



11th Sunday after Pentecost
August 9, 2026
8:00 a.m.



The Rt. Rev. Deon Johnson, *Bishop*
The Rev. Dr. Paul Jacobson, *Rector*
The Venerable Harry Leip, *Deacon*
The Rev. Stephen Weissman, *Priest Associate*
Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

8:00 A.M. THE HOLY EUCHARIST: RITE ONE

THE WORD OF GOD

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

Lord, have mercy upon us,

Christ, have mercy upon us.

Lord, have mercy upon us.

***Glory be to God on high,
and on earth peace, good will towards men.***

***We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.***

***O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.***

***Thou that takest away the sins of the world,
receive our prayer.***

***Thou that sittest at the right hand of God the Father,
have mercy upon us.***

***For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.***

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

We give you thanks, O God, and call upon your Name; *
we make known your deeds among the peoples.

We sing to you; we sing your praise *
and speak of all your marvelous works.

We glory in your holy Name; *
let the hearts of those who seek you rejoice.

We search for you and your strength; *
we continually seek your face.

We remember the marvels you have done, *
the wonders and the judgments of your mouth.

O offspring of Abraham, your servant, *
O children of Jacob, the chosen ones.

Then you called for a famine in the land *
and destroyed the supply of bread.

You sent a man before them, *
Joseph, who was sold as a slave.

They bruised his feet in fetters; *
his neck they put in an iron collar.

Until his prediction came to pass, *
your word, O Most High, tested him.

The king sent and released him; *
the ruler of the peoples set him free.

He set him as a master over his household, *
as a ruler over all his possessions,

To instruct his princes according to his will *
and to teach his elders wisdom.

Alleluia!

Second Reading

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
 on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader Hear what the Spirit is saying to the churches.

People ***Thanks be to God.***

The Gospel

Matthew 14:22-33

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory be to thee, O Lord.***

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

The Sermon

The Rev. Dr. Paul Jacobson

A period of silent reflection is observed.

The Nicene Creed

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.***

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Deacon As a people called by God, let us gather our prayers.

Intercessor We pray that the Church may shine with the glory of the face of Christ. O God hear us.
God, graciously hear us.

We pray for the world, for all nations, for each country's leaders and people, that peace and justice will be our common goal. O God hear us.
God, graciously hear us.

We pray for all faith communities, especially those in our neighborhood, that we may continue to learn about God from each other. O God hear us.
God, graciously hear us.

We pray for all those who come to Trinity seeking a safe space and basic necessities, may we continue to serve them with compassion. In the Trinity cycle of prayer, we pray for our ushers, readers, and intercessors. O God hear us.
God, graciously hear us.

We pray that all the sick and suffering may be relieved, especially Brian, Adrienne, Frank, Nan, Allen ("R.B."), Desiree, Bill, Kitty, Nicole, Etta, Helen, Glenda, Thomas, Gloria, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Gwen, Charlene, Bruce, and for those we now name _____. O God hear us.
God, graciously hear us.

We pray for all who grieve. And we pray for all those we love but see no longer, especially Nan Sweet and those we now name _____. O God hear us.

God, graciously hear us.

In the communion of the Holy Spirit, the Blessed Virgin Mary and all the saints in light, let us commend ourselves, and all for whom we pray, to the mercy and protection of God.

To you, O Lord our God.

Celebrant Creator of the world, sustainer of the Church, hear our prayers, accept the praise and thanks of our worship; and, by your Spirit, grant us that which heals the world, through Jesus Christ our Lord. ***Amen.***

Confession of Sin

The Deacon or Celebrant says the following, or else the Exhortation on page 316.

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

***Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.***

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

The Blessing of a New Vestment

The new vestment may be presented to the Presider with these words

I/We present to you this new chasuble to be set apart for the service of Christ's holy Church.

The following versicles and prayer may be said

V. All things come from thee, O Lord;

R. And of thine own have we given thee.

V. Prosper thou the work of our hands;

R. O prosper thou our handiwork.

V. Show thy servants thy works;

R. And thy splendor to their children.

Let us pray.

Almighty God, we thank thee that thou hast put it into the hearts of thy people to make offerings for thy service, and hast been pleased to accept their gifts. Be with us now, we beseech thee, as we bless † this chasuble to thy praise and glory; through Jesus Christ our Lord. **Amen.**

As the Priest is vested with the new chasuble, the following is said

Thou shalt make holy garments for those who serve at thine Altar,
for glory and for beauty.

V. Clothe thy ministers with righteousness:

R. **Let thy people sing with joy.**

The service continues with the Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these or similar words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in
everlasting life. [***Amen.***]

or with these words

The Body of Christ, the bread of heaven. [***Amen.***]

The Blood of Christ, the cup of salvation. [***Amen.***]

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Dismissal

The Deacon dismisses the People, who respond:

Thanks be to God.

Notes on the Service for August 9, 2026, the Eleventh Sunday after Pentecost, Proper 14

By the Rev. Stephen Weissman

Today's collect stresses our dependence on God's help to think and do the right thing. That dependence is exemplified by Peter's reliance on Christ on the sea, told today. "Thou didst reach forth thine hand and mine enfold; I walked and sank not on the storm vexed sea; 'twas not so much that I on thee took hold, as thou, dear Lord, on me." Hymn 689

Of Jacob's twelve sons, Joseph the favorite had the most eventful life. Today and next Sunday we shall read parts of Joseph's saga. Because their father dotes on him, giving him special clothing, (*long robe with sleeves* is the preferred modern translation, not *coat of many colors*,) and because the brat has grandiose dreams in which he lords it over them, his brothers plot to rid themselves of him by throwing him in a dry pit. That Reuben and Judah intervene to prevent his death foreshadows later interventions by those two brothers. One tradition says the fortuitous slave traders were Ishmaelites, another says Midianites. Joseph's enslavement takes him to Egypt, where the main actions are to occur. Some historians guess that the era of Joseph would have been the 1600's B.C., the Second Intermediate Period of Egyptian history, when the Hyksos, a people from the northwest, were invading lower Egypt.

Psalm 105:16-22 summarizes the fortunes of Joseph in Egypt. Genesis tells the full story of his rise and fall in the house of Potiphar, his imprisonment, release, and his sudden promotion to be Pharaoh's chief assistant.

Just before today's epistle, Paul reiterated his fervor for the Jews' salvation. Now Paul cites Leviticus that whoever practices the Torah fully (an impossibility, he has argued) will by the Torah live. Whereas one has to *practice* the Torah, one has only to *accept* Christ. But, even though their salvation is so near, (Paul quotes Deuteronomy 30:14, "the word is very near to you"), Jews do not see it. Paul quotes Isaiah and Joel to support his case that whoever, Jew or Gentile, accepts and confesses Christ will be saved. The eloquent last two verses of this epistle, "How then are they to call on him in whom they have not believed...." are an offertory sentence in the 1928 Prayer Book.

Today's Gospel is the second of a series of miracles performed by Jesus which Matthew uses to disclose Jesus' identity. "Hast thou walked in the recesses of the deep?" God asks Job. "I [Wisdom] have walked in the depths of the abyss. In the waves of the sea..." says Sirach. God "maketh the storm to cease, so that the waves thereof are still," says Psalm 107. Such passages are behind this theophany of Christ on the sea after which those in the boat confess, "you are the Son of God." The ghost-like Christ's unexpected appearance to scared disciples on a body of water call to mind his visits to them after his resurrection.

Sunday Service Schedule

8:00 AM Rite I - Spoken Eucharist
10:30 AM Rite II with music

Weekday Service Schedule

Thursday Eucharist at 7:00 AM

Food Ministry Hours

Hot Lunch: Sunday 2-2:30pm
Pantry & Take-out Meal: Tues. 1:30-3pm,
Thurs. 4-5pm
Wednesday Cafe & Conversation: 12-1:30pm

Parish Office Hours

Sunday 7am-1pm
Wednesday-Thursday 8am-4pm
Friday 8am-Noon



Thanks to everyone who assisted with our July liturgies - we appreciate the giving of your time!



Trinity's Summer Book Discussion - From Nature to Creation

During the five Sundays in August, we will have a weekly discussion about *From Nature to Creation: A Christian Vision for Understanding and Loving Our World* by Norman Wirzba. How does Christianity change the way we view the natural world? Renowned theologian Norman Wirzba engages philosophers, environmentalists, and cultural critics to show how the modern concept of nature has been deeply problematic. For our discussion, we will meet in the North Parish Hall at noon each Sunday. Please consider purchasing the book from our neighborhood friends at Left Bank Books (<https://www.left-bank.com/>) or borrowing from your local library.

For this week's discussion, please read Chapter 2



Thanks Again!

The Hope Education Summer Reading Clinic was held at Trinity during July. It served 20 students with symptoms such as: reading avoidance, poor comprehension, inability to identify the unique sounds in words, poor spelling and reluctance to write sentences.

In four weeks, working one-on-one and in very small groups, the average gain (based on one-minute assessments) includes:

Oral reading of connected text - a gain of 8 words (supports reading fluency)

Identifying distinct sounds in spoken words - a gain of 7 phonemes. (supports spelling accuracy)

Alphabet printing - a gain of 15 letters - (supports effective writing)

And, in writing samples (5 minutes) the average gain was 15 correctly spelled words.

Robin Boda, the Director, noted that several students were able to lift their scores much higher because their enthusiasm for learning took off and they felt more capable.

The clinic is also focused on the professional development of classroom teachers. Five teachers, recruited from the SLPS system, explored and practiced a variety of classroom techniques that support learning to read. They wanted everyone at Trinity to know that they appreciated the space: its accessibility, spaciousness, and the quiet/calm atmosphere which was conducive to learning new skills.



TRINITY FOOD MINISTRY

Statistics for Week Ending 8/2

Wednesday Cafe. 13

Sunday Lunch. 43

Pantry. Tuesday 89 individuals in 36 families (8 new)

Thursday 49 individuals in 18 families (3 new)

Wants For TFM:

Canned Fruit (Mixed Fruit preferred)

Ravioli in Cans (pop top cans please)

Tuna (pop top cans please)

Powdered Milk Packets

Strawberry Jam



The Episcopal Diocese of Missouri

Holy Land Pilgrimage with Bishops Dafler Meaux & Johnson

Join Bishop Amy Dafler Meaux of the Diocese of
West Missouri and Bishop Deon Johnson of the

Diocese of Missouri on a pilgrimage to the Holy Land, May 18 to 29, 2027.

To learn more: <https://diocesemo.org/connect/news/2027holyland>

The DioMO Download

Summer is here, and the work of the diocese does not slow down. The DioMO Download is in your inbox each week because there is always something worth knowing, something worth sharing, and something worth showing up for. A quick reminder for those who are new to this publication: The DioMO Download is a weekly newsletter from the Bishop's Office carrying diocesan news, events, and resources directly to you. Think of it as your week-by-week companion to the life of this diocese. Read it. Share it. Let it be useful. We will see you again next week.

<https://diocesemo.org/diomonewsletter>

DioMO Annual Picnic at Camp MoVal - Saturday, August 29

Mark your calendars and plan to join us for the Diocese of Missouri's Annual DioMO Picnic on Saturday, August 29, 2026, at Camp MoVal in Union, MO. This beloved gathering is an opportunity for friends from across our congregations and ministries to come together for fellowship, fun, and celebration in the beautiful setting of Camp MoVal. Whether you're reconnecting with old friends, meeting new ones, or simply enjoying a day outdoors with the diocesan community, there will be something for everyone.

This Week's Core Value: Anglo-Catholic Worship

We believe that devotion to the Real Presence on the Altar leads us to devotion to the Real Presence in our neighbor. We gather for a multi-sensory experience, rooted in consistency and ancient rhythms that anchor our wandering bodies and souls.



Our Community Listens – Upcoming Class August 15, 22 & 29

Across our communities, families, and workplaces, many are feeling the strain of low trust, high stress, and disconnection. What often

looks like a behavior or performance issue is, at its core, a relational one. The good news? There is a path forward.

Our Community Listens is a powerful class designed to help individuals build deeper connection through the practice of truly seeing, valuing, and hearing one another. When people feel genuinely heard, they experience greater resilience, improved well-being, and a stronger sense of belonging—benefits that ripple into every relationship.

Our next class will be offered on three consecutive Saturdays, making it accessible for those balancing work and family commitments. We especially encourage young parents, young adults, college students, and high school seniors to attend. The class is free of charge.

The skills you'll gain will strengthen your relationships and help you show up as a more present parent, partner, leader, and friend.

Join us on Saturday, August 15, 22 & 29 from 8:30am - 4:30pm in the Great Hall. Breakfast and lunch will be provided. Contact Laurie Brown with questions at Laurie.Brown@Chapmancommunities.org or 314-494-8236.



Concerned About Gun Violence?

Join individuals, congregation leaders, and clergy from across the country at the James Atwood Institute for Congregational Courage.

September 15–18
Heartland Retreat Center
Kansas City, Missouri

Participants will engage in workshops, training, and community-building to help congregations take meaningful action to prevent gun violence.

Learn more at www./bit.ly/PPFAtwood26 (<http://www./bit.ly/PPFAtwood26>)

August 9: The Eleventh Sunday after Pentecost

In our Diocese of Missouri, we pray for the people and ministry of Grace Episcopal Church (1859) in Kirkwood; for Lisa, their Rector; and Erin, their Associate Priest.

- In our companion Diocese of Puerto Rico, we pray for St. Michael the Archangel Mission (Misión San Miguel Arcángel) in Ponce.
- In the Anglican Communion, we pray for The Episcopal Church.
- In the Armed Forces and Federal Ministries, we pray for our chaplains, military members, their families, and for those serving in Washington—at Joint Base Lewis-McChord, Naval Base Kitsap, Naval Air Station Whidbey Island, Fairchild Air Force Base, Federal Detention Center SeaTac, and the Seattle VA Medical Center.



We keep in our prayers those who are ill or in need:

Brian Alms
Adrienne Fly
Frank Schottler
Allen ("R.B.") Robinson Bey

Desiree Bratton
Bill Mayhan
Katherine "Kitty" Drescher
Nicole Adams
Etta Taylor
Helen Hendry
Glenda Wiman
Thomas Kirk
Gloria Winston
Dolores Friesen
John Biggs
Steven Forsyth
Julien Worland
Joan Dunbar
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Frances Dickey
Laurie, family member of Mary Moore, cancer
Jay Shuldiner, friend of Brian Alms, heart attack
Carol Hall, Brian Alm's sister.
Treyvon and his parents.
Denise Huber, friend of Jerry Martin, recurring cancer.
Teri Smith-Jones, former parishioner, recovery from accident
Geraldine Caldwell, friend of Carter Whitson, profound dementia.
Harry Forbes and Bruce Deal, NYC friends of Michael Shepley
Marshan Leib, friend of Brian Alms, Lewy's Body Dementia
Tim, friend of Mary Moore, cancer
Angela Salvador, friend of Brian Alms, breast cancer
Dennis Jones, friend of Sharron Underwood.
Tiffany Cruz, friend of Lisa Carpenter, breast cancer

Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.

Karla, friend of Cathy Tierney, heart issues

Ken, Molly Perling's grandfather

Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing

Hope, health challenges.

Teresa, Eliza Williamson's stepmother, chronic illness

Mike, Jeannette Lehrmann's brother, prostate cancer.

Pat R., friend of Cathy Tierney, bladder cancer

Frank Menkhus, Pat Way's friend with heart problems

Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: Desiree Bratton, diocesan canon; The Rev. Helen Ludbrook and The Rev. David K. Fly.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays August 9-15: Annie Hoffmeister, Jenny Weber, Dennis Moorehead, Tracie Goffe.

Departed: Nan Sweet.

Trinity Episcopal Church

AN OPEN AND INCLUSIVE CONGREGATION

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trinitycwe.org

www.facebook.com/TrinityStL

Rector

The Rev. Dr. Paul Jacobson
frpaul@trinitycwe.org

Deacon

The Venerable Harry Leip
harry@trinitycwe.org

Priest Associate

The Rev. Stephen Weissman

Choirmaster and Organist

Jeffery Nall
jeff@trinitycwe.org

Parish Administrator

Bill Ader
bill@trinitycwe.org

Food Ministry Operations Mgr.

Chuck Dombek
chuck@trinitycwe.org

Assistant Food Ministry Mgr.

Shawn Hall

Sextons

Angelo Shell
Allen Robinson Bey

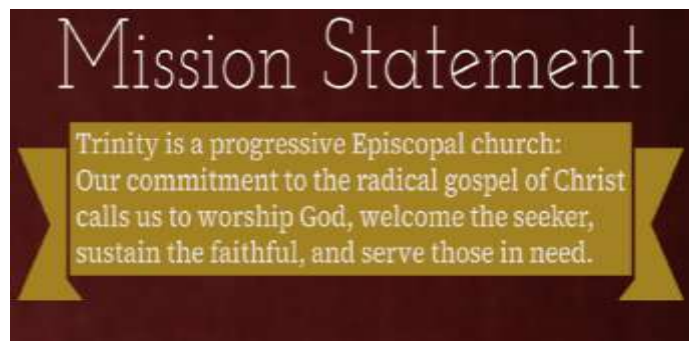
Readings for next Sunday, August 16 12th Sunday after Pentecost

Genesis 45:1-15

Psalm 133

Romans 11:1-2a, 29-32

Matthew 15: 21-28



Vestry

Senior Warden: Perry Trolard

Junior Warden: Ben Kiel

2027

Andrea Callard
Adrienne Fly
Mary Patton

2028

Carlos Daughaday
Ben Kiel
Perry Trolard

2029

Jackson Gress
Ted McNamara

Delegates

Ted McNamara

Carter Whitson