



**The 23rd Sunday after Pentecost
8:00 a.m., October 27, 2024**



Established 1855 in the Episcopal Diocese of Missouri

The Rt. Rev. Deon Johnson, Bishop

The Rev. Jeff Goldone, Transition Priest

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

**Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655**

8:00 A.M. THE HOLY EUCHARIST RITE I

THE WORD OF GOD

The people standing, the Celebrant may say

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

Lord, have mercy upon us,

Christ, have mercy upon us.

Lord, have mercy upon us.

***Glory be to God on high,
and on earth peace, good will towards men.***

***We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.***

***O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.***

*Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect of the Day

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, you made us in your own image and redeemed us for the sake of your love: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne. In your most holy name we pray and give thanks. **Amen.**

First Reading

Jeremiah 31:7-9

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;

proclaim, give praise, and say,

“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,

among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,

I will let them walk by brooks of water,
in a straight path in which they shall not stumble;

for I have become a father to Israel,
and Ephraim is my firstborn.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Psalm 126

1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.

2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
Then they said among the nations, *
"The Lord has done great things for them."

3 The Lord has done great things for us, *
and we are glad indeed.

4 Restore our fortunes, O Lord, *
like the watercourses of the Negev.

5 Those who sowed with tears *
will reap with songs of joy.

6 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Second Reading

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

The Gospel

Mark 10:46-52

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Reader The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev. Jeff Goldone

A period of silent reflection is observed.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People - Season of Creation

Eternal God:

We thank you for the beauty of the World: for the teeming life of the seas, the flight of birds, and the diversity of animal life.

Grant us grace to treat Creation with respect and care; to protect endangered species, to preserve the variety of habitats, and to honor the delicate balance of nature.

God of life: *hear our prayer.*

We thank you for the wealth of blessings from land and sea; for the power of wind, and the warmth of sun. We pray for the nations of the earth, give us the will to cherish this planet and to use its resources sustainably for the welfare of all.

God of justice: *hear our prayer.*

We pray for the faithful witness of the Church, called to reconcile and heal. For this parish and our vestry, staff, volunteers and clergy. We also pray for our Companion Community of Trinity, St. James and for their parishioners and clergy.

God of grace: *hear our prayer.*

We pray for the human family. We exult in our diversity and giftedness, we repent of our sins, divisions and violence. By the power of your Spirit, restore your image within us. As every human being is known and loved by you, may we care for one another with love and respect.

We pray for those you have commended to our care: Helen, Thomas, Anne, Nan, Gloria, Dolores, John, Steven, Julien, Joan, David, Betsey, Pat, Ray, Denver, Gwen, Charlene, Bruce and for those we now name _____.

God of compassion: *hear our prayer.*

We pray for those who have died, especially for those we now name _____,

We entrust them to your eternal love; may we support and comfort those who mourn.

God of peace: *hear our prayer.*

Trinity Stewardship Prayer

Generous and loving God, we walk with you in love in this stewardship season! Thank you for the abundance of gifts You have given us and our Trinity family:

our lives, our loved ones, our neighbors and those we serve, all that we have and all that we are. Most of all, we thank you for Jesus, your son and our Redeemer, who came among us to show us the path to eternal life. Jesus was the perfect steward of your gifts, showing that complete trust in You is necessary, and giving of self is the most important part of following Him. May the gifts of our time, our talents, and our treasures be made in that same spirit of sacrifice that Jesus taught us by His life and His unselfish death for us. Amen.

The Celebrant concludes:

Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever.
Amen.

Confession of Sin

The Deacon or Celebrant says the following, or else the Exhortation on page 316.

Let us humbly confess our sins unto Almighty God.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And with thy spirit.***

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

If you would like to make a contribution, text the amount to **314 648 8344.**

THE HOLY COMMUNION

The Offertory

As the usher brings the community's offerings to the altar, everyone stands. The Celebrant continues:

All things come of Thee, O Lord.

People: And of thine own, have we given thee.

The Great Thanksgiving

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

People The Lord be with you.
And with thy spirit.

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.***

Here may be added

***Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the

cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.
Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.
The following or some other suitable anthem may be sung or said here*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Invitation and Welcome to Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord. *Gluten-free wafers are available:* please assist us by crossing your right arm over your chest so we may serve you correctly.

If you do not receive wine you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. *Those unable to come to the altar rail* are asked to notify an usher, and we will bring Communion to you.

If you would like to remain at your seat for Communion or a blessing, please let an usher know and we will be happy to come to you.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [**Amen.**]

or with these words

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

When necessary, the Celebrant consecrates additional bread and wine, using the form on page 408.

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. ***Amen.***

or this

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

or the following

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

or this

Deacon Let us bless the Lord.

People Thanks be to God.

Sunday Service Schedule

8:00 AM Rite I - Spoken

10:30 AM Rite II - Sung Eucharist

Weekday Service Schedule

7:00 AM on Thursdays

Parish Office Hours

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM,

Friday 8 AM-Noon

Trinity Food Ministry Schedule		
<i>Food Pantry & takeout hot meal</i>	<i>Cafe - drop in for a meal & conversation</i>	<i>Sunday Hot Lunch</i>
Tues: 1:30pm - 3pm Thurs: 4pm - 5pm	Wed: Noon - 2pm	Sunday: 2pm - 2:30pm

Served in September

Individuals served at Pantry 650

Pantry Hot Meals 270

Wednesday Café 90

Sunday Hot Lunch 420

From the Rev. Jeff Goldone

A Word From Bishop Deon

Dear Siblings in Christ,

In baptism we are united with Christ and one another to be heralds of the Good News of Jesus Christ and bearers of God's undimmed love. The deep bonds we share through the waters of baptism transcend party affiliations, partisan platforms, or political policies. The communion we share in baptism is an undissolvable bond that transcends every division of ideology, nationality, or ethnicity. Our faith binds us one to another in an economy of hope and common destiny of mutuality.

In this moment, our nation feels divided, disconnected, and disjointed. We find ourselves at a crossroads of conscience with the voice of vitriol and extremism resounding ever more loudly around us. As people of faith, we know that God is in the business of redemption and resurrection. It is often the courageous peacemakers and the resilient wisdom seekers who lead the people of God to a new day. That was true in the past and it is true for us now.

As we approach the November 2024 election, remember that voting is not merely a political exercise, but also a deeply spiritual act. It is an opportunity to live out our Baptismal Covenant as we make choices that reflect not just personal interests, but the greater good, unity, and compassion for all. Each vote cast is a powerful prayer for the world we wish to see and the aspirations we hope to achieve. "Your will be done, on earth as it is in heaven," are not simply the words of the Lord's Prayer but the dream of God's reign in, through, and among us.

As you prepare to cast your ballots, I encourage you to be immersed in the holy action of prayer. Pray for our nation. Pray for those standing for elected office. Pray that we may not see each other as enemies to be vanquished but as siblings, neighbors, and friends whom we love even in our disagreement.

Pray fervently. Vote faithfully.
The Rt. Rev. Deon K. Johnson
XI Bishop of Missouri

Let us pray:

Almighty God, whose blessed Son before his passion prayed for his disciples that they might be one, as you and he are one: Grant that your Church, being bound together in love and obedience to you, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen. (BCP p.255)

O God, you made us in your own image and redeemed us for the sake of your love: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne. In your most holy name, we pray and give thanks. Amen. (BCP p.815)



Why we pledge

Annie Smart and I have been members of Trinity Episcopal Church for 22 years, where we regularly attend the 8am spoken Eucharist. Dave also serves on the vestry as Senior Warden. Here's our short answer to the question: Why pledge?

These are especially tough times to live through. Our city and nation face a huge number of issues, including: Climate catastrophes. Ever increasing numbers of unhoused. Growing food distress. Erosion of norms of civility. Deepening political divides, raising obstacles to finding constructive solutions to our shared problems. In the midst of this, we experience Trinity as a refuge of goodwill and place of compassion. Trinity encourages us to live with open hearts, to face and grapple with these dark challenges, and not withdraw into ourselves.. The striking Christus Rex hanging in the sanctuary is a visible icon of this spirit of openheartedness. Annie and I believe that when the community walks in love with one another, we become a "beloved community." We can then be transformed into a prophetic and healing force in the world. We look forward to the next chapter in Trinity's rich 169 year story of striving to walk in love, as we welcome our new Rector, Fr Paul Jacobson, on Dec 1st.

To date,13 have pledged \$61,911.

Dave Hilditch & Annie Smart

2025 Online Pledge Card (<https://www.trinitycwe.org/stewardship>)

2025 Online Volunteer Sign-up Form (<https://www.trinitycwe.org/volunteer>)

Pledge cards are also available at the back of the church.



Winter Outreach Volunteer Opportunities

Winter Outreach is a city wide effort to provide warm and safe overnight shelter for our siblings that don't have permanent housing during the winter months. Christ Church Cathedral has been a partner with Winter Outreach for more than a dozen years.

This year the Cathedral is partnering with St. Paul's UCC at 3510 Giles (Grand near Gravois) and the Metropolitan Congregational Church to provide warm overnight shelter on Wednesday evenings in January

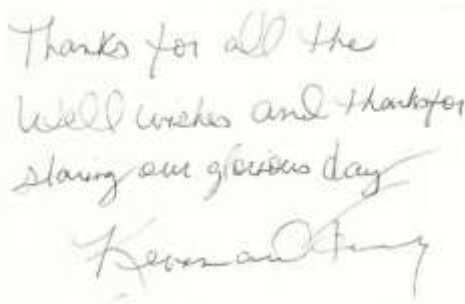
and February 2025 when the weather drops to 25 degrees or lower. Volunteer opportunities include:

- * Greeters (5:30 pm to 9:00 pm) guest facing-serving food and taking care of the needs of our guests
- * Innkeepers (9:00 pm to 7:00 am) guest facing-being present over night and addressing any issues, providing breakfast
- * Clean Up/Set Up (7:00 am to 9:00 am) non-guest facing-preparing the site for the next activation
- * Food Preparation: Making casseroles to be dropped off at Christ Church Cathedral

The shelter at St. Paul's UCC will be set up for operation on the afternoon of Sunday, January 5. Time to be determined.

Please contact Rob Good at atrobgood82@gmail.com to sign up, or speak to Trinitarian Ann Trolard or Fr. Jeff to learn more about this invaluable ministry.

From Tammy and Kevin



As we approach the election you are invited to review the materials on the diocesan website (<https://diocesemo.org/ministries/public-advocacy/vote-faithfully>) for information related to the Vote Faithfully mission.

On Sunday, November 3 we will celebrate the Feast Day of All Saints. As we've done for many years, we will create the All Saints Memorial where we remember those we love who have died. Please bring small photos of your loved ones to church and bring them to the altar after services. You can also drop



them off with Parish Administrator Bill Ader by Wednesday, October 30 so that we can assemble the memorial. If possible, please put your name on the back of your photos so they can be returned to you.

Names of those to be remembered and included in our liturgy for All Saints Sunday should be sent/given to Parish Administrator Bill Ader no later than Tuesday, October 29.



Building & Grounds Meeting

In the library on November 3 at 9:30 a.m.
(Note that this day is the Daylight Saving

Time switch.)

Recycling Our Church Candles - Date Change

Our September candle crafting gathering was productive. We are trying it again! We had planned to meet on Saturday, October 12 from 9 to 11 but we have rescheduled to Saturday November 16 in the North Parish Hall from 9 am to 11 am.

All the necessary supplies will be provided. Questions? Call or text Barb Holmes 314 303 6116



The Thanksgiving Play

This play, by Larissa FastHorse, is a satirical comedy that brings to life four well-meaning but culturally insensitive theater artists who try to create a completely inoffensive Thanksgiving school pageant. However, their attempts are repeatedly foiled by their own ignorance and lack of understanding of Native American culture and history.

Please join the Trinitarian Thespians on Saturday, November 9th at 7:00 pm in the church. After the play, light refreshments and a discussion led by Rev. Leslie Scoopmire will take place in the South Parish Hall. Questions? Contact Barb Holmes at barbolmes@charter.net or cell: 314-303-6116.

On a Saturday at the JustFood Truck, a Jubilee Ministry of the Diocese of Missouri, I knelt before the feet of Jesus.



A young man came to the truck, barefoot and obviously in great pain. Both of his feet were damaged, yet the left leg was swollen so much that the foot had cracked in several places. The cracks and the swelling were very serious, dark and dangerous looking. I tried to talk him into the idea of calling EMTs however, he said no. So, a pan of sudsy water was provided to bathe his feet. I discovered how inadequate a small first aid kit from the dollar store was. Regardless, we did what we could to bathe, bandage, and cover the wounds with the little we had plus socks (with the tops cut out) and shoes I just happened to have in my car.

While I was washing his swollen foot, he cried loudly, then the crying became a song, "It's me, it's me, it's me, O Lord, standing in the need of prayer" So I sang with him while we both cried.

Someone told me this week that I am more compassionate than most folks. I pray that isn't so. I can't believe that. I have to believe that given the reality of a witnessed trauma, others also hold the capacity for great compassion. Fear holds us back, keeps us from acting. It traps people in their heads rather than living out of their hearts. It tells them they can't really do anything so stay out of the way. There is a very good reason why Do not be afraid is in the Holy Scriptures as many times as it is. Fear is a lived reality.

While this story did not happen in the Central West End, many of the people we serve walk to and from downtown on a regular basis. I see several people I know from the Pantry or Hot Lunch on Saturdays when I am downtown. Downtown is our village also. And too many between there and here have winter looming ahead.

The young man's name is Matthew. I invite you to pray with me for him. And for all those who try to survive outside with no place to rest their heads, no shoes or socks to protect their feet, too little food to fill their bellies, and far too few people who will sing a song of lament with them.

May God have mercy on us all.

Love always; always Love
/Barbi



Food Ministry Amazon Wishlist

Scan or click on the QR code to go to the Food Ministry's Amazon Wishlist.

This Week's Core Value: Service to Others

We believe in Christ-centered serving, treating people's needs as holy and doing our part to meet them.



October 27: The Twenty-Third Sunday after Pentecost

In our Diocese of Missouri, we pray for Christ Church Cathedral (1819) in St. Louis and Kathy, their Dean; Justin their Deacon; Jeff their

Associated Priest; and Barbi & Diana, their Associated Deacons.

* In our companion Diocese of Puerto Rico, we pray for the Parish of St. Mary Magdalene (Parroquia Santa Maria Magdalena) in Toa Baja.

* In the Anglican Communion, we pray for The Scottish Episcopal Church.

We keep in our prayers those who are ill or in need:

- Glenda Wiman
- Thomas Kirk
- Anne Hennig
- Nan Sweet

Gloria Winston
Dolores Friesen
John Biggs
Steven Forsyth
Julien Worland
Joan Dunbar
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Denver Wright
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Jessica, friend of Deacon Barbi
Bruce Deal and Harry Forbes, New York friends of Michael Shepley
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Darryl Underwood, Sharron Underwood's brother
Denise Huber, friend of Jerry Martin
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Jay Shuldiner, friend of Brian Alms, recovering from two falls.
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese
Julien for comfort and healing
Hope, health challenges.
Romerico Lansang, friend of Brian Alms, lung cancer.
Phyllis, the Rev. Steve Lawler's mother-in-law
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Buelane Daugherty, friend of Brian Alms, increasing dementia
The Trimble Family

Pat R., friend of Cathy Tierney, bladder cancer
Lois Underwood, Sharron Underwood's sister
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: The Rev. David K. Fly, the Rev. Paul Metzler, and the Rt. Rev. Hays Rockwell.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays October 27 - November 2: Joan Dunbar, Matthew Bittmann.

TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

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Food Ministry Manager

The Rev. Barbi Click
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Food Ministry Assistant

Sam Kincade

Sextons

Shawn Hall
Angelo Shell

Readings for Sunday, Nov. 3 All Saints' Sunday

Wisdom of Solomon 3:1-9

or Isaiah 25:6-9

Psalms 24

Revelation 21:1-6a

John 11:32-44



Vestry

Senior Warden: Dave Hilditch

Junior Warden: Ben Kiel

2025

Amy Barnes
Mary Moore
Hal Morgan

2026

Skip Coburn
Dave Hilditch
Bill von Glahn

2027

Ben Kiel
Perry Trolard