



22nd Sunday after Pentecost
November 9, 2025
8:00 a.m.



The Rt. Rev. Deon Johnson, *Bishop*
The Rev. Dr. Paul Jacobson, *Rector*
The Venerable Harry Leip, *Deacon*
Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

8:00 A.M. THE HOLY EUCHARIST RITE I

THE WORD OF GOD

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

Lord, have mercy upon us,

Christ, have mercy upon us.

Lord, have mercy upon us.

***Glory be to God on high,
and on earth peace, good will towards men.***

***We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.***

***O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.***

***Thou that takest away the sins of the world,
receive our prayer.***

***Thou that sittest at the right hand of God the Father,
have mercy upon us.***

***For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.***

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. **Amen.**

First Reading

Job 19:23-27a

Job said,

"O that my words were written down!

O that they were inscribed in a book!

O that with an iron pen and with lead
they were engraved on a rock forever!

For I know that my Redeemer lives,
and that at the last he will stand upon the earth;

and after my skin has been thus destroyed,
then in my flesh I shall see God,

whom I shall see on my side,
and my eyes shall behold, and not another."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 17:1-9 *St. Helena Psalter*

Hear my plea of innocence, O God;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence; *
let your eyes be fixed on justice.

Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.

I give no offense with my mouth as others do; *
I have heeded the words of your lips.

My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.

I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.

Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
Keep me as the apple of your eye; *
hide me under the shadow of your wings,
From the wicked who assault me, *
from my deadly enemies who surround me.

Second Reading

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader Hear what the Spirit is saying to the churches.

People ***Thanks be to God.***

The Gospel

Luke 20:27-38

The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory be to thee, O Lord.***

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God

of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Reader The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

The Sermon

The Rev. Sally Weaver

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

Celebrant

Surrounded by so great a cloud of witnesses, let us bring our prayers to God.

Intercessor

For the church and its leaders, for the newly baptized, for new members of the Trinity community, and for all the faithful, let us pray to the Lord. ***Lord, have mercy.***

For the nations, for all rulers, legislators and judges, and for an increase of justice in our land, let us pray to the Lord. ***Lord, have mercy.***

For the United Nations, and for all who work for peace, let us pray to the Lord. ***Lord, have mercy.***

For the St. Louis Metropolitan area; for solace and security for all its people, let us pray to the Lord. ***Lord, have mercy.***

For this gathering, and for our growth in grace, let us pray to the Lord. ***Lord, have mercy.***

For good weather, and for all who work to preserve God's creation, let us pray to the Lord. ***Lord, have mercy.***

For rich harvests, and for an equitable distribution of food throughout the world, let us pray to the Lord. ***Lord, have mercy.***

For all who are in any need, for those who are hungry and those who are unhoused, for victims of war and injustice, and for prisoners, let us pray to the Lord. ***Lord, have mercy.***

For all who suffer, for the sick and infirm Kitty, Nan, Debra, Nicole, Etta, Barbi, Helen, Glenda, Thomas, Gloria, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Gwen, Charlene, Bruce, and for those we now name _____, let us pray to the Lord. ***Lord, have mercy.***

For all who have died in the faith of Christ, and for those we now remember _____. In sure and certain hope of the resurrection, let us pray to the Lord. ***Lord, have mercy.***

Celebrant

Let us commend ourselves and all for whom we pray to the mercy and protection of God; for peace at the last, and that we may join with all creation to give you thanks and praise, through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit. ***Amen.***

Trinity Stewardship Prayer 2025

Generous and loving God, in this stewardship season, we remember that you call us to be workers with you. We thank you for giving us and our Trinity family all that we have and all that we are: our lives, our loved ones, our neighbors and those we serve. Above all, we thank you for Jesus, your Son and our Redeemer, who came among us to show us the way to eternal life. Jesus was the perfect steward of your gifts, showing that complete trust in you is necessary, and that self-giving love in action is our calling. May our offerings of time, talents, and material resources be made in a spirit of thanksgiving, and to your honor and glory. Amen.

Confession of Sin

The Deacon or Celebrant says the following, or else the Exhortation on page 316.

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements and Stewardship Message

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying.

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand. The Celebrant continues

Almighty God, our heavenly Father, we give thanks unto thee for the goodness and love which thou hast revealed unto us in creation; in the calling of Israel as thine own people; in thy Word spoken through the prophets; and above all in the Word made flesh, thy Son Jesus Christ. For in the fulness of time thou didst send him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, thou hast delivered us from evil and made us worthy to stand before thee. In him, thou hast brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he broke it, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me."

Likewise, after supper he took the cup, and when he had given thanks, he gave it to them, saying, "Drink ye all of this: For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins. Do this, as oft as ye shall drink it, for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer unto thee this sacrifice of praise and thanksgiving, presenting unto thee from thy creation, O Lord of all, this bread and this cup.

We beseech thee, gracious Father, to send thy Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to thy Son in his sacrifice, that we may be acceptable through him, being † sanctified by the Holy Spirit. At the last day, put all things in subjection under thy Christ, and bring us to that heavenly country where, with (the Blessed Virgin Mary, Blessed N., and) all thy saints, we may enter into the everlasting heritage

of thy Son, Jesus Christ our Lord, the firstborn of all creation, the head of the church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

The following or some other suitable anthem may be sung or said here

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [**Amen.**]

or with these words

The Body of Christ, the bread of heaven. [**Amen.**]
The Blood of Christ, the cup of salvation. [**Amen.**]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

When necessary, the Celebrant consecrates additional bread and wine, using the form on page 408.

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

The Deacon, or the Celebrant, may dismiss the people, who respond

Thanks be to God.



Scan this QR Code to fill out a visitor's form or make an online donation.

Notes on the Service for the 22nd Sunday after Pentecost, Proper 27

- The Rev. Stephen Weissman

As the church year nears its close, themes of **the end of the world** and **resurrection** come to the fore in Bible readings. At both Morning Prayer and Evening Prayer in November, passages from Revelation are read. This Sunday's collect, written for the 1662 Prayer Book, probably by the Bishop of Durham, John Cosin, prays that we may purify ourselves in anticipation of Christ's return in power.

Today's Gospel will be Jesus' defense of the doctrine of resurrection, so today we read a passage in the Hebrew Bible which has been interpreted as a reference to resurrection. Part of this famous section of Job, "I know that my redeemer liveth....and not as a stranger" is used at the beginning of a funeral, and is also the text for a familiar solo in Handel's *Messiah*.

Job is a sufferer protesting his innocence and pleading for vindication. So is the anonymous author of Psalm 17. His v 16, (omitted) "But at my vindication I shall see your face; when I awake, I shall be satisfied, beholding your likeness," sounds like Job. Commentators who resist the idea that Job or a psalmist would have conceived of an afterlife argue that these writings refer to the sufferers' vindications in their present lives. "Keep me as the apple of an eye..." v 8, is quoted during Compline, the monks' bedtime prayers.

Some of Paul's converts in Thessalonika must have been led to think that the End had already arrived. Correcting their misunderstanding, Paul reminds them that "the lawless one" (probably what Revelation means by the antichrist) must first appear. Until then, they are to remain steadfast.

The Roman soldier Martin of Tours, who will be commemorated on November 11, "Martinmas," was an example in the fourth century of someone "strengthened in every good work and word" like those to whom Paul was writing in the first century. El Greco's painting of Martin and the beggar is widely admired.

Matthew, Mark, and Luke report that during his last week Jesus debated with leaders of various factions in first century Judaism. The Sadducee party clung to the earliest Hebrew concepts which did not include resurrection, nor did Sadducees hold much belief about any kind of life after death. Representatives of this conservative party ask Jesus a trick question which is based on the custom of "levirate marriage," which provided that if a husband should die without begetting a son, then his widow is to marry her late husband's younger, unmarried brother, *levir* in Hebrew. Aligning himself with the Pharisees' belief in resurrection of the dead, Jesus responds that the Sadducees' hypothetical case cannot apply to life after resurrection, because marriages exist only on this earth, not in the age to come (Mormons notwithstanding.) Hence, the marriage vows hold, "...until death us do part."

Sunday Service Schedule

8:00 AM Rite I – Spoken Eucharist

10:30 AM Rite II with music

Weekday Service Schedule

7:00 AM on Thursdays

Parish Office Hours

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM,

Friday 8 AM-Noon

Food Ministry Hours

Hot Lunch: Sunday 2-2:30 PM

Pantry & Take-out Meal: Tues. 1:30-3 PM, Thurs. 4-5 PM

Wednesday Cafe & Conversation: 12-1:30 PM



From Father Paul

What a marvelous celebration of All Saints we had on Sunday! With perfect weather and a full church, we remembered the saints on whose shoulders we stand. We also welcomed, in an official way, the newest additions to the roster of saints here at Trinity. If you haven't met these new saints yet, please say hello!



Roger & Whitney Bagnall



Ashleigh Elser & Matt Elia



Obinna Onwuama &
Chioma Nwokochah

Also, if you still have pictures of loved ones that you would like to add to the parish memorial at the front of the church, please bring them. The memorial will remain in place through Thanksgiving.

All Saints' Day marks the half-way point in our annual Stewardship Campaign. My gratitude to Michael Shepley for his terrific Stewardship Moment on Sunday. We will hear one more speaker next Sunday. Thank you to those who have already pledged their support for Trinity. It is our great hope that everyone will complete their pledge forms in the next several weeks so that all your generosity can be blessed on November 23, the Sunday before Thanksgiving.

After tomorrow's 7am liturgy and breakfast, I will be taking my final week of vacation. The Rev. Sally Weaver will be with you to celebrate and preach on Sunday. I'll be back in the office on Wednesday afternoon. I will not be checking email until my return. If something comes up, please reach out to the Sr. Warden, Adrienne Fly.

As part of my time away, I will be attending a conference entitled "Awe and Presence: Worship and the Art of Living" which is being presented by The Living Church Foundation. The conference proposes to explore how sacred rhythms, liturgy, and the arts shape our daily living—through joy, suffering, and everything in between. My favorite living British sonnet writer, Malcolm Guite, will be one of the speakers!

Autumn blessings,



PS – Protect yourself from phishing. I will never request an urgent favor, the purchase of gift cards or other financial instruments, or your personal information via email. If you are in doubt, please text me.

Trinitarian Betsey Gardner is hoping that someone (or ones) can help her out with a ride to and from church on Sundays. She lives quite close (Forest Park Avenue & Newstead). If this sounds like something you can do, please contact Betsey at 314.322.0790. Thank you!



As of this morning, we have received 23 pledges totaling \$89,020.

Go to <https://www.trinitycwe.org/stewardship> to make your pledge, or fill out a pledge card available at the back of the church.



The Trinity community joins parents Liz and Roberto in giving thanks to God for the birth of Dominic Gregory Maiocco, born earlier this month! If you would like to assist in providing a meal for the happy family, a mealtrain has been set up for them: <https://mealtrain.com/4gqne8>

O God, you have taught us through your blessed Son that whoever receives a little child in the name of Christ receives Christ himself: We give thanks for the blessing you have bestowed upon this family in giving them a child. Confirm their joy by a lively sense of

your presence with them, and give them calm strength and patient wisdom as they seek to bring this child to love all that is true and noble, just and pure, lovable and gracious, excellent and admirable, following the example of our Lord and Savior, Jesus Christ. Amen.

TRINITY FOOD MINISTRY

Needs at Pantry:

We need any shoes that are lightly used and preferably not cloth for the coming weather. Men's 10, 10 1/2 or 11 are the common sizes we need.

Canned goods

Toothpaste

Hoodies and men's work/khaki/jean/jogger pants, especially large and extra-large.

Cereal

Served in October

334 Households, 847 Individuals

This Week's Core Value: A Place to Belong and Create

Trinity is a community of refuge, creativity and belonging, inspired by the Spirit, where all sorts and conditions of people can know and be known.



The Episcopal Diocese of Missouri

Diocesan Ministry Fair: 8am - 4pm on November 15th
Manchester United Methodist Church, 129 Woods
Mill Rd

Grounded in our baptism and united in the life, death, and resurrection of Jesus Christ, we gather each year to strengthen bonds of affection, deepen our communion, and equip one another for faithful service. This year's Diocesan Convention will be offered in a new format, with a Ministry Fair and Eucharist open to everyone!

All are invited - lay leaders, families, children, youth, and neighbors. To ensure full participation, childcare will be available for families with young children. Together, we will celebrate our unity in Christ, share the stories of our ministries, and discern the Spirit's movement among us as we joyfully proclaim the Good News.



November 9: The 22nd Sunday after Pentecost

In our Diocese of Missouri, we pray for the people and ministry of Grace Episcopal Church (1859) in Kirkwood and Lisa, their Rector.

* In our companion Diocese of Puerto Rico, we pray for St. Peter the Apostle (Misión San Pedro Apóstol) in Guayama.

* In the Anglican Communion, we pray for The Church in the Province of the West Indies.

We keep in our prayers those who are ill or in need:

Katherine "Kitty"	Helen Hendry	Steven Forsyth	Pat Way
Drescher	Glenda Wiman	Julien Worland	Ray Becvar
Debra Townsend	Thomas Kirk	Joan Dunbar	Gwen Sims
Nicole Adams	Gloria Winston	The Rev. David K.	Charlene Wright
Etta Taylor	Dolores Friesen	Fly	Bruce Baldwin
Barbi Click	John Biggs	Betsey Gardner	

Friends and Relatives:

Geraldine Caldwell, friend of Carter Whitson, profound dementia.

Harry Forbes and Bruce Deal, NYC friends of Michael Shepley

Marshan Leib, friend of Brian Alms, Lewy's Body Dementia

Tim, friend of Mary Moore, cancer

Vincent, brother of Michael Fowlkes, cancer.

Denise Huber

Angela Salvador, friend of Brian Alms, breast cancer

Dennis Jones, friend of Sharron Underwood.

Lou Adams, Al Adams' brother, degenerative disk disease, colon cancer.

Tiffany Cruz, friend of Lisa Carpenter, breast cancer

Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.

Karla, friend of Cathy Tierney, heart issues

Ken, Molly Perling's grandfather

Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing

Hope, health challenges.

Romerico Lansang, friend of Brian Alms, lung cancer.

Teresa, Eliza Williamson's stepmother, chronic illness

Mike, Jeannette Lehrmann's brother, prostate cancer.

Buelane Daugherty, friend of Brian Alms, increasing dementia

Pat R., friend of Cathy Tierney, bladder cancer

Frank Menkhus, Pat Way's friend with heart problems

Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: The Rev. Helen Ludbrook and the Rev. David K. Fly.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays November 9-15: Al Wiman, Emily Gerteis, Frank Schottler.

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Trinity Episcopal Church

AN OPEN AND INCLUSIVE CONGREGATION

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Food Ministry Asst. Mgr.

Shawn Hall

Sextons

Angelo Shell
Allen Robinson Bey

Readings for next Sunday, Nov. 16 23rd Sunday after Pentecost

Malachi 4:1-2a

Psalm 98

2 Thessalonians 3:6-13

Luke 21:5-19

Mission Statement

Trinity is a progressive Episcopal church:
Our commitment to the radical gospel of Christ
calls us to worship God, welcome the seeker,
sustain the faithful, and serve those in need.

Vestry

Senior Warden: Adrienne Fly

2026

Fritzi Baker
Skip Coburn
Dave Hilditch

2027

Adrienne Fly
Ben Kiel
Mary Patton
Perry Trolard

Junior Warden: Ben Kiel

2028

Carlos Daughaday