



**16th Sunday after Pentecost
10:30 a.m., September 27, 2023**



Established 1855 in the Episcopal Diocese of Missouri
The Rt. Rev. Deon Johnson, Bishop
The Rev. Dr. Mary Korte, Interim Rector

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service, and nursery care is provided. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

THE HOLY EUCHARIST

FROM *ENRICHING OUR WORSHIP*

THE WORD OF GOD

Prelude

Trumpet Tune on "St. Denio"

Michael Burkhardt

Introit:

Stand Up and Bless the Lord

Stand up and bless the Lord,
ye people of his choice;
stand up and bless the Lord your God
with heart and soul and voice.

Stand up and bless the Lord;
the Lord your God adore;
stand up and bless his glorious name,
henceforth forevermore.

--James Montgomery

The Hymnal 1982, #684

O for a closer walk with God

Caithness

1 O for a clos - er walk with God, a calm and heav - en - ly frame,
2 Where is the bless - ed - ness I knew when first I saw the Lord?
3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;
4 The dear - est i - dol I have known, what - e'er that i - dol be,
5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!
2 Where is the soul - re - fresh - ing view of Je - sus and his word?
3 I hate the sins that made thee mourn, and drove thee from my breast.
4 help me to tear it from thy throne, and wor - ship on - ly thee.
5 so pur - er light shall mark the road that leads me to the Lamb.

The people standing, the Celebrant says

Celebrant: Blessed be God: the one Holy and undivided Trinity.

People: **Glory to God for ever and ever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (Hymnal S 280)

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Collect of the Day

The Celebrant says to the people

God be with you

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Genesis 50:15-21

Realizing that their father was dead, Joseph’s brothers said, “What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?” So they approached Joseph, saying, “Your

father gave this instruction before he died, ‘Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.’ Now therefore please forgive the crime of the servants of the God of your father.” Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, “We are here as your slaves.” But Joseph said to them, “Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

Reader Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

Psalm 138: 1-13 *Benedic, anima mea*

Hymnal S 411

Robert Knox Kennedy
(b. 1945)



- 1 Bless the Lord, O my soul, *
and all that is within me, bless God’s holy name.
- 2 Bless the Lord, O my soul, *
and forget not all the benefits of the Lord.
- 3 The Lord forgives all your sins *
and heals all your infirmities;
- 4 redeeming your life from the grave *
and crowning you with mercy and loving-kindness;
- 5 satisfying you with good things, *
and renewing your youth like an eagle’s.

- 6 The Lord executes righteousness *
and judgement for all who are oppressed.
- 7 O Lord, you made your ways known to Moses *
and your works to the children of Israel.
- 8 You are full of compassion and mercy, *
slow to anger and of great kindness.
- 9 You will not always accuse us, *
nor will you keep your anger for ever.
- 10 You have not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is your mercy great upon those who fear you.
- 12 As far as the east is from the west, *
so far have you removed our sins from us.

Repeat second half of psalm tune.

- 13 As parents care for their children, *
so do you, O Lord, care for those who fear you.

Second Reading

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader Hear what the Spirit is saying to the churches.

People ***Thanks be to God.***

The Hymnal 1982, #700 O love that casts out fear *Mosely*

The image shows a musical score for the hymn 'O love that casts out fear'. It features a treble and bass clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the treble staff. There are four verses of lyrics provided.

1 O love that casts out fear, O love that casts out sin,
2 True sun - light of the soul, sur - round us as we go;
3 Great love of God, come in! Well - spring of heaven - ly peace;
4 Love of the liv - ing God, of Fa - ther and of Son;

tar - ry no more with - out, but come and dwell with - in.
 so shall our way be safe, our feet no stray - ing know,
 thou Liv - ing Wa - ter, come! Spring up, and nev - er cease.
 love of the Ho - ly Ghost, fill thou each need - y one.

Words: Horatius Bonar (1808-1889). Music: *Musefey*, Henry Thomas Smart (1813-1879).

The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The Gospel

Matthew 18:21-35

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me.

Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of our Savior.

People Praise to you, Lord Jesus Christ.

The Sermon

The Rev. Dr. Mary Korte

A period of silent reflection is observed.

An Expression of Faith

We stand to affirm our faith.

Silence is kept for a time.

We are not alone, we live in God’s world.

We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.

We trust in God.

We are called to be the Church: to celebrate God’s presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God. Amen.

Prayers of the People

From the Rt. Rev. Deon Johnson, 11th Bishop of the Episcopal Diocese of Missouri

The Deacon or other person appointed says:

Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael, our Presiding Bishop; Deon, our bishop; Mary, Barbi and Harry our clergy; for all lay and

ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,

Hear our prayers for the church.

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom,

Hear our prayers for the world.

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,

Hear our prayers for the earth.

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,

Hear our prayers for this community.

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. We pray especially for Julien, Sam, Maura, Joan, Kevin, David, Betsey, Pat, Ray, Denver, Gwen, Barbara, Charlene, Bruce, and those we now name _____. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy,

Hear our prayers for all who are in need.

God of grace, we pray for those who have died, especially the Rev. Deacon Jan O'Neil, and those we now name _____: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,

Hear our prayers for those who have died.

During this time of our rector search, let us pray together:

May thy grace and love enlighten and guide us as we walk this transitional path together. Bless us with courage, wisdom, understanding, and perseverance in the face of our doubts and uncertainties. Amen.

The Presider adds one of the following prayers.

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. ***Amen.***

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. ***Amen.***

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

Confession of Sin

Dear friends in Christ, we have fallen short of the call to us to love God and to love our neighbors as ourselves. Therefore, let us confess our sins against God and our neighbors.

Silence is kept for a time.

Most merciful God, we confess that we have sinned against you in thought, word, and deed; By what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;
That we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of Christ be always with you.

People And also with you.

Welcome and Announcements

If you would like to make a contribution, text the amount to **314 648 8344**.

THE HOLY COMMUNION

Choir Anthem *Come, Ye Children of the Lord* arr. Mack Wilberg

Come, ye children of the Lord,
Let us sing with one accord.
Let us raise a joyful strain
To our Lord who soon will reign
On this earth when it shall be
Cleansed from all iniquity,
When all we from sin will cease,
And will live in love and peace.

Oh, how joyful it will be
 When our Savior we shall see!
 When in splendor he'll descend,
 Then all wickedness will end.
 Oh, what songs we then will sing
 To our Savior, Lord, and King!
 Oh, what love will then bear sway
 When our fears shall flee away!

All arrayed in spotless white,
 We will dwell 'mid truth and light.
 We will sing the songs of praise;
 We will shout in joyous lays.
 Earth shall then be cleansed from sin.
 Ev'ry living thing therein
 Shall in love and beauty dwell;
 Then with joy each heart will swell.

--James H. Wallis

Wednesday (September 15) was the Feast of the Holy Cross

The Hymnal 1982, #441

In the cross of Christ

Rathbun

1 In the cross of Christ I glo - ry, tower - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the
 5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
 2 ccive, and fears an - noy, nev - er shall the
 3 love up - on my way, from the cross the
 4 cross are sanc - ti - fied; peace is there that
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 ra - diance stream - ing adds new lus - ter to the day.
 4 knows no mea - sure, joys that through all time a - bide.
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872). Music: *Rothwin*, Ithamar Conkey (1815-1867).

The Great Thanksgiving

Eucharistic Prayer 2

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Celebrant

We praise you and we bless you, holy and gracious God,
 source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
 and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

Sanctus (Hymnal S 125)

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.

Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.”
Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with [_____ and] all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *Amen.*
As our Savior Christ has taught us, we now pray,

The Lord's Prayer *traditional*

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Fraction Anthem

By your hand you feed your people, food of angels, heaven's bread.
For these gifts we did not labor; by your grace have we been fed.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation and Welcome to Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord.

Gluten-free wafers are available: please assist us by crossing your right arm over your chest so we may serve you correctly. If you do not receive wine you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. Those unable to come to the altar rail are asked to notify an usher, and we will bring Communion to you.

Due to our Diocesan health policy, we ask you not to dip your communion bread/wafer into the chalice when receiving communion (i.e., intinction). You are welcome to receive just the bread or you may touch the chalice when it comes to you, if you are not comfortable with drinking directly from the chalice.

Communion of the People

The Hymnal 1982, #674

Forgive our sins

Detroit



1 "For - give our sins as we for - give" you
2 How can your par - don reach and bless the
3 In blaz - ing light your cross re - veals the
4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a lone can
 un - for - giv - ing heart that broods on wrongs and
 truth we dim - ly knew, how small the debts men
 bid re - sent - ment cease; then, re - con - ciled to

 grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owe to us, how great our debt to you.
 God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987). By permission of Oxford University Press. Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; acc. Margaret W. Mealy (b. 1922).

The Hymnal 1982, #694

God be in my head

Lytlington

God be in my head, and in my un - der - stand - ing;

God be in mine eyes, and in my look - ing;

God be in my mouth, and in my speak - ing;

God be in my heart, and in my think - ing;

God be at mine end, and at my de - part - ing.

Postcommunion Prayer

God of grace, you renew us at your table with the bread of life and cup of salvation. May this food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus the Lord. Amen.

The Blessing

Live without fear: your creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God’s blessing be with you always. *Amen.*

Wonder, Love & Praise, #782 Gracious Spirit, give your servants

Abbott’s Leigh

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing.

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least; let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

Dismissal

Postlude

An English Postlude

Bernhard Kothe

Sunday Service Schedule

8:00 AM Rite I - Spoken
10:30 AM Variety of Eucharist
Services with music

Weekday Service Schedule

Wednesday Eucharist at 7:00 AM

Parish Office Hours

Tuesday - Thursday 8-4,
Friday 8-2:30

From the Interim Rector

Homecoming Today!

What is Homecoming?

It doesn't have anything to do with football, sorry...

Many of our ministries go on break during the summer months and return in the fall. Homecoming is an event which marks that time. This year, with breakfast between services, tables will be set up for those looking to learn more about our ministries from the conveners and coordinators of the various groups we have at Trinity Church, from Acolytes to Youth and everything in between.

PS My table will have chocolate...

Although there is no football game or semi-formal dance with wrist corsage or boutonniere, we will have flowers at the altar and a parade of worshippers on Sunday morning and the Holy Spirit present in conjunction with this time of regularly scheduled services in the midst of our discernment process.

A warm welcome back to our choir and our organist and Arch Deacon that have been away for some respite.

The monthly breakfast as usual between services. This is more low-key than a full blown Ministry Faire, as you have been working hard with the search process.

Our Diocesan communications person, Janis Greenbaum, will be with us to take photos.

Let's welcome back those who have been traveling over the summer, have some fun, create some memories and celebrate our existence and sense of community as Trinity Episcopal church, Central West End.

Which ministries will be at Homecoming?

- * Altar Guild
- * AA
- * Art Club
- * Arts Committee
- * Bible Study
- * Book Groups
- * Breakfast Group
- + Monthly between services and Wednesday Morning
- * Buildings & Grounds
- * Centering Prayer
- * Chalice
- * Choir
- * Crucifers
- * DSA
- * Film & Fellowship
- * Food Pantry
- * Greeters
- * Holy Yarn - Knitting Group
- * Hot Lunch
- * Intercessors
- * Jubilee Ministry
- * Lay Eucharistic Visitors

- * Nursery
- * Readers
- * Sacristans
- * Search Committee
- * Stewardship
- * Sunday School
- * Thurifers
- * Ushers
- * Vestry
- * Wednesday Café
- * Women's Group

What's the Schedule?

- * 8 am – Holy Eucharist Rite One
- * 9:15 am – Homecoming Breakfast
- * 10:30 am – Holy Eucharist with music
- * 11:45 am – Coffee Hour with Information
- * 1:45 pm – Hot Lunch

Peace,
Rev. Mary



**Next Sunday, September 24.
Details in next week's Etimes.**

Help Episcopal City Mission meet their \$100,000 fundraising goal for this year's Moment in Time Gala. This year's theme is "Continuing to Light the Way for Hope & Healing." Proceeds will directly benefit ECM's mission to provide support, hope, and healing for children ages 11 - 17 in the juvenile justice system.

**EPISCOPAL
CITY MISSION**

The event takes place on Thursday, October 19, at 6:00-9:00 p.m. at The Courses at Forest Park (6141 Lagoon Dr, 63112). Tickets and information can be found at www.ecitymission.org or by calling 314-436-3545.



I am away on vacation this week and will return September 19.

Meanwhile Tuesday/Thursday Pantry and meals, Wednesday Café, and Sunday Hot Lunch continues because of you and all the wonderful volunteers. If you have a question, ask Bro. Sam.

Otherwise, you know our needs:

Peanut butter

Cereal

Tuna

Chicken

Jelly

Hoodies (L/XL)

Jackets (L/XL)

See you next week!

Love always; always Love.

Deacon Barbi

STL Village is sponsoring a "Healthy Home Repair: Aging at Home Safely"

summit for older adult homeowners on

Saturday, September 23, from 9:15-12:30 at New Horizons United

Methodist Church, 4234 Washington Blvd. The summit is free. Call 314-

240-5020 by September 14 to register.



Building Procedures Update

The purpose of this article is to alert the congregation about

some changes in building procedures that were agreed upon during a

meeting with ushers, the wardens and Rev. Mary. Our parish administrator was asked to work on Sundays by The Very Rev. Jon Stratton several months before he left. Upon Rev. Dr. Mary Korte's arrival Bill requested to return to his previous hours (Tuesday-Thursday 8-4 and Friday 8-2:30), which was approved by Rev. Mary in consultation with the Vestry. Therefore, we have enlisted volunteers (mostly vestry members) to open the church on Sundays and we are changing door entry into the church to try to maintain some security and be welcoming as well.

The doors that will be open for the 8:00 a.m. service entry are the same except the door near Bill's office will be locked and no one will be monitoring that door on Sundays at either service. The only other door that will be unlocked for the early service is the door near the handicapped parking space in the front parking lot. The SPH doors are not unlocked for the 8:00 a.m. service and have not been for several weeks with no complaints.

The doors that will be open for the later 10:30 a.m. service will be the front door, which will remain unlocked from around 7:30 a.m. until after the 10:30 a.m. service ends, the door near the handicapped parking space in the front lot, and the SPH doors. The SPH doors will be unlocked at 10:00 a.m. by the Sunday Sexton. Angelo will remain in the SPH from 10:00 a.m. to 11:00 a.m. to monitor the SPH for entry by people intending to join us for worship. The ushers that arrive around 10:10 a.m. will be monitoring the front door and checking on the SPH as well in case Angelo needs any assistance. At 11:00 an usher will make the final check of the SPH and will signal to Angelo to lock the door.

There are three ushers that serve at the 10:30 a.m. Mass, one of whom we commonly refer to as a greeter. It was agreed that trying to have two people at each major entrance, the front door and the SPH, is safer than having just one usher or the sexton by himself in the SPH. If you are in the church and can spend some time in the SPH between 10:00 a.m. and 10:30, please check on Angelo. As junior warden, I will be assisting as well.

Finally, because this is a new process, please be patient with us. The decisions on what doors should be open and how to be welcoming but safe at the same time has been an ongoing conversation in vestry meetings, in wardens' meetings and just in general among the parishioners literally for years. If you have questions or concerns, see a vestry member, one of the wardens or Rev. Mary.

Did you know?

Episcopal Relief & Development is the compassionate response of The Episcopal Church to human suffering in the world. Hearing God's call to seek and serve Christ in all persons and to respect the dignity of every human being, ERD serves to bring together the generosity of Episcopalians and others with the needs of the world. For over 80 years, ERD has been working together with supporters and partners for lasting change around the world. Each year the organization facilitates healthier, more fulfilling lives for more than 3 million people struggling with hunger, poverty, disaster and disease.



To find out more: <https://www.episcopalrelief.org/>



Young Adult Mixer at Narwhal's

Thursday, September 21, 2023, 5:00 PM

Come to Narwhal's in St. Louis on Thursday, Sept. 21 to meet other young adults in the Episcopal Diocese of Missouri for a time of fun, fellowship, and

networking. Find more details here: <https://www.diocesemo.org/blog/young-adult-mixer-at-narwhals/?occurrence=492>

2023 Convention: Nominations for Elections

The Diocese of Missouri depends on the leadership of lay and clergy members who are elected each year at diocesan convention.

The nominating committee, which is appointed by the bishop, is in charge of collecting the nominations and presenting them to the Diocese during convention. The chair of the 2023 Nominations Committee is the Rev. Tamsen Whistler.

We encourage participation from all areas of our diocese in this process.

All nominations must be received by Thursday, Sept. 14, 2023 (50 days prior to convention).

Each nomination requires 3 elements:

1. Nomination form (digital form available below)
2. Paragraph by the nominee (300 words or less) stating why they would be a good candidate for this ministry
3. A recent head-and-shoulders photo of the nominee

The paragraph and photo should be emailed to nominations@diocesemo.org (mailto:nominations@diocesemo.org) .

All elements of the nomination must be received by Thursday, Sept. 14, 2023.

The link for a list of open positions and the Nomination Form is:

<https://www.diocesemo.org/blog/2023-convention-nominations-for-elections/>

Diocesan Gospel Choir Prepares for 2023 Convention

Do you love to sing? You are invited to be a part of our Diocesan Gospel Choir and to sing at this year's Diocesan Convention. Learn more here:

<https://www.diocesemo.org/blog/diocesan-gospel-choir-prepares-for-2023-convention/>

Want to learn more about our bishop and the diocese? Want to learn about all our events from downtown to Columbia, from Kirksville to Poplar Bluff? Join the diocesan mailing list to receive the weekly iSeek news email.

For more information and to subscribe: <https://www.diocesemo.org/diocesan-mailing-lists/>



This Week's Core Value: Food – Service to Others

We believe in sharing Bread from the Altar and food from the pantry. We are a wellspring of Christ-centered spiritual and physical nourishment.

Anglican Communion: The Church of the Province of the Indian Ocean.

Diocese of Missouri: In our Diocese of Missouri, we pray for the people and ministry of St. Francis Episcopal Church (1991) in Eureka. We pray for Laurie, their Rector; and David, their Deacon.



In our companion Diocese of Puerto Rico, we pray for San Juan Bautista Helped Parish (Parroquia Ayudada San Juan Bautista) in San Juan, and Mario their Rector and Dean.

We keep in our prayers those who are ill or in need:

Julien Worland
Sam Kincade
Maura Salsich
Joan Dunbar
Kevin Whalen
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Denver Wright
Gwen Sims
Barbara Bradshaw
Charlene Wright
Bruce Baldwin

Friends and Relatives:

John F., friend of Nan Sweet
Ken, Molly Perling's grandfather

M'Evie Mead, friend of Jeff Wunrow
Edward, Deacon Harry's brother-in-law, treatable cancer diagnosis
Bob Fox, friend of Jerry Martin
Jay Shuldiner, friend of Brian Alms, recovering from two falls.
Robbie Rhodes, Carter Whitson's cousin on the kidney transplant waiting list
Linda Dickens, Carter Whitson's friend with breast cancer
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese
Julien for comfort and healing
Hope, health challenges.
Romerico Lansang, friend of Brian Alms, lung cancer.
Phyllis, the Rev. Steve Lawler's mother-in-law
Jim Whalen, Kevin Whalen's father in hospice
Family and friends of Brooke Leaton.
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Frank, Cynthia and Patrick Fox's son.
Dorothy and James Gray, sister and brother-in-law of Willie Meadows, grieving
death of their son.
Ulric Dunbar, Joan Dunbar's nephew, heart trouble
Mary Seager
The Rev. Ken Yerkes, friend of Brian Alms
Buelane Daugherty, friend of Brian Alms, increasing dementia
Ken Dunbar, Joan Dunbar's nephew, renal failure
The Trimble Family
Mary Feldmeier (friend of Anne H. & Jeanette Swallow), cancer recurrence
Pat R., friend of Cathy Tierney, bladder cancer
Lois Underwood, Sharron Underwood's sister
Robin Hendry, Helen Hendry's son, continuing health problems
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

Diocesan Clergy: The Revs. David K. Fly, Paula Hartsfield.

Trinity Food Ministry and its volunteers.

Birthdays: September 17-23: Ron Tompkins, John Clifford.

Rest of the Soul of Rev. Deacon Jan O'Neil. Memorial Saturday, September 23,
11:00 a.m. at St. Timothy's Episcopal Church, 808 N. Mason Road. (Clergy white
stoles.)

Bereavement: Ellie Chapman, Jim Andris, Nan Sweet, Steven Forsyth, John Biggs.

*Flowers on the altar are in celebration of the
birthday of Audrey Elizabeth Korte, in memory
of William Jennings Bryant and in
thanksgiving for Trinity Homecoming
Ministries*

Mission Statement

Trinity is a progressive Episcopal church:
Our commitment to the radical gospel of Christ
calls us to worship God, welcome the seeker,
sustain the faithful, and serve those in need.

TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655

trinitycwe.org

www.facebook.com/TrinityStL

Interim Rector

The Rev. Dr. Mary Korte

Deacon

The Venerable Harry Leip
harry@trinitycwe.org

Choirmaster and Organist

Jeffery Nall
jeff@trinitycwe.org

Parish Administrator

Bill Ader
bill@trinitycwe.org

Food Ministry Manager

The Rev. Barbi Click
barbi@trinitycwe.org

Food Ministry Assistant

Sam Kincade

Childcare

Katie Wolf

Sextons

Karen Jackson
Angelo Shell

Readings for Sunday, Sept. 24 17th Sunday after Pentecost

Exodus 16:2-15
Psalm 105:1-6, 37-45

or

Jonah 3:10-4:11
Psalm 145:1-8

Philippians 1:21-30
Matthew 20:1-16

Vestry

Senior Warden: Joyce LaFontain

Junior Warden: Lisa Will-Smith

2024

Joyce LaFontain
Abby Thacker
Barbara Uhlemann
Lisa Will-Smith
Adrienne Fly

2025

Amy Barnes
Mary Moore
Hal Morgan

2026

Bill von Glahn