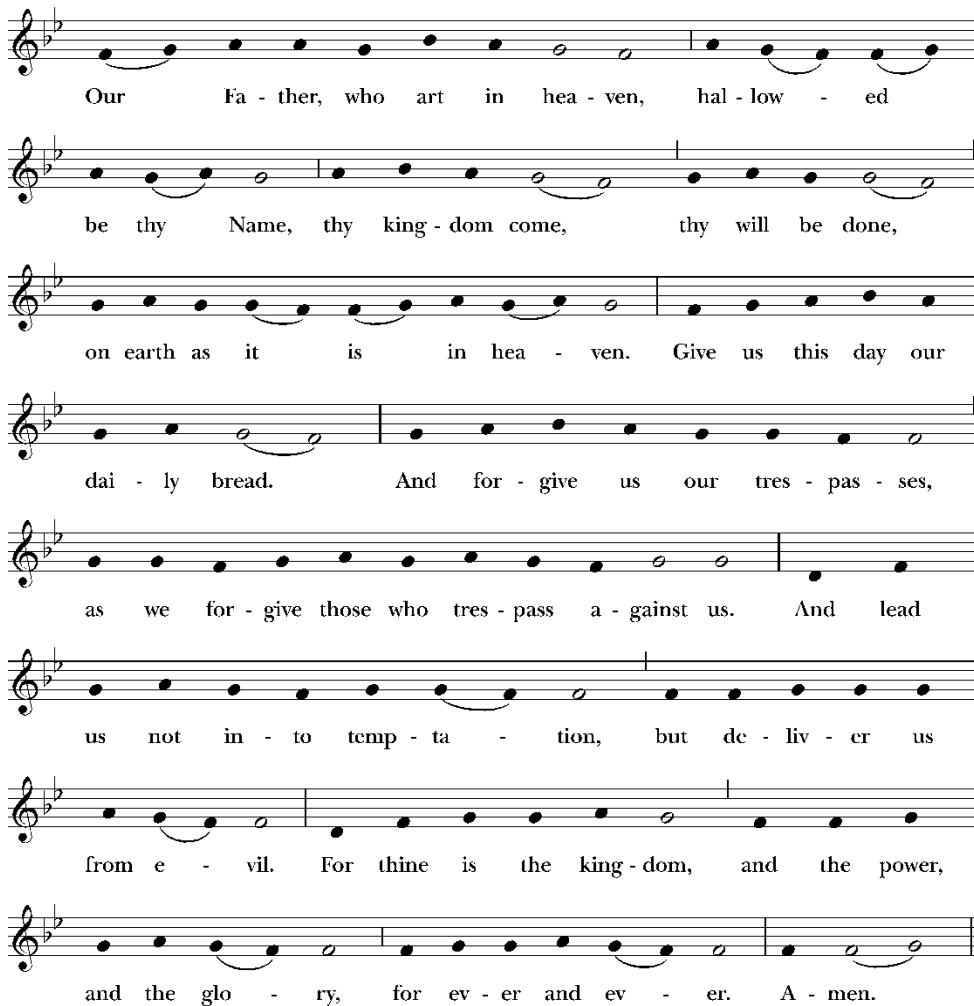
And grant that we may find our inheritance with [the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Hymnal S119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Breaking of the Bread

The Presider breaks the consecrated Bread.

A period of silence is kept, after which the following is sung

Presider

Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us:

All

There-fore let us keep the feast. Al-le-lu - ia.

Setting: Ambrosian chant; adapt. Mason Martens (1933-1991)
 © 1985, The Church Pension Fund, as # S-152.

As the elements are prepared, the following is sung

Fraction Anthem S-167

Antiphon
Cantor; then All

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Facing the people, the Presider says the following Invitation

The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

The Hymnal 1982, #335

I am the Bread of Life

I Am the Bread of Life

1	I	am	the	bread	of	life;—	they	who
2 (The)	Bread	that—	I	will	give—	is	my	
3 (Un-)	less—		you	eat—	of	the		
4	I	am	the	re - sur -	rec - tion, —			
5 (Yes,)	Lord, —	we	be -	lieve—	that—			



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

14

Final Ending

last day. 5 Yes, day.

last day. 2 The 3 Un- day.

4 — 5 Yes, ()

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927), adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.

Postcommunion Prayer

*Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, O God, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord;
 to whom, with you, and the Holy Spirit,
 be honor and glory, now and for ever. Amen.*

Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904.

Dismissal *The Deacon dismisses the people who respond "Alleluia, alleluia!"*

Postlude

Psalm XIX

Benedetto Marcello

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**Notes on the Service for April 12, 2026,
The Second Sunday of Easter, Low Sunday, Thomas Sunday**
by the Rev. Stephen Weissman

Today's collect, composed in the 7th century for use during Easter Week, prays that those who have been initiated into the Paschal covenant, *i.e.*, baptized, may display their faith in their lives. From as early as the 2nd century until perhaps as late as the 8th, Easter was the season preferred for baptizing converts, a practice which the 1979 Prayer Book revived. The Acts shows apostles in the first century baptizing regardless of the season.

Because Acts continues the Easter story of redemption, during Eastertide the lectionary provides selections from Acts in place of readings from the Hebrew Bible customary at other seasons. These selections are sermons by Peter, Stephen, and Paul which follow a pattern of outlining Jewish history, arguing that Jesus completes that history, and asking their hearers to accept Jesus as the messiah. Today's excerpt is set at Pentecost, immediately after the giving of the Spirit (John's account of that Spirit-giving will be today's Gospel). Peter explains the meaning of Spirit-giving, as he sketches Jesus' life and resurrection. The Messiah's resurrection was foretold, says Peter, by Psalm 16, composed by the "patriarch and prophet" David. **Believing Christ's resurrection** is the principal topic of today's readings.

The verse of Psalm 16 which Acts uses to claim that David promised that the Messiah would rise from the dead is v 10, "...you will not abandon me to the grave; nor let your holy one see the Pit." This psalm is the song of a convert from paganism who disavows former gods and resolves not even to name them. The unidentified convert hopes that the God of Israel who has prospered him in life will not forsake him when he is near death, or will rescue him from the pit of death, *sheol*, Hebrew for the underworld, or hades/hell.

Epistles during Eastertide will be from I Peter about baptism and Christ's resurrection and their implications for Christians living under ostracism or even persecution. This work might be based on preaching by Peter; or it could have been written by a philosophically-minded assistant of his. The opening address commends those who "without having seen him [Christ] you love him," like today's Gospel blessing on "those who have not seen and yet believe."

John's Gospel placed the giving of the Spirit to the apostles on Easter night. Christ's breathing onto the apostles is like the Creator's breathing life into Adam. This same Breather of the new creation re-appears on the following Sunday, today, to convince doubting Thomas of his resurrection. The story of Doubting Thomas is the Gospel of this Sunday every year, hence the nickname, Thomas Sunday.

Sunday Service Schedule

8:00 AM Rite I - Spoken Eucharist
10:30 AM Rite II with music

Food Ministry Hours

Hot Lunch: Sunday 2-2:30pm
Pantry & Take-out Meal: Tues. 1:30-3pm,
Thurs. 4-5pm
Wednesday Cafe & Conversation: 12-1:30pm

Weekday Service Schedule

Thursday Eucharist at 7:00 AM

Parish Office Hours

Sunday 7am-1pm
Wednesday-Thursday 8am-4pm
Friday 8am-Noon

Funeral Arrangements for Deacon Barbi Click

Friday, April 24, 2026

Trinity Episcopal Church, 600 N Euclid Ave., St. Louis 63108

Deacon Barbi's remains will be in the South Parish Hall for a Prayer Vigil from 5-7 pm; Fr. Paul and Bishop Deon Johnson will offer prayers at 6pm. All are welcome to a time of prayer and fellowship.

Saturday, April 25, 2026

Christ Church Cathedral, 1210 Locust St., Saint Louis 63103

10 am: Visitation with Barbi's wife Debbie Sparks Wheeler and their family

11 am: Funeral Service and Celebration of the Life of The Rev. Deacon Barbi Click with interment in Bofinger Chapel at the Cathedral

A light luncheon and fellowship of care in the Cathedral will follow the services. We would love your support with the luncheon if you can help: small sandwiches (or sandwich halves), cookies, brownies and other finger foods. Please bring your item with you to the Cathedral on Saturday, April 25, and leave it on the table in the south aisle of the Cathedral for our Fellowship Team to receive.

Congratulations to Dominic Gregory Maiocco who was joyfully baptized at Trinity on Easter Morning!



New Announcers!

Encouraged by Bishop Deon to become more visible to the congregation, members of the Vestry will be making the Sunday announcements at both services. Things needing to be announced still go first. to Fr. Paul. As your

Vestry works throughout the year on its dreams for Trinity, we will be sharing with the community some of those longer-term projects. As always, please feel free to talk with any of us about your thoughts and hopes for our common life.

- Adrienne Fly, Senior Warden adrienne.a.fly@gmail.com (<mailto:adrienne.a.fly@gmail.com>)
314-805-8254

We would like to thank everyone who assisted and attended our Holy Week services. If you sang, ushered, set up between the services, prayed, served at the altar, attended services, etc., etc., etc. - we appreciate your faithful participation in the life of our community. As many of you know, to have such an active week of liturgies - taking us from the boisterousness of Palm Sunday, through the servant-love of Maundy Thursday, to the foot of the cross on Friday, the waiting of Holy Saturday and finally the bursting of joy on Easter, relies on many people and we deeply appreciate everyone.



Film & Fellowship

For our meeting on Tuesday, April 14th, the Film and Fellowship discussion will include "The Secret Agent" and "It Was Just an Accident." Both films are streaming on Amazon Prime.

Everyone is welcome to join us for potluck at 6:30. The discussion begins at 7:00.



Brickworks Theatre Company invites you to **The Importance of Being Earnest**, a trivial comedy for serious people. Oscar Wilde’s sharpest comedy comes to life with Brickworks’ playful, handcrafted staging. Expect wit, chaos, and a delightful amount of theatrical mischief. **Molly Perling** will be playing Mr. Jack (or Earnest) Worthing.

Performances are at 2241 Jefferson Avenue on April 24 & May 1 at 7:00 PM, and April 25 & May 2 at 2:00 PM & 7:00 PM

Pay-what-you-wish tickets available now at: <https://events.ticketleap.com/tickets/brickworks-theatre-company/the-importance-of-being-earnest#/>

Statistics for the Month of March

Pantry: 257 Households (34 New) with 679 individuals (0-17: 192, 18-61: 347, 62+: 140)

Wednesday Cafe: 119

Sunday Meal: 185 (5 Sundays)



Our needs for this week:

Chili

Tomato Sauce

Vienna Sausages

Canned Mixed Fruit

Spaghetti 1 pound packages

Cereal

Trinity Foot Clinic/Ministry 2026

Last Wednesday, April 1, the annual Trinity/St. Peters Foot Clinic was held in the South Parish Hall in conjunction with Wednesday Café. 74 members of the community were able to soak their feet, have an assessment by a registered nurse, select a new pair of shoes and socks and finish with a hot meal with dessert. Despite the rainy weather earlier in the day everyone enjoyed this opportunity to receive much appreciated care and fellowship. Thanks to all who donated or participated in this effort. Here are some pictures below!

- Chuck



This Week's Core Value: A Place to Belong and Create

Trinity is a community of refuge, creativity and belonging, inspired by the Spirit, where all sorts and conditions of people can know and be known.



The Episcopal Diocese of Missouri

**Practicing Courageous
Compassion
Monday, April 20 @ 6pm**

You are invited to Practicing Courageous Compassion, an online (Zoom) conversation exploring how people of faith can respond to the inhumanity and injustice present in U.S. immigration policy. This timely discussion will focus on how we can respond faithfully, wisely, and compassionately to immigration concerns in our communities, and how we might walk alongside our immigrant neighbors with courage, humility, and hope.

The conversation will feature:

- Bishop Deon Johnson, Bishop of the Diocese of Missouri
- Archdeacon Rena Romero, Episcopal Church in Minnesota

To register:

<https://bit.ly/40HsdAC>



Webinar - A Holy Stroll

Thursday, April 16: 1:30–2:15 p.m. or 7:00–7:45 p.m.

You are invited to a Zoom webinar exploring the spiritual practice of a Holy Stroll, offered by the diocesan Creation Care Missioner, Kevin McGrane.

This session will introduce the history and theology of this practice, along with practical guidance on how to engage it in daily life. Participants will also learn about the benefits of a holy stroll for both spiritual well-being and physical health.

To learn more and register:

<https://diocesemo.org/ministries/creation-care>

April 12: The Second Sunday of Easter

In our Diocese of Missouri, we pray for the people and ministry of St. Martin's Episcopal Church (1965) in Ellisville, for Leslie, their Rector; and Sally, their Priest in Place.

- In our companion Diocese of Puerto Rico, we pray for Parish of the Ascension (Parroquia Ayudada La Ascensión) in Morovis.
- In the Anglican Communion, we pray for Igreja Anglicana de Mocambique e Angola.



- In the Armed Forces and Federal Ministries, we pray for our chaplains, military members, their families, and for those serving in New Hampshire and New Jersey—at Pease Air National Guard Base, Portsmouth Harbor Coast Guard Station, Coast Guard Training Center Cape May, Joint Base McGuire-Dix-Lakehurst, Federal Correctional Institution Fort Dix, and the VA New Jersey Health Care System.

We keep in our prayers those who are ill or in need:

Adrienne Fly
 Nan Sweet
 Bill Mayhan
 Katherine "Kitty" Drescher
 Nicole Adams
 Etta Taylor
 Helen Hendry
 Glenda Wiman
 Thomas Kirk
 Gloria Winston
 Dolores Friesen
 John Biggs
 Steven Forsyth
 Julien Worland
 Joan Dunbar
 The Rev. David K. Fly
 Betsey Gardner
 Pat Way
 Ray Becvar
 Gwen Sims
 Charlene Wright
 Bruce Baldwin

Friends and Relatives:

Treyvon and his parents.
 Denise Huber, friend of Jerry Martin, recurring cancer.
 Teri Smith-Jones, former parishioner, recovery from accident
 Geraldine Caldwell, friend of Carter Whitson, profound dementia.
 Harry Forbes and Bruce Deal, NYC friends of Michael Shepley

Marshan Leib, friend of Brian Alms, Lewy's Body Dementia
Tim, friend of Mary Moore, cancer
Denise Huber
Angela Salvador, friend of Brian Alms, breast cancer
Dennis Jones, friend of Sharron Underwood.
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Pat R., friend of Cathy Tierney, bladder cancer
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: Desiree Bratton, diocesan canon; The Rev. Canon Doris & David Westfall; The Rev. Helen Ludbrook and The Rev. David K. Fly.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays April 12-18: Jacob Trimble, Jeff Farris, Kathy van Bakergem, Katie Hoffmeister.

Trinity Episcopal Church

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655

trinitycwe.org

www.facebook.com/TrinityStL

Rector

The Rev. Dr. Paul Jacobson
frpaul@trinitycwe.org

Deacon

The Venerable Harry Leip
harry@trinitycwe.org

Priest Associate

The Rev. Stephen Weissman

Choirmaster and Organist

Jeffery Nall
jeff@trinitycwe.org

Parish Administrator

Bill Ader
bill@trinitycwe.org

Food Ministry Operations Mgr.

Chuck Dombek
chuck@trinitycwe.org

Sextons

Angelo Shell
Allen Robinson Bey

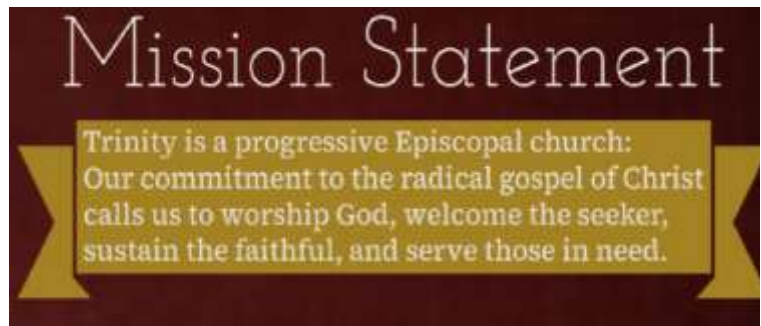
Readings for next Sunday, April 19 Third Sunday of Easter

Acts 2:14a,36-41

1 Peter 1:17-23

Luke 24:13-35

Psalm 116:1-3, 10-17



Vestry

Senior Warden: Adrienne Fly

Junior Warden: Ben Kiel

2027

Andrea Callard
Adrienne Fly
Mary Patton

2028

Carlos Daughaday
Ben Kiel
Perry Trolard

2029

Jackson Gress
Ted McNamara