



Third Sunday of Easter

April 19, 2026

8:00 a.m.



The Rt. Rev. Deon Johnson, *Bishop*
The Rev. Dr. Paul Jacobson, *Rector*
The Venerable Harry Leip, *Deacon*
The Rev. Stephen Weissman, *Priest Associate*

Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

8:00 A.M. THE HOLY EUCHARIST: RITE ONE
THE WORD OF GOD

The people standing, the Celebrant says

Alleluia. Christ is risen.

People ***The Lord is risen indeed. Alleluia.***

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

Lord, have mercy upon us,
Christ, have mercy upon us.
Lord, have mercy upon us.

***Glory be to God on high,
and on earth peace, good will towards men.***

***We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.***

***O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.***

***Thou that takest away the sins of the world,
receive our prayer.***

***Thou that sittest at the right hand of God the Father,
have mercy upon us.***

***For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.***

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The Collect of the Day

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Psalm 116:1-3, 10-17

(St. Helena Psalter)

I love you, O God, because you have heard the voice of my supplication, *
because you have inclined your ear to me whenever I called upon you.

The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

Then I called upon your holy Name: *
“O God, I pray you, save my life.”

How shall I repay God *
for all the good things done for me?

I will lift up the cup of salvation *
and call upon the Name of God.

I will fulfill my vows to God *
in the presence of all people.

Precious in your sight, O God, *
is the death of your servants.

O God, I am your servant; *
*I am your servant and the child of your handmaid;
you have freed me from my bonds.*

I will offer you the sacrifice of thanksgiving *
and call upon your holy Name.

I will fulfill my vows to you *
in the presence of all your people,

In the courts of God's house, *
in the midst of you, O Jerusalem. Alleluia!

Second Reading

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader Hear what the Spirit is saying to the churches.

People ***Thanks be to God.***

The Gospel

Luke 24:13-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory be to thee, O Lord.***

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded

us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

The Sermon

The Rev. Dr. Paul Jacobson

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;*

*he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People for Easter *adapted from Common Worship*

Celebrant

Let us pray to Jesus who is present with us to eternity.

Intercessor

Jesus, light of the world, bring the light and peace of thy gospel to the nations. *Silence.*

Jesus, Lord of life,
in thy mercy, hear us.

Jesus, bread of life, give food to the hungry, and nourish us all with thy word. *Silence.*

Jesus, Lord of life,
in thy mercy, hear us.

Jesus, our way, our truth, our life, be with us and all who follow thee in the way. Deepen our appreciation of thy truth and fill us with thy life. *Silence.*

Jesus, Lord of life,
in thy mercy, hear us.

Jesus, Good Shepherd who didst give thy life for thy sheep, recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures. We pray especially for Adrienne, Nan, Bill, Kitty, Nicole, Etta, Helen, Glenda, Thomas, Gloria, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Gwen, Charlene, Bruce, and those we name now.

Silence.

Jesus, Lord of life,
in thy mercy, hear us.

Jesus, the resurrection and the life, we give thee thanks for all who have lived and believed in thee. Raise us with them to eternal life. We pray especially for... *Silence.*

Jesus, Lord of life,
in thy mercy, hear us, accept our prayers, and be with us always. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these or similar words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [**Amen.**]

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Deacon, or the Celebrant, may dismiss the people, who respond

Thanks be to God. Alleluia, alleluia.

Notes on the Service for April 19, 2026, The Third Sunday of Easter

by the Rev. Stephen Weissman

Today's collect, composed for the 1928 Prayer Book, refers to Christ's being **known in the breaking of bread**, a phrase which occurs in both the first reading and the Gospel for today. As we continue our Easter season practice of replacing a passage from the Hebrew Bible with a passage from Acts, today's reading should show four dots between the phrase ending, "addressed the multitude," and, "Let all the house of Israel therefore know," because the lectionary has omitted the body of Peter's sermon, having used a large part of it for last Sunday's first reading. What remains for today is Peter's conclusion and the crowd's response and subsequent actions. Those in the crowd who believe Peter's message are baptized without spending even a day as catechumens. Notice, Peter urges them to be baptized "in the name of Jesus Christ," apparently a primitive formula, abandoned later in New Testament times for the formula still in use, "in the Name of the Father and of the Son and of the Holy Ghost." Next Sunday this passage will be continued from this point.

Psalm 116 is a thanksgiving for recovery from a mortal illness. Verse 2, "the grip of the grave took hold of me," makes it applicable to Christ, as does v 7, "you rescued my life from death," curiously omitted by the Revised Common Lectionary. One might imagine communicants in all three of today's readings saying, "I will lift up the cup of salvation," v 11.

The epistle resumes the argument of last Sunday's excerpt of I Peter, that those baptized should now live consistently with their status as God's children. "Invoke as Father" could allude to the practice in Gentile churches of not teaching the Lord's Prayer to converts until just before their baptism. Some scholars speculate that if I Peter could be the revised transcript of a sermon at an actual baptism ceremony, then the ritual washing may have taken place just prior to the sentences, "Having purified your souls....you have been born anew...." This suggests a ceremony for baptisms more formal than those baptisms described in Acts.

The Supper at Emmaus is an example of the vividness of Luke's writing, a vividness captured by Rembrandt. The exchange between the disciples and the risen Jesus incognito is portrayed after a pattern similar to the pattern of the apostles' preaching in Acts: "beginning with Moses and the prophets, he interpreted...the Scriptures concerning himself." Before the resurrection, Jesus had used the breaking of bread as an occasion for self-disclosure, and again after the resurrection, as here and as in the breakfast at the Sea of Tiberias. Henceforth, reading Scripture and breaking Bread would be Christians' normative ways to meet their risen Lord, as in the Eucharist.

Sunday Service Schedule

8:00 AM Rite I - Spoken Eucharist
10:30 AM Rite II with music

Weekday Service Schedule

Thursday Eucharist at 7:00 AM

Food Ministry Hours

Hot Lunch: Sunday 2-2:30pm
Pantry & Take-out Meal: Tues. 1:30-3pm,
Thurs. 4-5pm
Wednesday Cafe & Conversation: 12-1:30pm

Parish Office Hours

Sunday 7am-1pm
Wednesday-Thursday 8am-4pm
Friday 8am-Noon

Funeral Arrangements for Deacon Barbi Click

Friday, April 24, 2026

Trinity Episcopal Church, 600 N Euclid Ave., St. Louis 63108

Deacon Barbi's remains will be in the South Parish Hall for a Prayer Vigil from 5-7 pm; Fr. Paul will offer prayers at 6pm. All are welcome to a time of prayer and fellowship.

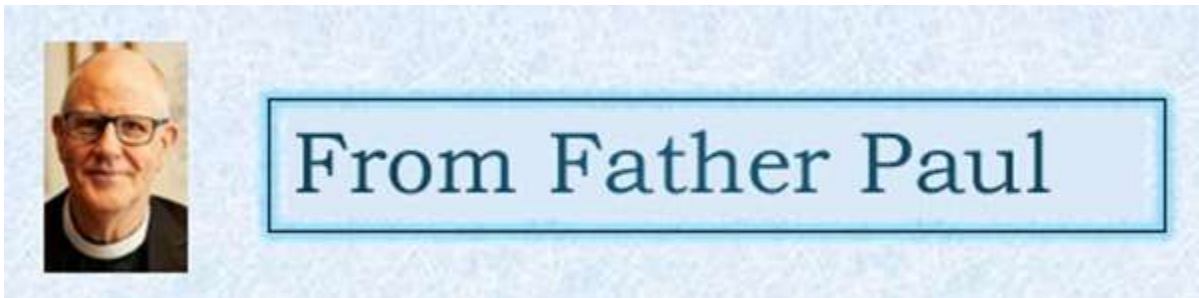
Saturday, April 25, 2026

Christ Church Cathedral, 1210 Locust St., Saint Louis 63103

10 am: Visitation with Barbi's wife Debbie Sparks Wheeler and their family

11 am: Funeral Service and Celebration of the Life of The Rev. Deacon Barbi Click with interment in Bofinger Chapel at the Cathedral

A light luncheon and fellowship of care in the Cathedral will follow the services. We would love your support with the luncheon if you can help: small sandwiches (or sandwich halves), cookies, brownies and other finger foods. Please bring your item with you to the Cathedral on Saturday, April 25, and leave it on the table in the south aisle of the Cathedral for our Fellowship Team to receive.



Dear Ones,

Alleluia! Christ is risen!
Keep on feasting!

You will hear these two admonitions every week until Pentecost on May 24th, reminding us that Easter is a feast that lasts for 50 days. Easter Lilies may be faded and gone, but the liturgy will be peppered with extra *Alleluia*s! for the duration of the feast. The altar covering and vestments remain golden, and we give God thanks in the words of Eucharistic Prayer D (BCP, 372).

Drawing on the heritage of Eucharistic Prayers from the Eastern Church, Prayer D is a long, rich prayer of great theological depth that focuses on God as Creator, the whole of salvation history from matriarchs (and patriarchs) to prophets to the Incarnation and Resurrection. It is rich food, indeed, and includes all of Creation in God's praise.

Another part of *All Easter All the Time* is the use of readings from The Acts of the Apostles as the first reading on Easter Sundays. I love the ability to map the first church's experience of the Risen Jesus with our own.

As we walk together through this new Easter season, here's a poem by Mary Oliver (1935-2019).

The World I Live In

I have refused to live
locked in the orderly house of
reasons and proofs.
The world I live in and believe in
is wider than that. And anyway,
what's wrong with *Maybe?*
You wouldn't believe what once or
twice I have seen. I'll just
tell you this:
only if there are angels in your head will you
ever, possibly, see one.

Easter Blessings,



Brickworks Theatre Company invites you to **The Importance of Being Earnest**, a trivial comedy for serious people. Oscar Wilde's sharpest comedy comes to life with Brickworks' playful, handcrafted staging. Expect wit, chaos, and a delightful amount of theatrical mischief. **Molly Perling** will be playing Mr. Jack (or Earnest) Worthing.

Performances are at 2241 Jefferson Avenue on April 24 & May 1 at 7:00 PM, and April 25 & May 2 at 2:00 PM & 7:00 PM

Pay-what-you-wish tickets available now at: <https://events.ticketleap.com/tickets/brickworks-theatre-company/the-importance-of-being-earnest#/>

Served April 6-12

Pantry: 137 individuals in 53 families (7 new families)
Wednesday Cafe: 26 individuals
Sunday Lunch: 38 individuals

Our needs for this week:

Mixed Fruit
Canned Peaches
Oatmeal Packets
Jelly (plastic containers please)



TRINITY
FOOD MINISTRY

Spaghetti Sauce (cans preferred)
Canned Peas

Our continued thanks to everyone for their donations to TFM. As we enter the season of up and down weather, anything that protects against rain will be greatly appreciated.

One of our desires is to identify and access other resources to assist members of the community. To date, we have reinstated a nurse and added a social worker during pantry hours. We have started discussions with a non-profit (Viventhealth.org) to do testing for communicable illnesses (HIV, Hepatitis C and STI) in their mobile unit. We are in the early stages of this but in the meantime they will be supplying free condoms. These will initially be available through our nurse during Pantry but will be expanded to being available in the Narcan box we maintain on the northwest corner of the church property.

As always, many thanks to all of you, especially our hard working volunteers, for helping to grow this service to the less fortunate among us.

- Chuck



**This Week's Core Value:
Food - Physical and Spiritual Nourishment**

We believe in sharing Bread from the Altar and food from the pantry. We are a wellspring of Christ-centered spiritual and physical nourishment.

April 19: The Third Sunday of Easter

In our Diocese of Missouri, we pray for All Saints' Episcopal Church (1979) in Farmington and for Richard, their Vicar.

- In our companion Diocese of Puerto Rico, we pray for The Episcopal School System (Sistema Escuelas Episcopales).
- In the Anglican Communion, we pray for The Church of the Province of Myanmar (Burma).
- In the Armed Forces and Federal Ministries, we pray for our chaplains, military members, their families, Bishop Michael Hunn, the work of the bishop's school in forming military chaplains from other denominations for Episcopal priesthood, and those serving in New Mexico—at Kirtland Air Force Base, Holloman Air Force Base, White Sands Missile Range, Cannon Air Force Base, and the Raymond G. Murphy VA Medical Center.

We keep in our prayers those who are ill or in need:

Adrienne Fly
Nan Sweet
Bill Mayhan
Katherine "Kitty" Drescher
Nicole Adams
Etta Taylor
Helen Hendry
Glenda Wiman
Thomas Kirk
Gloria Winston
Dolores Friesen
John Biggs
Steven Forsyth
Julien Worland
Joan Dunbar
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Treyvon and his parents.
Denise Huber, friend of Jerry Martin, recurring cancer.
Teri Smith-Jones, former parishioner, recovery from accident
Geraldine Caldwell, friend of Carter Whitson, profound dementia.
Harry Forbes and Bruce Deal, NYC friends of Michael Shepley
Marshan Leib, friend of Brian Alms, Lewy's Body Dementia
Tim, friend of Mary Moore, cancer
Angela Salvador, friend of Brian Alms, breast cancer
Dennis Jones, friend of Sharron Underwood.
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Pat R., friend of Cathy Tierney, bladder cancer
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: Desiree Bratton, diocesan canon; The Rev. Canon Doris & David Westfall; The Rev. Helen Ludbrook and The Rev. David K. Fly.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays April 19-25: Mike Luebbers, Nan Sweet, Pat Way.

Trinity Episcopal Church

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655

trinitycwe.org

www.facebook.com/TrinityStL

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Deacon

The Venerable Harry Leip
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Priest Associate

The Rev. Stephen Weissman

Choirmaster and Organist

Jeffery Nall
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Parish Administrator

Bill Ader
bill@trinitycwe.org

Food Ministry Operations Mgr.

Chuck Dombek
chuck@trinitycwe.org

Sextons

Angelo Shell
Allen Robinson Bey

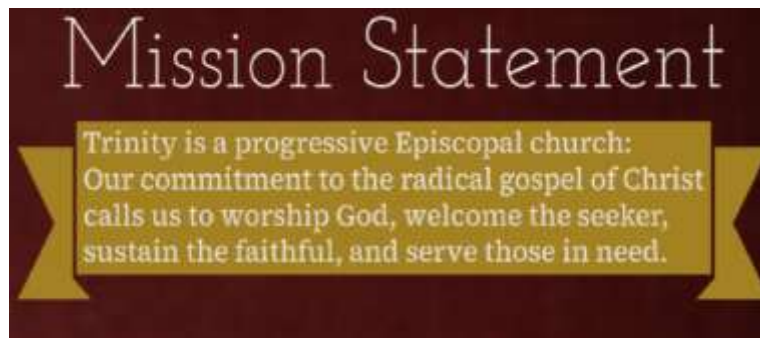
Readings for next Sunday, April 26 Fourth Sunday of Easter

Acts 2:42-47

1 Peter 2:19-25

John 10:1-10

Psalm 23



Vestry

Senior Warden: Adrienne Fly

Junior Warden: Ben Kiel

2027

Andrea Callard
Adrienne Fly
Mary Patton

2028

Carlos Daughaday
Ben Kiel
Perry Trolard

2029

Jackson Gress
Ted McNamara