



**Third Sunday of Easter**

**April 19, 2026**

**10:30 a.m.**



The Rt. Rev. Deon Johnson, *Bishop*  
The Rev. Dr. Paul Jacobson, *Rector*  
The Venerable Harry Leip, *Deacon*  
The Rev. Stephen Weissman, *Priest Associate*

Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

**Trinity Episcopal Church**  
**600 North Euclid, St. Louis MO 63108**  
**trinitycwe.org 314-361-4655**

# THE HOLY EUCHARIST: RITE TWO

## THE WORD OF GOD

Prelude

*Trumpet Voluntary*

John Stanley

The Hymnal 1982, #174

At the Lamb's high feast we sing

*Salzburg*

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

## Acclamation

*Celebrant*  
Al - le - lu - ia. Christ is ris - en.

*People*  
The Lord is risen indeed. Al - le - lu - ia.

## Canticle of Praise *recited in unison*

Christ our Passover *Pascha nostrum* BCP 83  
*1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

### *Alleluia.*

*Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,  
Not with the old leaven, the leaven of malice and evil, \*  
but with the unleavened bread of sincerity and truth. Alleluia.  
Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.  
The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.  
So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.  
Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.  
For since by a human came death, \*  
by a human has come also the resurrection of the dead.  
For as in Adam all die, \*  
so also in Christ shall all be made alive. Alleluia.*

## Collect of the Day

God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## First Reading

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them,

saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Psalm 116:1-3, 10-17** (*St. Helena Psalter*) (Hymnal S415)

Jerome Webster Meachen  
(b. 1930)



I love you, O God, because you have heard the voice of my suppli-cation, \*  
because you have inclined your ear to me whenever I called u-pon you.

The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.

Then I called upon your holy Name; \*  
"O God, I pray you, save my life."

How shall I repay God \*  
for all the good things done for me?

I will lift up the cup of sal-va-tion \*  
and call upon the Name of God.

I will fulfill my vows to God \*  
in the presence of all people.

Precious in your sight, O God, \*  
is the death of your servants.

O God, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

I will offer you the sacrifice of thanks-giving \*  
and call upon your holy Name.

I will fulfill my vows to you \*  
in the presence of all your people,

*Repeat second half of psalm tune.*

In the courts of God's house, \*  
in the midst of you, O Jerusalem. Alle-luia!

Second Reading

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader* Hear what the Spirit is saying to the churches.

*People* **Thanks be to God.**

The Hymnal 1982 #181

Awake and sing the song

*St. Ethelwald*

1 A - wake and sing the song of  
 2 Sing of his dy - ing love, his  
 3 You pil - grims on the road to  
 4 Soon shall each rap - tured tongue his

Mo - ses and the Lamb; wake ev - ery heart and  
 re - sur - rec - tion power; sing how he in - ter -  
 Zi - on's ci - ty, sing, re - joic - ing in the  
 end - less praise pro - claim, and sing in sweet - er

ev - ery tongue to praise the Sa - vior's name.  
 cedeb a - bove for those whose sins he bore.  
 Lamb of God, in Christ the e - ter - nal King.  
 notes the song of Mo - ses and the Lamb.

Words: William Hammond (1719-1783), alt. Music: *St. Ethelwald*, William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

## The Gospel

Luke 24:13-35

The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

The Celtic Alleluia



**N**ow on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Savior.

*People* **Praise to you, Lord Christ.**

*The Celtic Alleluia is sung again*

**The Sermon**

The Rev. Dr. Paul Jacobson

*A period of silent reflection is observed*

**The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**The Prayers of the People for Easter** *adapted from Common Worship*

*Deacon*

Let us pray to Jesus who is present with us to eternity.

*Intercessor*

Jesus, light of the world, bring the light and peace of your gospel to the nations. Jesus, Lord of life,  
***In your mercy, hear us.***

Jesus, bread of life, give food to the hungry and nourish us all with your word. Jesus, Lord of life,  
***In your mercy, hear us.***

Jesus, our way, our truth, our life, be with us and all who follow you in the way. Deepen our appreciation of your truth and fill us with your life. Jesus, Lord of life,  
***In your mercy, hear us.***

Jesus, Good Shepherd, who gave your life for the sheep, lead the healthy and strong to new pastures. Recover the straggler, bind up the injured, strengthen the sick, Adrienne, Nan, Bill, Kitty, Nicole, Etta, Helen, Glenda, Thomas, Gloria, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Gwen, Charlene, Bruce, and those we now name \_\_\_\_\_. Jesus, Lord of life,  
***In your mercy, hear us.***

Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you. Raise us with them to eternal life. Jesus, Lord of life,  
***In your mercy, hear us, accept our prayers, and be with us always. Amen.***

*The Presider then bids the Peace.*

The peace of the risen Christ be always with you.

***And also with you.***

### THE HOLY COMMUNION

**Choir Anthem**

*Rejoice, the Lord is King!*

Horatio Parker

Rejoice, the Lord is King:  
Your Lord and King adore!  
Mortals, give thanks and sing,  
And triumph evermore.  
Lift up your heart,  
Lift up your voice!  
Rejoice, again I say, rejoice!

The Lord the Savior reigns,  
The God of truth and love;  
When He had purged our stains,  
He took his seat above;  
Lift up your heart,  
Lift up your voice!  
Rejoice, again I say, rejoice!

His kingdom cannot fail,  
He rules o'er earth and heav'n;  
The keys of death and hell  
To Christ the Lord are giv'n:  
Lift up your heart,  
Lift up your voice!  
Rejoice, again I say, rejoice!

--Charles Wesley

1 Come, ris - en Lord, and deign to be our guest;  
 2 We meet, as in that up - per room they met;  
 3 One bo - dy we, one Bo - dy who par - take,  
 4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;  
 thou at the ta - ble, bless - ing, yet dost stand;  
 one Church u - ni - ted in com - mun - ion blest;  
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest  
 "This is my Bo - dy"; so thou giv - est yet:  
 one Name we bear, one Bread of life we break,  
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.  
 faith still re - ceives the cup as from thy hand.  
 with all thy saints on earth and saints at rest.  
 be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Sursum Corda*, Alfred Morton Smith (1879-1971). Copyright © 1941, Mrs. Alfred M. Smith.

## The Great Thanksgiving

### Eucharistic Prayer D *Expansive and Inclusive Language*

*Celebrant* *People*  
 May God be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

**Sanctus**

Hymnal S128

William Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of po - wer and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high-est. Blest is the One who  
comes in the Name of the Lord. Ho-san-na in the high-est.

*During the Easter festival, the people are invited to remain standing. Then the Presider continues*

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Presider is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Presider and People*

***We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.***

*The Presider continues*

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, (with \_\_\_\_\_) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

Hymnal S119



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.



Lift Every Voice, #146

Break Thou the Bread of Life

1. Break thou the bread of life, Dear Lord, to me,  
 2. Bless thou the truth, dear Lord, To me, to me,  
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;  
 2. As thou didst bless the bread By Gal - i - lee;  
 3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;  
 2. Then shall all bond - age cease, All fet - ters fall,  
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!  
 2. And I shall find my peace, My all in all.  
 3. I shall be - hold thee, Lord, The liv - ing one.

Words: Mary A. Lathbury (1841-1913). Music: William F. Sherwin (1826-1888).

Postcommunion Prayer

*Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, O God, send us out*

*to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord;  
to whom, with you, and the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

### Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

The Hymnal 1982, #492

Sing, ye faithful, sing with gladness

*Finnian*



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
2 Sing how he came forth from hea - ven, bowed him - self to  
3 So, he tast - ed death for mor - tals, he, of hu - man -  
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
kind the head, sin - less one, a - mong the sin - ful,  
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your  
bore the pain, the cross, the grave, passed with - in the  
Prince of life, a - mong the dead; thus he wrought the  
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
gates of dark - ness, thence his ban - ished ones to save.  
full re - demp - tion, and the cap - tor cap - tive led.  
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

**Dismissal** *The Deacon dismisses the people who respond "Alleluia, alleluia!"*

**Postlude**

*Chorale*

Henry Purcell



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**Notes on the Service for April 19, 2026,  
The Third Sunday of Easter**  
by the Rev. Stephen Weissman

Today's collect, composed for the 1928 Prayer Book, refers to Christ's being **known in the breaking of bread**, a phrase which occurs in both the first reading and the Gospel for today. As we continue our Easter season practice of replacing a passage from the Hebrew Bible with a passage from Acts, today's reading should show four dots between the phrase ending, "addressed the multitude," and, "Let all the house of Israel therefore know," because the lectionary has omitted the body of Peter's sermon, having used a large part of it for last Sunday's first reading. What remains for today is Peter's conclusion and the crowd's response and subsequent actions. Those in the crowd who believe Peter's message are baptized without spending even a day as catechumens. Notice, Peter urges them to be baptized "in the name of Jesus Christ," apparently a primitive formula, abandoned later in New Testament times for the formula still in use, "in the Name of the Father and of the Son and of the Holy Ghost." Next Sunday this passage will be continued from this point.

Psalm 116 is a thanksgiving for recovery from a mortal illness. Verse 2, "the grip of the grave took hold of me," makes it applicable to Christ, as does v 7, "you rescued my life from death," curiously omitted by the Revised Common Lectionary. One might imagine communicants in all three of today's readings saying, "I will lift up the cup of salvation," v 11.

The epistle resumes the argument of last Sunday's excerpt of I Peter, that those baptized should now live consistently with their status as God's children. "Invoke as Father" could allude to the practice in Gentile churches of not teaching the Lord's Prayer to converts until just before their baptism. Some scholars speculate that if I Peter could be the revised transcript of a sermon at an actual baptism ceremony, then the ritual washing may have taken place just prior to the sentences, "Having purified your souls....you have been born anew...." This suggests a ceremony for baptisms more formal than those baptisms described in Acts.

The Supper at Emmaus is an example of the vividness of Luke's writing, a vividness captured by Rembrandt. The exchange between the disciples and the risen Jesus incognito is portrayed after a pattern similar to the pattern of the apostles' preaching in Acts: "beginning with Moses and the prophets, he interpreted...the Scriptures concerning himself." Before the resurrection, Jesus had used the breaking of bread as an occasion for self-disclosure, and again after the resurrection, as here and as in the breakfast at the Sea of Tiberias. Henceforth, reading Scripture and breaking Bread would be Christians' normative ways to meet their risen Lord, as in the Eucharist.

### **Sunday Service Schedule**

8:00 AM Rite I - Spoken Eucharist  
10:30 AM Rite II with music

### **Food Ministry Hours**

Hot Lunch: Sunday 2-2:30pm  
Pantry & Take-out Meal: Tues. 1:30-3pm,  
Thurs. 4-5pm  
Wednesday Cafe & Conversation: 12-1:30pm

### **Weekday Service Schedule**

Thursday Eucharist at 7:00 AM

### **Parish Office Hours**

Sunday 7am-1pm  
Wednesday-Thursday 8am-4pm  
Friday 8am-Noon

### **Funeral Arrangements for Deacon Barbi Click**

#### **Friday, April 24, 2026**

Trinity Episcopal Church, 600 N Euclid Ave., St. Louis 63108

Deacon Barbi's remains will be in the South Parish Hall for a Prayer Vigil from 5-7 pm; Fr. Paul will offer prayers at 6pm. All are welcome to a time of prayer and fellowship.

#### **Saturday, April 25, 2026**

Christ Church Cathedral, 1210 Locust St., Saint Louis 63103

10 am: Visitation with Barbi's wife Debbie Sparks Wheeler and their family

11 am: Funeral Service and Celebration of the Life of The Rev. Deacon Barbi Click with interment in Bofinger Chapel at the Cathedral

A light luncheon and fellowship of care in the Cathedral will follow the services. We would love your support with the luncheon if you can help: small sandwiches (or sandwich halves), cookies, brownies and other finger foods. Please bring your item with you to the Cathedral on Saturday, April 25, and leave it on the table in the south aisle of the Cathedral for our Fellowship Team to receive.



## From Father Paul

Dear Ones,

Alleluia! Christ is risen!  
Keep on feasting!

You will hear these two admonitions every week until Pentecost on May 24<sup>th</sup>, reminding us that Easter is a feast that lasts for 50 days. Easter Lilies may be faded and gone, but the liturgy will be peppered with extra *Alleluias!* for the duration of the feast. The altar covering and vestments remain golden, and we give God thanks in the words of Eucharistic Prayer D (BCP, 372).

Drawing on the heritage of Eucharistic Prayers from the Eastern Church, Prayer D is a long, rich prayer of great theological depth that focuses on God as Creator, the whole of salvation history from matriarchs (and patriarchs) to prophets to the Incarnation and Resurrection. It is rich food, indeed, and includes all of Creation in God's praise.

Another part of *All Easter All the Time* is the use of readings from The Acts of the Apostles as the first reading on Easter Sundays. I love the ability to map the first church's experience of the Risen Jesus with our own.

As we walk together through this new Easter season, here's a poem by Mary Oliver (1935-2019).

### **The World I Live In**

I have refused to live  
locked in the orderly house of  
    reasons and proofs.  
The world I live in and believe in  
is wider than that. And anyway, *Chorale* by Henry Purcell  
    what's wrong with *Maybe?*  
You wouldn't believe what once or  
twice I have seen. I'll just  
    tell you this:  
only if there are angels in your head will you  
    ever, possibly, see one.

Easter Blessings,



**Brickworks Theatre Company** invites you to **The Importance of Being Earnest**, a trivial comedy for serious people. Oscar Wilde’s sharpest comedy comes to life with Brickworks’ playful, handcrafted staging. Expect wit, chaos, and a delightful amount of theatrical mischief. **Molly Perling** will be playing Mr. Jack (or Earnest) Worthing.

Performances are at 2241 Jefferson Avenue on April 24 & May 1 at 7:00 PM, and April 25 & May 2 at 2:00 PM & 7:00 PM

Pay-what-you-wish tickets available now at: <https://events.ticketleap.com/tickets/brickworks-theatre-company/the-importance-of-being-earnest#/>

**Served April 6-12**

Pantry: 137 individuals in 53 families (7 new families)

Wednesday Cafe: 26 individuals

Sunday Lunch: 38 individuals

**Our needs for this week:**

Mixed Fruit

Canned Peaches

Oatmeal Packets

Jelly (plastic containers please)

Spaghetti Sauce (cans preferred)

Canned Peas

# TRINITY FOOD MINISTRY

Our continued thanks to everyone for their donations to TFM. As we enter the season of up and down weather, anything that protects against rain will be greatly appreciated.

One of our desires is to identify and access other resources to assist members of the community. To date, we have reinstated a nurse and added a social worker during pantry hours. We have started discussions with a non-profit (Viventhealth.org) to do testing for communicable illnesses (HIV, Hepatitis C and STI) in their mobile unit. We are in the early stages of this but in the meantime they will be supplying free condoms. These will initially be available through our nurse during Pantry but will be expanded to being available in the Narcan box we maintain on the northwest corner of the church property.

As always, many thanks to all of you, especially our hard working volunteers, for helping to grow this service to the less fortunate among us.

- Chuck



**This Week's Core Value:  
Food - Physical and Spiritual Nourishment**

We believe in sharing Bread from the Altar and food from the pantry. We are a wellspring of Christ-centered spiritual and physical nourishment.

**April 19: The Third Sunday of Easter**

In our Diocese of Missouri, we pray for All Saints' Episcopal Church (1979) in Farmington and for Richard, their Vicar.

- In our companion Diocese of Puerto Rico, we pray for The Episcopal School System (Sistema Escuelas Episcopales).
- In the Anglican Communion, we pray for The Church of the Province of Myanmar (Burma).
- In the Armed Forces and Federal Ministries, we pray for our chaplains, military members, their families, Bishop Michael Hunn, the work of the bishop's school in forming military chaplains from other denominations for Episcopal priesthood, and those serving in New Mexico—at Kirtland Air Force Base, Holloman Air Force Base, White Sands Missile Range, Cannon Air Force Base, and the Raymond G. Murphy VA Medical Center.

**We keep in our prayers those who are ill or in need:**

Adrienne Fly  
Nan Sweet  
Bill Mayhan  
Katherine "Kitty" Drescher  
Nicole Adams  
Etta Taylor  
Helen Hendry  
Glenda Wiman  
Thomas Kirk  
Gloria Winston  
Dolores Friesen

John Biggs  
Steven Forsyth  
Julien Worland  
Joan Dunbar  
The Rev. David K. Fly  
Betsey Gardner  
Pat Way  
Ray Becvar  
Gwen Sims  
Charlene Wright  
Bruce Baldwin

**Friends and Relatives:**

Treyvon and his parents.  
Denise Huber, friend of Jerry Martin, recurring cancer.  
Teri Smith-Jones, former parishioner, recovery from accident  
Geraldine Caldwell, friend of Carter Whitson, profound dementia.  
Harry Forbes and Bruce Deal, NYC friends of Michael Shepley  
Marshan Leib, friend of Brian Alms, Lewy's Body Dementia  
Tim, friend of Mary Moore, cancer  
Angela Salvador, friend of Brian Alms, breast cancer  
Dennis Jones, friend of Sharron Underwood.  
Tiffany Cruz, friend of Lisa Carpenter, breast cancer  
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.  
Karla, friend of Cathy Tierney, heart issues  
Ken, Molly Perling's grandfather  
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing  
Hope, health challenges.  
Teresa, Eliza Williamson's stepmother, chronic illness  
Mike, Jeannette Lehrmann's brother, prostate cancer.  
Pat R., friend of Cathy Tierney, bladder cancer  
Frank Menkhus, Pat Way's friend with heart problems  
Sally Moylan, Pat Way's friend with multiple health problems

**For Diocesan Clergy:** Desiree Bratton, diocesan canon; The Rev. Canon Doris & David Westfall;  
The Rev. Helen Ludbrook and The Rev. David K. Fly.

**For Trinity Food Ministry** and its volunteers.

**For service members** in harm's way.

**Birthdays April 19-25:** Mike Luebbers, Nan Sweet, Pat Way.



# Trinity Episcopal Church

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655

trinitycwe.org

www.facebook.com/TrinityStL

## Rector

The Rev. Dr. Paul Jacobson  
frpaul@trinitycwe.org

## Deacon

The Venerable Harry Leip  
harry@trinitycwe.org

## Priest Associate

The Rev. Stephen Weissman

## Choirmaster and Organist

Jeffery Nall  
jeff@trinitycwe.org

## Parish Administrator

Bill Ader  
bill@trinitycwe.org

## Food Ministry Operations Mgr.

Chuck Dombek  
chuck@trinitycwe.org

## Sextons

Angelo Shell  
Allen Robinson Bey

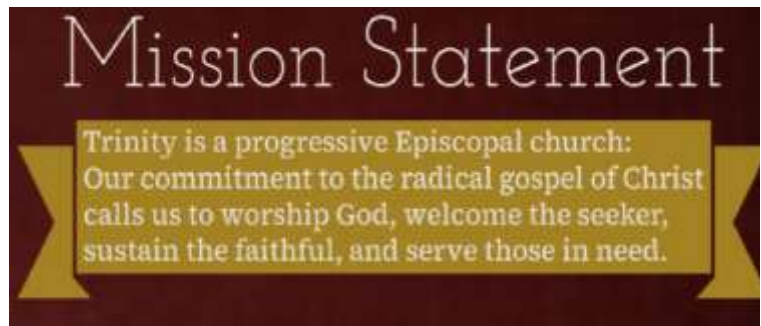
## Readings for next Sunday, April 26 Fourth Sunday of Easter

Acts 2:42-47

1 Peter 2:19-25

John 10:1-10

Psalm 23



## Vestry

**Senior Warden:** Adrienne Fly

**Junior Warden:** Ben Kiel

**2027**

Andrea Callard  
Adrienne Fly  
Mary Patton

**2028**

Carlos Daughaday  
Ben Kiel  
Perry Trolard

**2029**

Jackson Gress  
Ted McNamara