



TRINITY
EPISCOPAL
SAINT LOUIS

The Day of Pentecost: Whitsunday

8:00 a.m., May 28, 2023



Established 1855 in the Episcopal Diocese of Missouri
The Rt. Rev. Deon Johnson, Bishop

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

8:00 A.M. THE HOLY EUCHARIST RITE I

THE WORD OF GOD

The people standing, the Celebrant may say

Celebrant: Alleluia! Christ is Risen!

People: **Christ is Risen indeed! Alleluia!**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

Lord, have mercy upon us,
Christ, have mercy upon us.
Lord, have mercy upon us.

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

*Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect of the Day

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

First Reading

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we

were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader Hear what the Spirit is saying to the churches..

People ***Thanks be to God.***

Psalm 104:24-34, 35b

24 O Lord, how manifold are your works! *

In wisdom you have made them all;
the earth is full of your creatures.

25 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

26 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

27 All of them look to you *
to give them their food in due season.

28 You give it to them; they gather it; *
you open your hand,
and they are filled with good things.

29 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

30 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

31 May your glory, O Lord, endure for ever; *
may you rejoice in all your works;

32 you look at the earth and it trembles; *
you touch the mountains and they smoke.

33 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

34 May these words of mine please you; *
I will rejoice in the Lord.

35b Bless the Lord, O my soul. *
Hallelujah!

Second Reading

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Reader Hear what the Spirit is saying to the churches.

People ***Thanks be to God.***

The Holy Gospel of our Lord Jesus Christ.

People ***Glory be to thee, O Lord.***

The Gospel

John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Reader The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

The Sermon

The Rev. Shug Goodlow

A period of silent reflection is observed.

The Nicene Creed

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

The Deacon or other person appointed says:

Let us pray for the whole state of Christ's Church and the world, saying,
Lord, in thy mercy, *hear our prayer.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy,
hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop, and Deon, our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, in thy mercy,
hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord in thy mercy
hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, Mike, Maura, Joan, Kevin, David, Betsey, Pat, Ray, Denver, Gwen, Barbara, Charlene, Bruce, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord in thy mercy
hear our prayer.

Additional petitions and thanksgivings are invited here, with space and silence.

Lord, in thy mercy,

hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

During this time of our rector search, let us pray together:

May thy grace and love enlighten and guide us as we walk this transitional path together. Bless us with courage, wisdom, understanding, and perseverance in the face of our doubts and uncertainties. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And with thy spirit.***

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

If you would like to make a contribution, text the amount to **314 648 8344**.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal Priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.***

Here may be added

***Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.
The following or some other suitable anthem may be sung or said here*

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
grant us thy peace.***

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Invitation and Welcome to Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord.

Gluten-free wafers are available: please assist us by crossing your right arm over your chest so we may serve you correctly. *If you do not receive wine* you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. *Those unable to come to the altar rail* are asked to notify an usher, and we will bring Communion to you.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

When necessary, the Celebrant consecrates additional bread and wine, using the form on page 408.

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the

blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

or this

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

or the following

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

or this

Deacon Let us bless the Lord.

People **Thanks be to God.**

Sunday Service Schedule

8:00 AM Rite I - Spoken
10:30 AM Rite II - Sung Eucharist

Weekday Service Schedule

Wednesday Mass at 7:00 AM

Family Service

2nd Sundays at 9:15 AM October –May

Parish Office Hours

Sunday 7-2:30, Wednesday &
Thursday 8-4, Friday 8-2:30

Two small groups will begin shortly: one that will bring parishioners together for **outdoor group activities** (walks, hikes, bike rides), and another that will gather and guide folks through **Centering Prayer**. The Centering Prayer group will meet once a week and the outdoor activities group will meet as activities arise. If you are interested in either one or both groups, please email Senior Warden Joyce LaFontain (joyce.lafontain.jd@gmail.com) as soon as possible.



The Discernment Team has begun meeting regularly to discuss and plan the rector search process, including a retreat with the Reverend Canon Doris Westfall, Canon to the Ordinary. This will be a long process, so we humbly ask for patience during this time. Everyone in the community will be involved in the transition process and asked for their input. Please let the team know what you think defines us as a parish, and what qualities we should look for in a rector.

Upcoming Celebration

Next Sunday is **Trinity Sunday** on June 4. We will be have our annual Trinity picnic on that day, but we will have fried chicken from Hodak's instead of burgers and hotdogs. The church will provide the chicken, but we will need the community to bring the sides and desserts.



Please **RSVP** with Bill Ader (wcader@gmail.com) **by Thursday, June 1**, so we have a count of how much chicken to purchase.

Holy Smokes

**Join the Trinity Holy Smokes
June 9-10 for the Convocation
Softball Tournament!**

Bat-tle for the illustrious trophy and, more importantly, have fun and fellowship.

Optional practices May 27 and June 3.

Questions? Contact Abby Thacker (912) 436-7848

Signup by June 6 at <https://forms.gle/BoeccKM5VWsSWeGd7>

On June 18 following the 10:30 service, Deacon Harry will lead a discussion on the steps to pre plan your funeral at Trinity. This is a timely topic following the three funeral services that were held in the church this spring. Each was unique and were excellent examples of how funeral planning made for a wonderful celebration of life. Items to be discussed are choosing hymns, scripture readings, service type, and reception.



There will be a review of the Trinity Funeral Form that documents your wishes that can be kept for your family or chosen representative. This can be found at www.trinitycwe.org under the publications tab for you to review.

The Stewardship and Generosity Committee is hosting this event.



News and Needs at Pantry this week:

The Amazon Wish List has been updated.
https://www.amazon.com/hz/wishlist/ls/DAMILCBB431Z?ref_=wl_share

If you have not yet done so, be sure and “Like” @TrinityFoodMinistry on Facebook. Lots of good information is posted there.

Our canned good supplier was unable to get us Vienna Sausages. We need **Vienna Sausages!**

Ramen Noodles
Pasta Sauce
Flour, oil, sugar
Cereal, hot and cold

Special Kudos

Special Thanks to Cursed Bikes and Coffee and Faith Sandler for grinding the coffee beans that we received from Whole Foods CWE. Be sure and stop by Cursed Bikes and Coffee and Whole Foods CWE to say thank you! The people LOVED the coffee! It was a very special extra!

This Week's Core Value: A Place to Belong and Create

We believe in confronting the structural and systemic sins of the world. Our actions, practices, and beliefs are shaped by a commitment to loving our neighbors in public, especially the poor, the vulnerable, and those carrying heavy burdens



Next Saturday, June 3rd at 11 a.m., Trinity's former Associate to the Rector Aaron Rogers will be ordained to the Transitional Diaconate at Christ Church Cathedral (1210 Locust Street). Please join Aaron's family and the diocesan community at this joyful event!



Dismantling Racism Workshop: June 9-10, 2023

The Diocesan Dismantling Racism Commission leads a 14-hour training grounded in Biblical scripture and based on Episcopal Church teaching. The training is open to all persons who would like to deepen their understanding of racism, prejudice,

and privilege — and begin to define strategies to confront those issues in our society today.

For more information and to register:

<https://www.diocesemo.org/blog/dismantling-racism-workshop-june-9-10-2023/?occurrence=360>

Want to learn more about our bishop and the diocese? Want to learn about all our events from downtown to Columbia, from Kirksville to Poplar Bluff? Join the diocesan mailing list to receive the weekly iSeek news email.

For more information and to subscribe: <https://www.diocesemo.org/diocesan-mailing-lists/>

Prayer List

Anglican Communion: Pray for the Extra-Provincial Churches.

Diocese of Missouri: In our Diocese of Missouri, we pray for the people and ministry of St. Stephen's Episcopal Church in Ferguson (1886), and Michael, their Priest-in-Charge.

We keep in our prayers those who are ill or in need

Mike Luebbers

Maura Salsich

Joan Dunbar

Kevin Whalen

The Rev. David K. Fly

Betsey Gardner

Pat Way

Ray Becvar

Denver Wright

Gwen Sims

Barbara Bradshaw

Charlene Wright

Bruce Baldwin

Friends and Relatives:

Jay Shuldiner, friend of Brian Alms, recovering from two falls.

Robbie Rhodes, Carter Whitson's cousin on the kidney transplant waiting list

Linda Dickens, Carter Whitson's friend with breast cancer

Warren Frank Moseley (Cynthia Fox's son), and his friend, Janese Julien for comfort and healing

Hope, health challenges.

Romerico Lansang, friend of Brian Alms, lung cancer.

Phyllis, the Rev. Steve Lawler's mother-in-law

Jim Whalen, Kevin Whalen's father in hospice

Family and friends of Brooke Leaton.

Teresa, Eliza Williamson's stepmother, chronic illness

Mike, Jeannette Lehrmann's brother, prostate cancer.

Frank, Cynthia and Patrick Fox's son.

Dorothy and James Gray, sister and brother-in-law of Willie Meadows, grieving death of their son.

Ulric Dunbar, Joan Dunbar's nephew, heart trouble

Mary Seager

The Rev. Ken Yerkes, friend of Brian Alms

Buelane Daugherty, friend of Brian Alms, increasing dementia

Ken Dunbar, Joan Dunbar's nephew, renal failure

The Trimble Family

Mary Feldmeier (friend of Anne H. & Jeanette Swallow), cancer recurrence

Pat R., friend of Cathy Tierney, bladder cancer

Lois Underwood, Sharron Underwood's sister

Robin Hendry, Helen Hendry's son, continuing health problems

Frank Menkhus, Pat Way's friend with heart problems

Sally Moylan, Pat Way's friend with multiple health problems

Diocesan Clergy: The Revs. David K. Fly, Jan O'Neal, Paula Hartsfield, Aaron Rogers.

Trinity Food Ministry and its volunteers.

Birthdays: May 28 - June 3: Sadie Kiel, Sharron Underwood, Katie Berry.

Bereavement: Ellie Chapman, Jim Andris, Nan Sweet, Steven Forsyth, John Biggs, Dolores Friesen, Jerry Martin, Ray Becvar.

TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

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trinitycwe.org

www.facebook.com/TrinityStL

Deacon

The Venerable Harry Leip
harry@trinitycwe.org

Choirmaster and Organist

Jeffery Nall
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Bill Ader
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Food Ministry Manager

The Rev. Barbi Click
barbi@trinitycwe.org

Food Ministry Assistant

Sam Kincade

Childcare

Katie Wolf

Sextons

Karen Jackson
Angelo Shell

Readings for Sunday, June 4 First Sunday after Pentecost: Trinity Sunday

Genesis 1:1-2:4a
2 Corinthians 13:11-13
Matthew 28:16-20
Psalm 8
or Canticle 13 (or Canticle 2)

Vestry

Senior Warden: Joyce LaFontain

Junior Warden: Lisa Will-Smith

2024

Matt Bernico
Joyce LaFontain
Abby Thacker
Barbara Uhlemann
Lisa Will-Smith

2025

Amy Barnes
Mary Moore
Hal Morgan

2026

Bill von Glahn