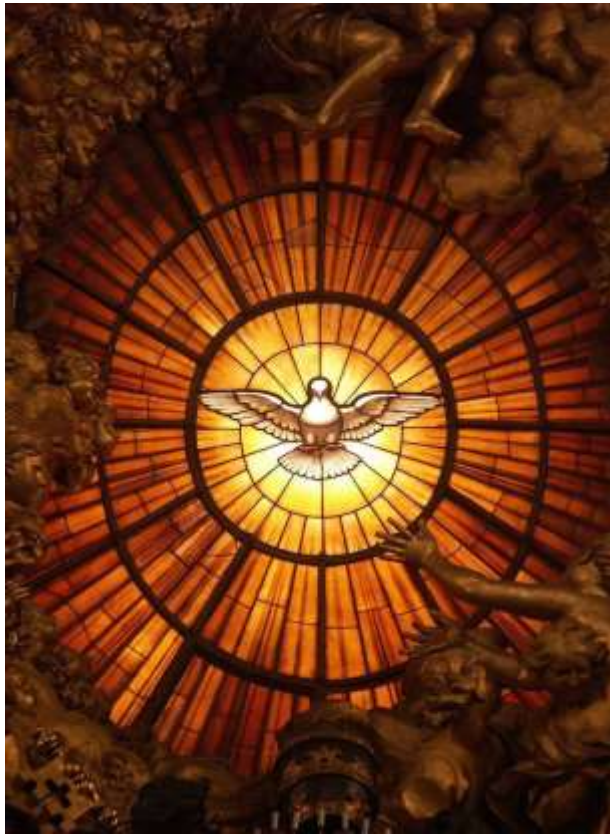




The Day of Pentecost: Whitsunday

10:30 a.m., May 28, 2023



Established 1855 in the Episcopal Diocese of Missouri
The Rt. Rev. Deon Johnson, Bishop

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service, and nursery care is provided. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinityewe.org 314-361-4655

THE HOLY EUCHARIST RITE II

THE WORD OF GOD

Prelude

O Holy Spirit, O Holy God

J. C. F. Fischer

Introit

Gracious Spirit, Holy Ghost

Friedrich Filitz

Gracious Spirit, Holy Ghost,
 Taught by thee we covet most,
 Of thy gifts at Pentecost,
 Holy, heav'nly love.

Prophecy will fade away,
 Melting in the light of day;
 Love will ever with us stay;
 Therefore, give us love.

--Christopher Wordsworth

The Hymnal 1982, #48

O day of radiant gladness

Es flog ein kleins Waldvögelein

1 O day of ra - dant glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (1920-1999); st. 4, ver. *Hymnal* 1982. St. 3, Copyright © 1982, Charles P. Price. St. 4, Copyright © The Church Pension Fund. Music: *Es flog ein kleins Waldrögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934).

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria (Hymnal S278)

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of

tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader Hear what the Spirit is saying to the churches.

People ***Thanks be to God.***

Psalm 104:24-34, 35b Hymnal S411

Robert Knox Kennedy
(b. 1945)



© 1978, Robert Knox Kennedy

- 24 O Lord, how manifold are your works! *
In wisdom you have made them all;
the earth is full of your creatures.
- 25 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 26 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
- 27 All of them look to you *
to give them their food in due season.
- 28 You give it to them; they gather it; *
you open your hand,
and they are filled with good things.
- 29 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

30 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

31 May your glory, O Lord, endure for ever; *
may you rejoice in all your works;

32 you look at the earth and it trembles; *
you touch the mountains and they smoke.

33 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

34 May these words of mine please you; *
I will rejoice in the Lord.

35b Bless the Lord, O my soul. *
Hallelujah!

Second Reading

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.' "

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

The Hymnal 1982, #510

Come Holy Spirit, heavenly Dove

St. Agnes

1 Come, Ho - ly Spi - rit, hea - ven - ly Dove, with all thy quick - ening powers;
 2 See how we tri - fle here be - low, fond of these earth - ly toys;
 3 In vain we tune our for - mal songs, in vain we strive to rise:
 4 Come, Ho - ly Spi - rit, hea - ven - ly Dove, with all thy quick - ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: *Saint Agnes*, John Bacchus Dykes (1823-1876).

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**



The Gospel

John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The Gospel of the Lord.

People **Praise to you, Lord Jesus Christ.**



The Sermon

The Rev. Shug Goodlow

A period of silent reflection is observed.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,*

*eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.*

For us and for our salvation

*he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven*

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.*

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

During this Easter season, let us who have been born anew to a living hope through the resurrection, pray for the church, the world and all in need: ***Gracious God, hear our prayer.***

We pray for the whole body of Christ, that we may serve Christ with glad and generous hearts. We pray for our Bishop Deon, all clergy and leaders of our Church, that they may continue to courageously inspire us: ***Gracious God, hear our prayer.***

We pray for this nation and all nations of the world, that those who lead may know truth and practice integrity; that all may grow together in compassion and concord: ***Gracious God, hear our prayer.***

We pray for the good earth and all those persons and organizations who work to care for creation. During this time of spring, we give thanks for all that grows and blooms –

reminding us of God's love and the blessed diversity of creation: ***Gracious God, hear our prayer.***

We pray for those who suffer in body, mind and spirit. We especially pray for Mike, Maura, Joan, Kevin, David, Betsey, Pat, Ray, Denver, Gwen, Barbara, Charlene, Bruce, and also for those we now name_____. May they find healing in the name of Jesus: ***Gracious God, hear our prayer.***

We pray for those who have died and especially for those we now name_____. May we be one in faith with all who have died in Christ, and make our song: Alleluia, Alleluia, for Christ is risen: ***Gracious God, hear our prayer.***

God of our Lord Jesus Christ, we bring our needs and thanksgivings to you, filled with confidence in the power of Jesus' name. Hear our prayers in your great wisdom and love. We ask this through Jesus, our risen Lord and brother, now and forever. ***Amen.***

During this time of our search for a new rector, let us pray.

Gracious God:

May your grace and love enlighten and guide us as we walk this transitional path together. Bless us with courage, wisdom, understanding, and perseverance in the face of our doubts and uncertainties. Amen.

The Peace

The peace of Christ be always with you.

People And also with you.

Welcome and Announcements

If you would like to make a contribution, text the amount to **314 648 8344.**

THE HOLY COMMUNION

Choir Anthem

Pleasure It Is

Cecil Cope

Pleasure it is to hear in truth, the birds sing.
The deer in the dale, the sheep in the vale, the corn springing.
God's purveyance for sustenance, it is for you.
Then we always to Him give praise, and thank Him, too.
--William Cornish, alt.

1 Al - might - y Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, the Lord of hill and plain o'er which our traf - fic
 3 O Spi - rit, whom the Fa - ther sent to spread a - broad the
 4 O Trin - i - ty of love and power, our peo - ple shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 runs a - main by moun - tain pass or val - ley low; wher -
 firm - a - ment; O Wind of hea - ven, by thy might save
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed li - mits keep: O hear us when we
 ev - er, Lord, thy peo - ple go, pro - tect them by thy
 all who dare the ea - gle's flight, and keep them by thy
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 guard - ing hand from ev - ery per - il on the land.
 watch - ful care from ev - ery per - il in the air.
 rise to thee glad praise from space, air, land, and sea.

The Great Thanksgiving

Eucharistic Prayer B

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

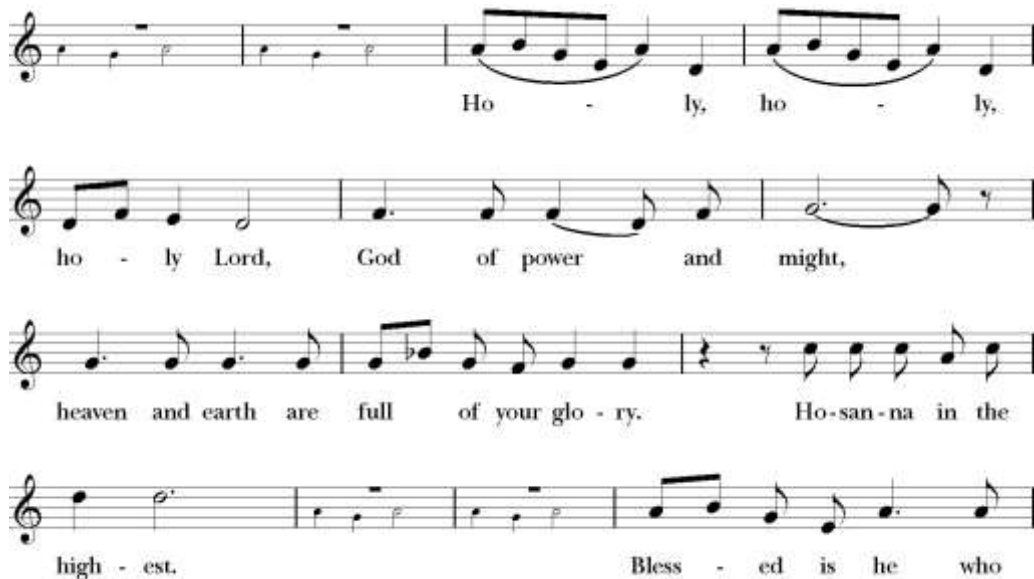
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Hymnal S128)

William Mathias



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***Amen.***

As our Savior Christ has taught us, we now pray,

The Lord's Prayer *traditional*

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those
who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

Fraction

Praise God, from whom all blessings flow

Lasst uns erfreuen

Capo 1: D

Praise God, from whom all bless - ings flow; Praise
 God, all crea - tures here be - low: Al - le - lu - ia! Al - le -
 lu - ia! Praise God, a - bove, ye heaven - ly host; Praise
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia! Al - le -
 lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Invitation and Welcome to Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord.

Gluten-free wafers are available: please assist us by crossing your right arm over your chest so we may serve you correctly. If you do not receive wine you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. Those unable to come to the altar rail are asked to notify an usher, and we will bring Communion to you.

Communion of the People

Lift Every Voice, #112

Come, Holy Ghost

1. Come, Ho - ly ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, through thee a - lone, Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly

1. hearts take up thy rest; Come with thy grace
2. gift of God most high; Thou fount of life,
3. Fa - ther and the Son; Be this our firm
4. Spir - it with them one; And may the Son

1. and heav'n-ly aid ——— To fill the hearts — which — thou hast
 2. and fire of love, ——— And sweet a - noint - ing — from a -
 3. un - chang - ing creed, ——— That thou dost from — them — both pro -
 4. on us be - stow ——— All gifts that from — the — Spir - it

1. made, ——— To fill the hearts — which — thou — hast made.
 2. bove, ——— And sweet a - noint - ing — from — a - bove.
 3. ceed, ——— That thou dost from — them — both pro - ceed.
 4. flow, ——— All gifts that from — the — Spir - it flow.

Words: *Veni, Creator Spiritus*; attr. Rabanus Maurus, 776-856; tr. Edward Caswell (1814-1878), alt. Music: *Lambillotte*, LM; with repeat; Louis Lambillotte, SJ (1796-1855); harm. Richard Proulx (b. 1937). Harm. Copyright © 1992 G.I.A. Publications, Inc., Chicago, IL. All Rights Reserved.

The Hymnal 1982, #516

Come down, O Love divine

Down Ampney

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn long,
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Postcommunion Prayer

Let us pray.

*God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.*

*Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.*

The Blessing

The Hymnal 1982, #556

Rejoice, ye pure in heart

Marion

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from
5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King,
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swer - ing ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.
5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain

Re - joice, re - joice, re - joice, give thanks, and sing.
re - joice, re - joice,

*6 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high
the cross of Christ your King.

Refrain

Words: Edward Hayes Plumptre (1821-1891), Music: *Marion*, Arthur Henry Messiter (1834-1916).

Dismissal

Postlude *Fanfare Dialogue on "O Holy Spirit, Grant Us Grace"* Melchior Franck

Sunday Service Schedule

8:00 AM Rite I - Spoken
10:30 AM Rite II - Sung Eucharist

Weekday Service Schedule

Wednesday Mass at 7:00 AM

Family Service

2nd Sundays at 9:15 AM October –May

Parish Office Hours

Sunday 7-2:30, Wednesday & Thursday 8-4, Friday 8-2:30

Two small groups will begin shortly: one that will bring parishioners together for **outdoor group activities** (walks, hikes, bike rides), and another that will gather and guide folks through **Centering Prayer**. The Centering Prayer group will meet once a week and the outdoor activities group will meet as activities arise. If you are interested in either one or both groups, please email Senior Warden Joyce LaFontain (joyce.lafontain.jd@gmail.com) as soon as possible.



The Discernment Team has begun meeting regularly to discuss and plan the rector search process, including a retreat with the Reverend Canon Doris Westfall, Canon to

the Ordinary. This will be a long process, so we humbly ask for patience during this time. Everyone in the community will be involved in the transition process and asked for their input. Please let the team know what you think defines us as a parish, and what qualities we should look for in a rector.

Upcoming Celebration

Next Sunday is **Trinity Sunday** on June 4. We will be have our annual Trinity picnic on that day, but we will have fried chicken from Hodak's instead of burgers and hotdogs. The church will provide the chicken, but we will need the community to bring the sides and desserts.



Please **RSVP** with Bill Ader (wcader@gmail.com) by **Thursday, June 1**, so we have a count of how much chicken to purchase.



Join the Trinity Holy Smokes June 9-10 for the Convocation Softball Tournament!

Bat-tle for the illustrious trophy and, more importantly, have fun and fellowship.

Optional practices May 27 and June 3. Questions? Contact Abby Thacker (912) 436-7848

Signup by June 6 at <https://forms.gle/BoeccKM5VWsSWeGd7>

On June 18 following the 10:30 service, Deacon Harry will lead a discussion on the steps to pre plan your funeral at Trinity. This is a timely topic following the three funeral services that were held in the church this spring. Each was unique and were excellent examples of how funeral planning made for a wonderful celebration of life. Items to be discussed are choosing hymns, scripture readings, service type, and reception.



There will be a review of the Trinity Funeral Form that documents your wishes that can be kept for your family or chosen representative. This can be found at www.trinitycwe.org under the publications tab for you to review.

The Stewardship and Generosity Committee is hosting this event.



News and Needs at Pantry this week:

The Amazon Wish List has been updated.
https://www.amazon.com/hz/wishlist/ls/DAMILCBB431Z?ref_=wl_share

If you have not yet done so, be sure and “Like” @TrinityFoodMinistry on Facebook. Lots of good information is posted there.

Our canned good supplier was unable to get us Vienna Sausages. We need **Vienna Sausages!**

Ramen Noodles
Pasta Sauce
Flour, oil, sugar
Cereal, hot and cold

Special Kudos

Special Thanks to Cursed Bikes and Coffee and Faith Sandler for grinding the coffee beans that we received from Whole Foods CWE. Be sure and stop by Cursed Bikes and Coffee and Whole Foods CWE to say thank you! The people LOVED the coffee! It was a very special extra!

This Week's Core Value: A Place to Belong and Create

We believe in confronting the structural and systemic sins of the world. Our actions, practices, and beliefs are shaped by a commitment to loving our neighbors in public, especially the poor, the vulnerable, and those carrying heavy burdens



Next Saturday, June 3rd at 11 a.m., Trinity's former Associate to the Rector Aaron Rogers will be ordained to the Transitional Diaconate at Christ Church Cathedral (1210 Locust Street). Please join Aaron's family and the diocesan community at this joyful event!



Dismantling Racism Workshop: June 9-10, 2023

The Diocesan Dismantling Racism Commission leads a 14-hour training grounded in Biblical scripture and based on Episcopal Church teaching. The training is open to all persons who would like to deepen their understanding of racism, prejudice, and privilege — and begin to define strategies to confront those issues in our society today.

For more information and to register:

<https://www.diocesemo.org/blog/dismantling-racism-workshop-june-9-10-2023/?occurrence=360>

Want to learn more about our bishop and the diocese? Want to learn about all our events from downtown to Columbia, from Kirksville to Poplar Bluff? Join the diocesan mailing list to receive the weekly iSeek news email.

For more information and to subscribe: <https://www.diocesemo.org/diocesan-mailing-lists/>

Prayer List

Anglican Communion: Pray for the Extra-Provincial Churches.

Diocese of Missouri: In our Diocese of Missouri, we pray for the people and ministry of St. Stephen's Episcopal Church in Ferguson (1886), and Michael, their Priest-in-Charge.

We keep in our prayers those who are ill or in need

Mike Luebbers
Maura Salsich
Joan Dunbar
Kevin Whalen
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Denver Wright
Gwen Sims
Barbara Bradshaw
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Jay Shuldiner, friend of Brian Alms, recovering from two falls.
Robbie Rhodes, Carter Whitson's cousin on the kidney transplant waiting list
Linda Dickens, Carter Whitson's friend with breast cancer
Warren Frank Moseley (Cynthia Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Romerico Lansang, friend of Brian Alms, lung cancer.
Phyllis, the Rev. Steve Lawler's mother-in-law
Jim Whalen, Kevin Whalen's father in hospice
Family and friends of Brooke Leaton.
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Frank, Cynthia and Patrick Fox's son.
Dorothy and James Gray, sister and brother-in-law of Willie Meadows, grieving death of their son.
Ulric Dunbar, Joan Dunbar's nephew, heart trouble
Mary Seager
The Rev. Ken Yerkes, friend of Brian Alms

Buelane Daugherty, friend of Brian Alms, increasing dementia
Ken Dunbar, Joan Dunbar's nephew, renal failure
The Trimble Family
Mary Feldmeier (friend of Anne H. & Jeanette Swallow), cancer recurrence
Pat R., friend of Cathy Tierney, bladder cancer
Lois Underwood, Sharron Underwood's sister
Robin Hendry, Helen Hendry's son, continuing health problems
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

Diocesan Clergy: The Revs. David K. Fly, Jan O'Neal, Paula Hartsfield, Aaron Rogers.

Trinity Food Ministry and its volunteers.

Birthdays: May 28 - June 3: Sadie Kiel, Sharron Underwood, Katie Berry.

Bereavement: Ellie Chapman, Jim Andris, Nan Sweet, Steven Forsyth, John Biggs, Dolores Friesen, Jerry Martin, Ray Becvar.



*By the Grace of God
and the Consent of God's People*

THE RIGHT REVEREND DEON K. JOHNSON
ELEVENTH BISHOP OF THE EPISCOPAL DIOCESE OF MISSOURI

will ordain

AARON MICHAEL ROGERS

TO THE SACRED ORDER OF DEACONS
IN CHRIST'S ONE HOLY CATHOLIC AND APOSTOLIC CHURCH

SATURDAY, THE THIRD DAY OF JUNE
IN THE YEAR OF OUR LORD TWO THOUSAND AND TWENTY-THREE
AT ELEVEN O'CLOCK IN THE MORNING

at
CHRIST CHURCH CATHEDRAL
1210 LOCUST STREET, ST. LOUIS, MO 63103

Your prayers and presence are requested.
Clergy: Red Stoles

TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655

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Choirmaster and Organist

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Parish Administrator

Bill Ader
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Food Ministry Manager

The Rev. Barbi Click
barbi@trinitycwe.org

Food Ministry Assistant

Sam Kincade

Childcare

Katie Wolf

Sextons

Karen Jackson
Angelo Shell

Readings for Sunday, June 4 First Sunday after Pentecost: Trinity Sunday

Genesis 1:1-2:4a

2 Corinthians 13:11-13

Matthew 28:16-20

Psalm 8

or Canticle 13 (or Canticle 2)

Vestry

Senior Warden: Joyce LaFontain

Junior Warden: Lisa Will-Smith

2024

Matt Bernico
Joyce LaFontain
Abby Thacker
Barbara Uhlemann
Lisa Will-Smith

2025

Amy Barnes
Mary Moore
Hal Morgan

2026

Bill von Glahn