



The First Sunday of Advent 8:00 a.m., December 1, 2024



The Rt. Rev. Deon Johnson, Bishop
The Rev. Dr. Paul Jacobson, Rector
Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

8:00 A.M. THE HOLY EUCHARIST RITE I

THE WORD OF GOD

The Great Litany

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers;
neither reward us according to our sins. Spare us, good Lord, spare thy people,
whom thou hast redeemed with thy most precious blood, and by thy mercy
preserve us, for ever.
Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil;
and from everlasting damnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy,
hatred, and malice; and from all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the
flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt
of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague,
pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder;
and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the
Law; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious
Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming
of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and
in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to
rule and govern thy holy Church Universal in the right way,
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true
knowledge and understanding of thy Word; and that both by their preaching and
living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all
mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive
thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States (*or* of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of [_____ and] all the saints, we may attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

O Christ, hear us.
O Christ, hear us.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. ***Amen.***

First Reading

Jeremiah 33:14-16

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Psalm 25:1-9

- 1 To you, O Lord, *
I lift up my soul;
- 2 my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 3 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 4 Show me your ways, O Lord, *
and teach me your paths.
- 5 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 6 Remember, O Lord, your compassion and love, *
for they are from everlasting.
- 7 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.
- 8 Gracious and upright are you, O Lord; *
therefore you teach sinners in your way.
- 9 You guide the humble in doing right *
and teach your way to the lowly.

Second Reading

1 Thessalonians 3:9-13

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

The Holy Gospel of our Lord Jesus Christ.

People **Glory be to thee, O Lord.**

The Gospel

Luke 21:25-36

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

Reader The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev. Dr. Paul Jacobson

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,*

*true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

We would love to connect with you. Text **welcome** to **314 462 2069** and someone from the leadership team will provide you with more information about Trinity.

THE HOLY COMMUNION

The Offertory

As the usher brings the community's offerings to the altar, everyone stands. The Celebrant continues:

All things come of Thee, O Lord.

People: And of thine own, have we given thee.

The Great Thanksgiving

Eucharistic Prayer I

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.***

Here may be added

***Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them

according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

The following or some other suitable anthem may be sung or said here

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
grant us thy peace.***

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the
people.*

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body
and soul unto everlasting life. Take and eat this in remembrance that Christ died
for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body
and soul unto everlasting life. Drink this in remembrance that Christ's Blood was
shed for thee, and be thankful.

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in
everlasting life. [**Amen.**]

or with these words

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

When necessary, the Celebrant consecrates additional bread and wine, using the form on page 408.

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

or this

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

or the following

Deacon Go in peace to love and serve the Lord.

People ***Thanks be to God.***

or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People ***Thanks be to God.***

or this

Deacon Let us bless the Lord.

People ***Thanks be to God.***

From the Easter Vigil through the Day of Pentecost “Alleluia, alleluia” may be added to any of the dismissals.

The People respond ***Thanks be to God. Alleluia, alleluia.***

Next Sunday, Dec. 8, we will have ONE service, at 10:00 a.m. followed by a reception in the South Parish Hall welcoming Father Paul to Trinity.

From the Rev. Jeff Goldone

Here in this week of Thanksgiving, I give thanks to God for YOU! Each and every one of YOU! My heart is full of gratitude for the relationships we have been able to build over the past six months in my role of transitional priest. You have richly blessed me, over and over again. Thank you! Your kindness and generosity to me will remain in my heart forever. Thank you for the delicious breakfast after the 8:00 service and for the wonderful reception after the 10:30 service last Sunday. I treasure the remarks you shared on how I have touched your lives. It always amazes me that the simplest of words or gestures can have such a profound impact on others. Thank you for reminding me of that. And thank you, one and all, for your generous gift certificate to Jeff Wunrow Designs. I'll definitely have to come back and show off what Jeff creates for me! It will be another lasting treasure from my Trinity family, my home away from home!

In a book titled, *Small Simple Ways*, Vinita Hampton Wright writes,

"Gratitude is not merely the polite habit of saying thank you. It goes deeper than words, reaching into our most fundamental attitude toward others and ourselves. We can be grateful for the kindness, practical help, or comforting presence of another person. We can also be grateful for our own gifts, our ability to learn, and our unique history and personality."

Thank you for all the simple joys we have shared together! Abundant blessings to you and all those you love this Thanksgiving season!

Fr. Jeff+



Thank you all for the lovely breakfast after the 8:00 service and the bountiful coffee hour following the late service this past Sunday - in honor of our dearly loved Transition Priest Fr. Jeff Goldone.

It was a bittersweet Sunday for us all. Joyce and Bill von Glahn hosted the celebration at 9, and Hazel Kirk brought together many contributions from Trinity bakers and shoppers to provide a buffet of sweets at noon.

The flowers on the altar were arranged by Ron Tompkins, and he and Barb Holmes created lovely centerpieces for all the tables, festive with Barb's multi-colored tablecloths.

The congregation had donated to a farewell gift to Jeff and he was presented with a generous certificate from Jeff Wunrow Designs. Harry emceed a fun tribute and roast of Jeff and (in)famous new dog Bobby.

We know we'll see Fr. Jeff in the future, as he kindly referred to Trinity as his home. You're always welcome, Jeff!

- Adrienne Fly

And thanks to Gloria Winston, LaMarie, Sonja Hemphill, Kit Kramer, Hal Morgan, Hannah Rogers, and Cheryl & Melissa Wobbe for cooking and serving Sunday's hot lunch for our neighbors.



The Trinity Vestry is in need of your time and talent!

To be at full strength (9 people) we will need five new members in 2025.

We are looking for:

- * 3 persons - each to fill a 3 year term
- * 1 person - to fill a 2 year term
- * 1 person - to fill a 1 year term

This will involve attending monthly vestry meetings, which are usually about two hours long.

Vestry service is a form of hands-on leadership that will enable you to draw closer to the community, sharing your gifts of experience and insight. This is an especially important and indeed exciting time to serve on vestry, as our new Rector, Fr. Paul Jacobson, begins leading our church.

We are also looking for one person to fill a 3 year term as a Diocesan Delegate. Service as a Diocesan Delegate involves attending approximately 2 hour long meetings, every other month.



OLD BONHOMME SCHOOL FOOD DONATION A GREAT SUCCESS!

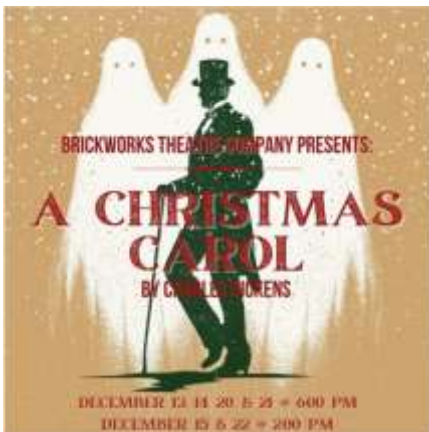
Every year at this time, the kids and families and faculty of OBS bring to our pantry the food they've donated as part of their Giving Assembly - this year - the 44th year! - we received 2510

cans and packages of food to distribute through our food ministry. Above are the kids and their coaches, Anton Martin and Connie Jander (on the day before her wedding, no less.)

Receiving, sorting and stashing all of this bounty were Carol Cradock, Susan Hanon, Barb Sopp, Mary Moore, Barbi Click, Gwen Simms, Ray Marklin, Skip Coburn, Br. Sam Kincade, Michael Shepley, Annie Smart and Dave Hilditch,

Debra Townsend, Dave Barnes, Kathryn Paar, Hal Morgan, Elizabeth Linder, and Jeanne and Larry Kirkton. Inevitably I will have omitted a name; I apologize.

With this terrific crew we managed this in just under an hour - a record time. Thank you all so much. Next year, same time, same place. :-) Adrienne



Molly Perling will appear as the Chorus (Marley, Christmas Past, Young Cratchits, etc.) in Brickworks Theatre Company's A Christmas Carol. This high-energy, farcical version of Dickens' beloved play will transport audiences to a wintry wonderland where they're part of the action!

Performances are 6pm December 13th, 14th, 20th & 21st, and 2pm December 15th & 22nd at 2241 Jefferson Ave, St. Louis MO 63104. Tickets available at:

<https://www.ticketleap.events/tickets/brickworks-theatre-company/a-christmas-carol>

I read an appeal email from Becca Stevens, founder of Thistle Farms.

It is that time of year when nonprofits make their end of year appeal. This is not one of those emails. It may be next year, yet right now, TFM is in a good place.



TRINITY
FOOD MINISTRY
SAINT LOUIS

A big point of Stevens' email noted how important are both components of this work we do, charity and justice/advocacy. Charity is compassion in action. If people are hungry right now, we have a meal. If people need food at home, we have groceries. If people need a place to get out of the weather for a couple of hours, we offer that space.

Charity is toxic when items have been opened or have an expiration date of 2013 (yes, it happens) or holey (not holy) clothes are offered as donations. The

humanity part of the charity is not there. These actions speak to one's opinion of those they are being asked to help.

We have been told in scriptures, there is enough to meet the needs of every person in this world. As we know this, we advocate and work for justice (enough for all) when we petition our elected officials – city, state, and federal – to do the work it takes to make certain that all have what they need to meet their basic human needs – safe shelter, clean water, good food, healthcare, safe hygiene. As we also know that the major cause of poverty is lack of money, the demand for fair living wages is also an act of justice. There is no reason save greed that a few have much while a great number of people struggle not only to meet their basic needs but to survive.

Please remember this as the nights get colder and what few shelters there are quickly fill to capacity. There simply is not enough inside space for those who survive outside. Killing cold is here even as the Winter has not officially begun. There were deaths last year and the year before and before. Nothing suggests that this winter will be any better.

Compassion is vital in times like these. Have compassion. Remember Mother Jones. Work hard for Justice ... because it isn't cheap and those who are against it have much to lose.

Happy Thanksgiving to all! With our hands on the plough, we are moving forward.

Love always; always Love.

/Barbi

Great thanks!!

To all who have worked in love and charity this week.

This week alone we have received donations from St. Michael School, Church of St Michael & St George and their Scouts; the 44th annual Giving Assembly at Old Bonhomme Elementary; Philip Johnson Salon & Spa; and a few random donations from the neighborhood.



Food Ministry Amazon Wishlist

Scan or click on the QR code to go to the Food Ministry's Amazon Wishlist.

This Week's Core Value: Service to Others

We believe in Christ-centered serving, treating people's needs as holy and doing our part to meet them.



December 1: The First Sunday of Advent

In our Diocese of Missouri, we pray for the people and ministry of Trinity Episcopal Church (1846) in Hannibal and their clergy.

* In our companion Diocese of Puerto Rico, we pray for Parish of St. Hilda (Parroquia Santa Hilda) in Trujillo Alto.

* In the Anglican Communion, we pray for The Province of the Episcopal Church of South Sudan.

We keep in our prayers those who are ill or in need:

- Fritzi Baker
- Glenda Wiman
- Thomas Kirk
- Anne Hennig
- Nan Sweet
- Gloria Winston
- Dolores Friesen
- John Biggs

Steven Forsyth
Julien Worland
Joan Dunbar
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Denver Wright
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Jessica, friend of Deacon Barbi
Bruce Deal and Harry Forbes, New York friends of Michael Shepley
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Darryl Underwood, Sharron Underwood's brother
Denise Huber, friend of Jerry Martin
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Jay Shuldiner, friend of Brian Alms, recovering from two falls.
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Romerico Lansang, friend of Brian Alms, lung cancer.
Phyllis, the Rev. Steve Lawler's mother-in-law
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Buelane Daugherty, friend of Brian Alms, increasing dementia
The Trimble Family
Pat R., friend of Cathy Tierney, bladder cancer
Lois Underwood, Sharron Underwood's sister
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: The Rev. David K. Fly, the Rev. Paul Metzler, and the Rt. Rev. Hays Rockwell.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays December 1-7: Rachel Steinbrueck, Dave van Bakergem, Zoe Goffe, Dawn Dupler, Jim Andris, Levi Harris, Martha Baker.

TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655

trinitycwe.org

www.facebook.com/TrinityStL

Rector

The Rev. Dr. Paul Jacobson
frpaul@trinitycwe.org

Deacon

The Venerable Harry Leip
harry@trinitycwe.org

Choirmaster and Organist

Jeffery Nall
jeff@trinitycwe.org

Parish Administrator

Bill Ader
bill@trinitycwe.org

Food Ministry Manager

The Rev. Barbi Click
barbi@trinitycwe.org

Food Ministry Assistant

Sam Kincade

Sextons

Shawn Hall
Angelo Shell

Readings for Sunday, Dec. 8 The Second Sunday of Advent

Malachi 3:1-4
Philippians 1:3-11
Luke 3:1-6
Canticle 4 or 16



Vestry

Senior Warden: Dave Hilditch

Junior Warden: Ben Kiel

2025

Amy Barnes
Mary Moore
Hal Morgan

2026

Skip Coburn
Dave Hilditch

2027

Ben Kiel
Perry Trolard