



**The Sunday of the Passion:  
Palm Sunday  
8:00 a.m., April 13, 2025**



The Rt. Rev. Deon Johnson, *Bishop*  
The Rev. Dr. Paul Jacobson, *Rector*  
Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

**Trinity Episcopal Church  
600 North Euclid, St. Louis MO 63108  
trinitycwe.org 314-361-4655**

# 8:00 A.M. THE HOLY EUCHARIST RITE I

## THE LITURGY OF THE PALMS

*Celebrant* Blessed is the King who cometh in the name of the Lord.

*People* ***Peace in heaven and glory in the highest.***

*Celebrant* Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. ***Amen.***

*The Deacon reads from the Gospel*

### **Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!

Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

### **The Blessing of the Palms**

*Celebrant*      The Lord be with you.

*People*          ***And with thy spirit.***

*Celebrant*      Let us give thanks unto the Lord our God.

*People*          ***It is meet and right so to do.***

It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Bless, O Lord, these branches. Let them be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, now and for ever. ***Amen.***

*Celebrant*      Blessed is he who cometh in the name of the Lord.

*People*          ***Hosanna in the highest.***

*Deacon*        Let us go forth in peace.

*People*          ***In the name of Christ. Amen.***

### **The Procession into the Church**

*During the procession, all hold branches or palms.*

## **THE WORD OF GOD**

The Lord be with you.

*People*          ***And with thy spirit.***

*Celebrant*      Let us pray.

## The Collect of the Day

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all humankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Reading

Isaiah 50:4-9a

**T**he Lord GOD has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;

therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?

*Reader* Hear what the Spirit is saying to God's people.

*People* ***Thanks be to God.***

### **Psalm 31:9-16**

9 Have mercy on me, O Lord, \*  
for I am in trouble;  
my eye is consumed with sorrow, \*  
and also my throat and my belly.

10 For my life is wasted with grief, \*  
and my years with sighing;  
my strength fails me because of affliction, \*  
and my bones are consumed.

11 I have become a reproach to all my enemies \*  
and even to my neighbours,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

12 I am forgotten like a corpse, out of mind; \*  
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd; \*  
fear is all around;  
they put their heads together against me; \*  
they plot to take my life.

14 But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God."

15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me.”

## Second Reading

Philippians 2:5-11

**L**et the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Reader* Hear what the Spirit is saying to the churches.  
*People* ***Thanks be to God.***

*The Passion Gospel is announced in the following manner*

The Passion of our Lord Jesus Christ according to Luke.

*The customary responses before and after the Gospel are omitted.*

The Sermon

The Rev. Dr. Paul Jacobson

The Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **Prayers of the People**

*The Deacon or other person appointed says:*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy,  
***hear our prayer.***

Give grace, O heavenly Father, to all bishops and other ministers especially Sean our Presiding Bishop, Deon our Diocesan Bishop, Harry our Archdeacon, and Paul our Rector, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy,  
***hear our prayer.***

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy,  
***hear our prayer.***



We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, in thy mercy,  
***hear our prayer.***

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord in thy mercy  
***hear our prayer.***

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, Barbi, Sam, Helen, Glenda, Thomas, Nan, Gloria, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Denver, Gwen, Charlene, Bruce, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord in thy mercy  
***hear our prayer.***

*Additional petitions and thanksgivings are invited here, with space and silence.*

Lord, in thy mercy,  
***hear our prayer.***

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*      ***And with thy spirit.***

*Then the Ministers and People may greet one another in the name of the Lord.*

# THE HOLY COMMUNION

## The Great Thanksgiving

*Eucharistic Prayer II*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*      ***And with thy spirit.***

*Celebrant*      Lift up your hearts.

*People*      ***We lift them up unto the Lord.***

*Celebrant*      Let us give thanks unto our Lord God.

*People*      ***It is meet and right so to do.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

***Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.***

*Here may be added*

***Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.***

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those who trespass against us.***

***And lead us not into temptation,***

***but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,***

***for ever and ever. Amen.***

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Christ our Passover is sacrificed for us;

***Therefore let us keep the feast.***

*The following or some other suitable anthem may be sung or said here*

***O Lamb of God, that takest away the sins of the world,  
have mercy upon us.***

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,  
grant us thy peace.*

*We do not presume to come to this thy Table, O merciful Lord, trusting  
in our own righteousness, but in thy manifold and great mercies. We  
are not worthy so much as to gather up the crumbs under thy Table.  
But thou art the same Lord whose property is always to have mercy.  
Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son  
Jesus Christ, and to drink his blood, that we may evermore dwell in  
him, and he in us. Amen.*

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith,  
with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.  
The Bread and the Cup are given to the communicants with these words*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy  
body and soul unto everlasting life. Take and eat this in remembrance that  
Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy  
body and soul unto everlasting life. Drink this in remembrance that Christ's  
Blood was shed for thee, and be thankful.

*or with these words*

The Body (Blood) of our Lord Jesus Christ keep you in  
everlasting life. [**Amen.**]

*or with these words*

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

Let us pray.

*The People may join in saying this prayer*

***Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.***

### **Prayer over the People**

*In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows:*

*The Deacon or, in the absence of a deacon, the Celebrant says*

Bow down before the Lord.

*The people kneel and the Celebrant says*

Almighty God, we pray you graciously to behold this thy family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who liveth and reigneth for ever and ever. **Amen.**

*The Deacon, or the Celebrant, may dismiss the people, who respond*

***Thanks be to God.***



*Scan this QR Code to fill out a visitor's form or make an online donation.*

## **Sunday Service Schedule**

8:00 AM Rite I – Spoken Eucharist

10:30 AM Rite II with music

## **Weekday Service Schedule**

7:00 AM on Thursdays

## **Parish Office Hours**

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM, Friday 8 AM-Noon

<b>Trinity Food Ministry Schedule</b>		
<b><i>Food Pantry &amp; takeout hot meal</i></b>	<b><i>Cafe - drop in for a meal &amp; conversation</i></b>	<b><i>Sunday Hot Lunch</i></b>
Tues: 1:30pm - 3pm Thurs: 4pm - 5pm	Wed: Noon - 2pm	Sunday: 2pm - 2:30pm

## **Served in March**

Pantry 256 Households, 648 individuals served

Pantry Hot Meals (Tuesday & Thursday) 160 meals

Wednesday Cafe 120 meals

Sunday Hot Lunch 425



**Breakfast** will be provided by Bob and Margaret Emert this Sunday, April 13, in the South Parish Hall following the 8:00 a.m.

service. All are welcome.



## From Father Paul

Dear Ones,

On Sunday, we will begin our annual journey through Holy Week. From early times Christians have observed the week before Easter as a time of special devotion. As the Spanish pilgrim Egeria recorded in the late fourth century, Jerusalem contained many sacred places that were sites for devotion and liturgy. Pilgrims flocked to the holy city to follow the path of Jesus in his last days. They formed processions, worshipped where Christ suffered and died, and venerated relics.

From this beginning evolved the rites we observe today on Palm Sunday, Maundy Thursday, Good Friday, and Holy Saturday. These services provide a liturgical experience of the last days of Jesus' earthly life, as well as the time and events leading up to his resurrection. In this diocese, the clergy will make a reaffirmation of ordination vows in the context of a eucharist on the Monday of Holy Week.



The three holy days, or *Triduum*, of Maundy Thursday, Good Friday, and Holy Saturday are at the heart of the Holy Week observance. The rites of these three days are, in effect, a single celebration of Jesus' death and resurrection. Holy Week ends with the celebration of the Easter Vigil.

Hymn writer Delores Dufner, OSB, a nun at Saint Benedict's Monastery in St. Joseph, Minnesota, provides a wonderful thumbnail of the Triduum.

*Three holy days enfold us now,  
in washing feet and breaking bread,  
in cross and font and life renewed:  
in Christ, God's firstborn from the dead.*

Come and let yourself be enfolded by the mystery of these days.

A note on language. This solemn season preserves some of the oldest texts still in current use, which rehearse the deepest and most fundamental Christian memories. At the same time, the services and ceremonies of Holy Week have, in the course of Christian history, been the occasion of, or have actively encouraged, hostility towards Jewish people.

The 'Ioudaioi' of St John's Gospel have all too easily been identified with 'the Jews' as a whole, or more specifically those Jews who were neighbors of a Christian church. This places a double responsibility on we who keep Holy Week today: to be faithful to the act of collective memory, but also to be sensitive to the ways in which an unreflective use of some traditional texts can perpetuate a strain of Christian anti-Semitism.

Finally, I am honored to be included in Christine Havens' latest article in The Living Church about creative clergy. <https://livingchurch.org/church-life/ive-heard-there-was-a-secret-chord/>

Blessings as we approach Holy Week,

A handwritten signature in dark ink, appearing to be 'L. Dufner' or similar, written in a cursive style.



# HOLY WEEK WORSHIP SCHEDULE

April 13:

**Palm Sunday:** 8 and 10:30 a.m.

Thursday, April 17:

**Maundy Thursday** service at 7pm

Friday, April 18:

**Good Friday** services at noon & 7pm

**Stations of the Cross** at 11am & 6pm

Saturday, April 19:

**Sacristan Work Day/Holy Saturday Liturgy** at 10:30am

**Easter Vigil** - 8pm

Sunday, April 20:

**Easter Day** services at 8 and 10:30am



### **Prayer at the Altar of Repose**

At the conclusion of our Maundy Thursday service, the consecrated bread and wine from the Eucharist is reserved (reverently kept) in Trinity's chapel at the Altar of Repose. On Thursday from 9pm to midnight and from 8am to 7pm on Good Friday, this space will be available for silent prayer, meditation, reading, etc. You are welcome to drop in during this time - and there will also be a sheet located in the narthex if you'd like to sign-up for an hour-long time period. However you're called to use that time, there's a place for you in the chapel. Please note: For Thursday evening, please use the main/red church doors to enter; on Good Friday, please use the office door, located at the West/Euclid parking lot.

**On Tuesday, April 8**, ten new people came to Pantry seeking help with food. The total number served was 102 individuals. Tuesday, March 25, 116 individuals were served and 6 of them were first-time guests. From January 1 to April 8, 65 new people were registered.



With one major donor, Whole Foods CWE, it is always feast or famine. We never know what is coming until we know.

A super bonus for this second week of April is Central Reform Congregation's Mitzvah Garden is back in business! We received an abundant quantity of greens, turnip and mustard greens on Tuesday. We rejoice in the abundance, and I call on you when there is scarcity!

We have one main wholesale supplier for canned goods. The order I placed two weeks ago was not delivered. The reason is because the woman who keeps all things in order has been ill for the past week plus. But that is a whole 'nother story. The main point is that we are very low on some things. I hope that as you read this (first hope is that you do actually read it!) is that you will respond in kind.

As we wait for the order to be delivered, we need these items immediately if not sooner:

Dry spaghetti pasta and sauce

Ramen noodles

Mac and cheese

Peanut butter and jelly

Cereal

I see nothing that indicates this increase will lessen any time soon. The chaotic disarray of the federal government will trickle down to us eventually, even as we have no financial ties to worry about. Regardless, all those upon whom we depend for donations, from the small to large donations, will dwindle as their own income and savings are affected. And all those items we purchase will increase in price.

The good news is that as followers of Jesus and believers in the Holy Spirit, we know that chaos is part of our faith lives. The Spirit is always with us, dancing through our lives, comforting those who are afflicted and afflicting those who are comfortable. (adapted from a quote from the fictional 19th century Irish bartender named Mr. Dooley)

So, let's dance. As you are able, remember those who have to price-shop, who have to put items back because the total is too high, and/or who are just trying to feed their families. We know how to do this dance. It is why we exist, why we do what we do. Dance in the midst of chaos and know that it is Holy. This is our abundance.

Love always; always Love.

/Barbi

### **Drug Take Back Day is April 26**

If you bring expired medications or medications you are no longer taking to the Pantry by Thursday, April 24, our Deaconess Nurse Virginia will take them to a collection site where these are safely destroyed. If you drop these off, please place them in a bag in the pantry area on the red counter. Please label the bag for Nurse Virginia.



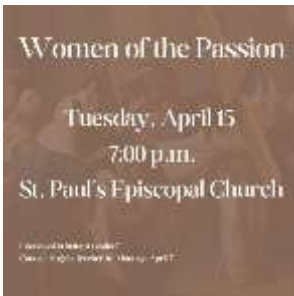
### **Food Ministry Amazon Wishlist**

Scan or click on the QR code to go to the Food Ministry's Amazon Wishlist.

### **Bishop's Message about Christian Nationalism**

In a powerful pastoral letter, Bishop Deon Johnson of the Episcopal Diocese of Missouri has issued a strong denunciation of Christian nationalism, calling it a distortion of the Gospel that fosters division, exclusion, and systemic oppression.

<https://diocesemo.org/connect/news/the-crisis-of-christian-nationalism>



### **Women of the Passion: Tuesday, April 15 @ 7:00 pm - St. Paul's Carondelet**

Experience Christ's Passion through the eyes of women from Scripture in a powerful service featuring first-person narrations, meditations, and the Stations of the Cross. Written by award-winning author Katie Sherrod, these moving reflections bring to life women like Mary Magdalene, the widow with the mite, and the woman taken in adultery.

Join us at St. Paul's Church (6518 Michigan Avenue, St. Louis, MO).



Tammy O'Donnell will appear in "Plays for the Planet" on Thursday, April 17.

### Camp Firebird

If you have children or grandchildren that would like to go to an Episcopal Camp, you're in luck! Camp Firebird, the official camp of the Episcopal Diocese of Missouri will take place July 27–August 1 @ Camp MoVal in Union, MO. Camp Firebird embraces its deep and inclusive Episcopal roots, welcoming campers and staff to learn more about God, community, and themselves throughout the week, in a carefully designed time away from their normal routines. For more information, see the flyers in church, or follow this link <https://diocesemo.org/camp-firebird>





## **This Week's Core Value: Anglo-Catholic Worship**

We believe that devotion to the Real Presence on the Altar leads us to devotion to the Real Presence in our neighbor. We gather for a multi-sensory experience, rooted in consistency and ancient rhythms that anchor our wandering bodies and souls.

### **April 13: Sunday of the Passion: Palm Sunday**

In our Diocese of Missouri, we pray for the people and ministry of St. Mark's Episcopal Church (1891) in Portland and Jessica, their Priest.

\* In our companion Diocese of

Puerto Rico, we pray for Centro Anglicano de Formación para los Laicos.

\* In the Anglican Communion, we pray for The Church of England.



### **We keep in our prayers those who are ill or in need:**

Etta Taylor

Barbi Click

Sam Kincade

Helen Hendry

Glenda Wiman

Thomas Kirk

Nan Sweet

Gloria Winston

Dolores Friesen

John Biggs

Steven Forsyth

Julien Worland

Joan Dunbar

The Rev. David K. Fly

Betsey Gardner

Pat Way

Ray Becvar

Denver Wright  
Gwen Sims  
Charlene Wright  
Bruce Baldwin

**Friends and Relatives:**

Dennis Jones, friend of Sharron Underwood.  
Lou Adams, Al Adams' brother, degenerative disk disease, colon cancer.  
Nolan, 2-year-old grandson of a friend of Jeff Wunrow fighting cancer  
Amanda, Deacon Barbi's daughter  
Bruce Deal and Harry Forbes, New York friends of Michael Shepley  
Tiffany Cruz, friend of Lisa Carpenter, breast cancer  
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.  
Karla, friend of Cathy Tierney, heart issues  
Ken, Molly Perling's grandfather  
Jay Shuldiner, friend of Brian Alms, recovering from two falls.  
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing  
Hope, health challenges.  
Romerico Lansang, friend of Brian Alms, lung cancer.  
Phyllis, the Rev. Steve Lawler's mother-in-law  
Teresa, Eliza Williamson's stepmother, chronic illness  
Mike, Jeannette Lehrmann's brother, prostate cancer.  
Buelane Daugherty, friend of Brian Alms, increasing dementia  
Pat R., friend of Cathy Tierney, bladder cancer  
Frank Menkhus, Pat Way's friend with heart problems  
Sally Moylan, Pat Way's friend with multiple health problems

**For Diocesan Clergy:** The Rev. Helen Ludbrook, the Rev. David K. Fly, and the Rt. Rev. Hays Rockwell.

**For Trinity Food Ministry** and its volunteers.

**For service members** in harm's way.

**Birthdays April 13-19:** Kathy van Bakergem, Katie Hoffmeister, Nan Sweet, Mike Luebbbers.





In partnership with St. Peter's Episcopal Church, Ladue  
and Deaconess Faith Ministry Nurses:

## **Trinity Foot Ministry**

**Wednesday, April 16, 2025, noon to 2 p.m.**

Focus on foot care for those whose feet are their  
primary mode of transportation.

Foot baths, wound care, pedicures, care bags,  
socks and new shoes will be available to individuals  
on a first come basis with a primary interest in  
those who are unhoused.

*A simple lunch will be provided by  
TFM Wednesday Cafe*

## **Easter Lilies Order Form (\$20 each)**

Number of lilies: \_\_\_\_\_

In memory of

---

In thanksgiving for

---

NAME:

---



# Trinity Episcopal Church

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655

trinitycwe.org

www.facebook.com/TrinityStL

## Rector

The Rev. Dr. Paul Jacobson

frpaul@trinitycwe.org

## Deacon

The Venerable Harry Leip

harry@trinitycwe.org

## Choirmaster and Organist

Jeffery Nall

jeff@trinitycwe.org

## Parish Administrator

Bill Ader

bill@trinitycwe.org

## Food Ministry Manager

The Rev. Barbi Click

barbi@trinitycwe.org

## Food Ministry Assistant

Sam Kincade

## Sextons

Shawn Hall

Angelo Shell

## Readings for Sunday, April 20

### Easter Day

Acts 10:34-43

or Isaiah 65:17-25

1 Corinthians 15:19-26

or Acts 10:34-43

John 20:1-18

or Luke 24:1-12

Psalm 118:1-2, 14-24

## Mission Statement

Trinity is a progressive Episcopal church:  
Our commitment to the radical gospel of Christ  
calls us to worship God, welcome the seeker,  
sustain the faithful, and serve those in need.

## Vestry

**Senior Warden:** Adrienne Fly

**2026**

Fritzi Baker

Skip Coburn

Dave Hilditch

**2027**

Adrienne Fly

Ben Kiel

Mary Patton

Perry Trolard

**Junior Warden:** Ben Kiel

**2028**

Carlos Daughaday