



**16<sup>th</sup> Sunday after Pentecost**  
**8:00 a.m., September 17, 2023**



Established 1855 in the Episcopal Diocese of Missouri  
The Rt. Rev. Deon Johnson, Bishop  
The Rev. Dr. Mary Korte, Interim Rector

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

**Trinity Episcopal Church**  
**600 North Euclid, St. Louis MO 63108**  
**trinitycwe.org 314-361-4655**

# 8:00 A.M. THE HOLY EUCHARIST RITE I

## THE WORD OF GOD

*The people standing, the Celebrant may say*

*Celebrant:* Blessed be God: the one Holy and undivided Trinity.

*People:* ***And blessed be his kingdom, now and for ever. Amen.***

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Here is sung or said*

Lord, have mercy upon us,  
***Christ, have mercy upon us.***  
Lord, have mercy upon us.

***Glory be to God on high,  
and on earth peace, good will towards men.***

***We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.***

***O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.***

*Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

### **The Collect of the Day**

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. **Amen.**

### **First Reading**

Genesis 50:15-21

**R**ealizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Psalm 138: 1-13** *Benedic, anima mea*

- 1 Bless the Lord, O my soul, \*  
and all that is within me, bless God's holy name.
- 2 Bless the Lord, O my soul, \*  
and forget not all the benefits of the Lord.
- 3 The Lord forgives all your sins \*  
and heals all your infirmities;
- 4 redeeming your life from the grave \*  
and crowning you with mercy and loving-kindness;
- 5 satisfying you with good things, \*  
and renewing your youth like an eagle's.
- 6 The Lord executes righteousness \*  
and judgement for all who are oppressed.
- 7 O Lord, you made your ways known to Moses \*  
and your works to the children of Israel.
- 8 You are full of compassion and mercy, \*  
slow to anger and of great kindness.
- 9 You will not always accuse us, \*  
nor will you keep your anger for ever.
- 10 You have not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, \*  
so is your mercy great upon those who fear you.
- 12 As far as the east is from the west, \*  
so far have you removed our sins from us.

13 As parents care for their children, \*  
so do you, O Lord, care for those who fear you.

## Second Reading

Romans 14:1-12

**W**elcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

*Reader* Hear what the Spirit is saying to the churches.

*People* ***Thanks be to God.***

The Holy Gospel of our Lord Jesus Christ.

*People* ***Glory be to thee, O Lord.***

**P**eter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

*Reader*    The Gospel of the Lord.  
*People*    ***Praise be to thee, O Christ.***

**The Sermon**

The Rev. Dr. Mary Korte

*A period of silent reflection is observed.*

## The Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **Prayers of the People**

From the Rt. Rev. Deon Johnson, 11th Bishop of the Episcopal Diocese of Missouri

*The Deacon or other person appointed says:*

Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael, our Presiding Bishop; Deon, our bishop; Mary, Barbi and Harry our clergy; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love,

*Hear our prayers for the church.*

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom,

*Hear our prayers for the world.*

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,

*Hear our prayers for the earth.*

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,

*Hear our prayers for this community.*

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part



of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. We pray especially for Julien, Sam, Maura, Joan, Kevin, David, Betsey, Pat, Ray, Denver, Gwen, Barbara, Charlene, Bruce, and those we now name \_\_\_\_\_. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy,

***Hear our prayers for all who are in need.***

God of grace, we pray for those who have died, especially the Rev. Deacon Jan O'Neil, and those we now name \_\_\_\_\_: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace,

***Hear our prayers for those who have died.***

During this time of our rector search, let us pray together:

***May thy grace and love enlighten and guide us as we walk this transitional path together. Bless us with courage, wisdom, understanding, and perseverance in the face of our doubts and uncertainties. Amen.***

*The Presider adds one of the following prayers.*

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. ***Amen.***

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. ***Amen.***

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

## Confession of Sin

*The Deacon or Celebrant says the following, or else the Exhortation on page 316.*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept*

*Minister and People*

***Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.***

***We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.***

*The Bishop when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

*A Minister may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* ***And with thy spirit.***

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Welcome and Announcements**

If you would like to make a contribution, text the amount to **314 648 8344**.

# **THE HOLY COMMUNION**

## **The Great Thanksgiving**

### **Eucharistic Prayer I**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

***Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.***

*Here may be added*

***Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.***

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.*

*The following or some other suitable anthem may be sung or said here*

O Lamb of God, that takest away the sins of the world,  
***have mercy upon us.***

O Lamb of God, that takest away the sins of the world,  
***have mercy upon us.***

O Lamb of God, that takest away the sins of the world,  
***grant us thy peace.***

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

### **Invitation and Welcome to Communion**

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord.

*Gluten-free wafers are available: please assist us by crossing your right arm over your chest so we may serve you correctly. If you do not receive wine you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. Those unable to come to the altar rail are asked to notify an usher, and we will bring Communion to you.*

*Due to our Diocesan health policy, we ask you not to dip your communion bread/wafer into the chalice when receiving communion (i.e., intinction). You are welcome to receive just the bread or you may touch the chalice when it comes to you, if you are not comfortable with drinking directly from the chalice.*

*The Bread and the Cup are given to the communicants with these words*

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

*or with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [**Amen.**]

*or with these words*

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

*When necessary, the Celebrant consecrates additional bread and wine, using the form on page 408.*

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

***Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.***

*The Bishop when present, or the Priest, gives the blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. ***Amen.***

*or this*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

*The Deacon, or the Celebrant, may dismiss the people with these words*

Let us go forth in the name of Christ.

***People Thanks be to God.***

*or the following*

***Deacon*** Go in peace to love and serve the Lord.

***People*** ***Thanks be to God.***

*or this*

***Deacon*** Let us go forth into the world, rejoicing in the power of the Spirit.

***People*** ***Thanks be to God.***



*or this*

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**

### **Sunday Service Schedule**

8:00 AM Rite I - Spoken  
10:30 AM Variety of Eucharist  
Services with music

### **Weekday Service Schedule**

Wednesday Eucharist at 7:00 AM

### **Parish Office Hours**

Tuesday - Thursday 8-4,  
Friday 8-2:30

**From the Interim Rector**

### **Homecoming Today!**

What is Homecoming?

It doesn't have anything to do with football, sorry...

Many of our ministries go on break during the summer months and return in the fall. Homecoming is an event which marks that time. This year, with breakfast between services, tables will be set up for those looking to learn more about our ministries from the conveners and coordinators of the various groups we have at Trinity Church, from Acolytes to Youth and everything in between.

PS My table will have chocolate...

Although there is no football game or semi-formal dance with wrist corsage or boutonniere, we will have flowers at the altar and a parade of worshippers on Sunday morning and the Holy Spirit present in conjunction with this time of regularly scheduled services in the midst of our discernment process.

A warm welcome back to our choir and our organist and Arch Deacon that have been away for some respite.

The monthly breakfast as usual between services. This is more low-key than a full blown Ministry Faire, as you have been working hard with the search process.

Our Diocesan communications person, Janis Greenbaum, will be with us to take photos.

Let's welcome back those who have been traveling over the summer, have some fun, create some memories and celebrate our existence and sense of community as Trinity Episcopal church, Central West End.

Which ministries will be at Homecoming?

- \* Altar Guild
- \* AA
- \* Art Club
- \* Arts Committee
- \* Bible Study
- \* Book Groups
- \* Breakfast Group
- + Monthly between services and Wednesday Morning
- \* Buildings & Grounds
- \* Centering Prayer
- \* Chalice
- \* Choir
- \* Crucifers
- \* DSA
- \* Film & Fellowship
- \* Food Pantry
- \* Greeters
- \* Holy Yarn - Knitting Group
- \* Hot Lunch
- \* Intercessors
- \* Jubilee Ministry
- \* Lay Eucharistic Visitors
- \* Nursery

- \* Readers
- \* Sacristans
- \* Search Committee
- \* Stewardship
- \* Sunday School
- \* Thurifers
- \* Ushers
- \* Vestry
- \* Wednesday Café
- \* Women's Group

### **What's the Schedule?**

- \* 8 am – Holy Eucharist Rite One
- \* 9:15 am – Homecoming Breakfast
- \* 10:30 am – Holy Eucharist with music
- \* 11:45 am – Coffee Hour with Information
- \* 1:45 pm – Hot Lunch

Peace,  
Rev. Mary



**Next Sunday, September 24.  
Details in next week's Etimes.**

**Help Episcopal City Mission** meet their \$100,000 fundraising goal for this year's Moment in Time Gala. This year's theme is "Continuing to Light the Way for Hope & Healing." Proceeds will directly benefit ECM's mission to provide support, hope, and healing for children ages 11 - 17 in the juvenile justice system.

**EPISCOPAL  
CITY MISSION**

The event takes place on Thursday, October 19, at 6:00-9:00 p.m. at The Courses at Forest Park (6141 Lagoon Dr, 63112). Tickets and information can be found at [www.ecitymission.org](http://www.ecitymission.org) or by calling 314-436-3545.



I am away on vacation this week and will return September 19.

Meanwhile Tuesday/Thursday Pantry and meals, Wednesday Café, and Sunday Hot Lunch continues because of you and all the wonderful volunteers. If you have a question, ask Bro. Sam.

Otherwise, you know our needs:

Peanut butter

Cereal

Tuna

Chicken

Jelly

Hoodies (L/XL)

Jackets (L/XL)

See you next week!

Love always; always Love.

Deacon Barbi

**STL Village is sponsoring a "Healthy Home Repair: Aging at Home Safely"**

summit for older adult homeowners on Saturday, September 23, from 9:15-12:30 at New Horizons United Methodist Church, 4234 Washington Blvd. The summit is free. Call 314-240-5020 by September 14 to register.



**Building Procedures Update**

The purpose of this article is to alert the congregation about some changes in building procedures that were agreed upon during a

meeting with ushers, the wardens and Rev. Mary. Our parish administrator was asked to work on Sundays by The Very Rev. Jon Stratton several months before he left. Upon Rev. Dr. Mary Korte's arrival Bill requested to return to his previous hours (Tuesday-Thursday 8-4 and Friday 8-2:30), which was approved by Rev. Mary in consultation with the Vestry. Therefore, we have enlisted volunteers (mostly vestry members) to open the church on Sundays and we are changing door entry into the church to try to maintain some security and be welcoming as well.

The doors that will be open for the 8:00 a.m. service entry are the same except the door near Bill's office will be locked and no one will be monitoring that door on Sundays at either service. The only other door that will be unlocked for the early service is the door near the handicapped parking space in the front parking lot. The SPH doors are not unlocked for the 8:00 a.m. service and have not been for several weeks with no complaints.

The doors that will be open for the later 10:30 a.m. service will be the front door, which will remain unlocked from around 7:30 a.m. until after the 10:30 a.m. service ends, the door near the handicapped parking space in the front lot, and the SPH doors. The SPH doors will be unlocked at 10:00 a.m. by the Sunday Sexton. Angelo will remain in the SPH from 10:00 a.m. to 11:00 a.m. to monitor the SPH for entry by people intending to join us for worship. The ushers that arrive around 10:10 a.m. will be monitoring the front door and checking on the SPH as well in case Angelo needs any assistance. At 11:00 an usher will make the final check of the SPH and will signal to Angelo to lock the door.

There are three ushers that serve at the 10:30 a.m. Mass, one of whom we commonly refer to as a greeter. It was agreed that trying to have two people at each major entrance, the front door and the SPH, is safer than having just one usher or the sexton by himself in the SPH. If you are in the church and can spend some time in the SPH between 10:00 a.m. and 10:30, please check on Angelo. As junior warden, I will be assisting as well.

Finally, because this is a new process, please be patient with us. The decisions on what doors should be open and how to be welcoming but safe at the same time has been an ongoing conversation in vestry meetings, in wardens' meetings and just in general among the parishioners literally for years. If you have questions or concerns, see a vestry member, one of the wardens or Rev. Mary.

### **Did you know?**

Episcopal Relief & Development is the compassionate response of The Episcopal Church to human suffering in the world. Hearing God's call to seek and serve Christ in all persons and to respect the dignity of every human being, ERD serves to bring together the generosity of Episcopalians and others with the needs of the world. For over 80 years, ERD has been working together with supporters and partners for lasting change around the world. Each year the organization facilitates healthier, more fulfilling lives for more than 3 million people struggling with hunger, poverty, disaster and disease.



To find out more: <https://www.episcopalrelief.org/>



### **Young Adult Mixer at Narwhal's**

Thursday, September 21, 2023, 5:00 PM

Come to Narwhal's in St. Louis on Thursday, Sept. 21 to meet other young adults in the

Episcopal Diocese of Missouri for a time of fun, fellowship, and networking. Find more details here:

<https://www.diocesemo.org/blog/young-adult-mixer-at-narwhals/?occurrence=492>

### **2023 Convention: Nominations for Elections**

The Diocese of Missouri depends on the leadership of lay and clergy members who are elected each year at diocesan convention.

The nominating committee, which is appointed by the bishop, is in charge of collecting the nominations and presenting them to the Diocese during convention. The chair of the 2023 Nominations Committee is the Rev. Tamsen Whistler.

We encourage participation from all areas of our diocese in this process.

All nominations must be received by Thursday, Sept. 14, 2023 (50 days prior to convention).

Each nomination requires 3 elements:

1. Nomination form (digital form available below)
2. Paragraph by the nominee (300 words or less) stating why they would be a good candidate for this ministry
3. A recent head-and-shoulders photo of the nominee

The paragraph and photo should be emailed to [nominations@diocesemo.org](mailto:nominations@diocesemo.org) (<mailto:nominations@diocesemo.org>) .

All elements of the nomination must be received by Thursday, Sept. 14, 2023.

The link for a list of open positions and the Nomination Form is: <https://www.diocesemo.org/blog/2023-convention-nominations-for-elections/>

### **Diocesan Gospel Choir Prepares for 2023 Convention**

Do you love to sing? You are invited to be a part of our Diocesan Gospel Choir and to sing at this year's Diocesan Convention. Learn more here: <https://www.diocesemo.org/blog/diocesan-gospel-choir-prepares-for-2023-convention/>

Want to learn more about our bishop and the diocese? Want to learn about all our events from downtown to Columbia, from Kirksville to Poplar Bluff? Join the diocesan mailing list to receive the weekly iSeek news email.

For more information and to subscribe:  
<https://www.diocesemo.org/diocesan-mailing-lists/>



**This Week's Core Value: Food – Service to Others**

We believe in sharing Bread from the Altar and food from the pantry. We are a wellspring of Christ-centered spiritual and physical nourishment.

**Anglican Communion:** The Church of the Province of the Indian Ocean.

**Diocese of Missouri:** In our Diocese of Missouri, we pray for the people and ministry of St. Francis Episcopal Church (1991) in Eureka. We pray for Laurie, their Rector; and David, their Deacon.



In our companion Diocese of Puerto Rico, we pray for San Juan Bautista Helped Parish (Parroquia Ayudada San Juan Bautista) in San Juan, and Mario their Rector and Dean.

**We keep in our prayers those who are ill or in need:**

Julien Worland  
Sam Kincade  
Maura Salsich  
Joan Dunbar  
Kevin Whalen  
The Rev. David K. Fly  
Betsey Gardner  
Pat Way  
Ray Becvar



Denver Wright  
Gwen Sims  
Barbara Bradshaw  
Charlene Wright  
Bruce Baldwin

**Friends and Relatives:**

John F., friend of Nan Sweet  
Ken, Molly Perling's grandfather  
M'Evie Mead, friend of Jeff Wunrow  
Edward, Deacon Harry's brother-in-law, treatable cancer diagnosis  
Bob Fox, friend of Jerry Martin  
Jay Shuldiner, friend of Brian Alms, recovering from two falls.  
Robbie Rhodes, Carter Whitson's cousin on the kidney transplant waiting list  
Linda Dickens, Carter Whitson's friend with breast cancer  
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing  
Hope, health challenges.  
Romerico Lansang, friend of Brian Alms, lung cancer.  
Phyllis, the Rev. Steve Lawler's mother-in-law  
Jim Whalen, Kevin Whalen's father in hospice  
Family and friends of Brooke Leaton.  
Teresa, Eliza Williamson's stepmother, chronic illness  
Mike, Jeannette Lehrmann's brother, prostate cancer.  
Frank, Cynthia and Patrick Fox's son.  
Dorothy and James Gray, sister and brother-in-law of Willie Meadows, grieving death of their son.  
Ulric Dunbar, Joan Dunbar's nephew, heart trouble  
Mary Seager  
The Rev. Ken Yerkes, friend of Brian Alms  
Buelane Daugherty, friend of Brian Alms, increasing dementia  
Ken Dunbar, Joan Dunbar's nephew, renal failure  
The Trimble Family  
Mary Feldmeier (friend of Anne H. & Jeanette Swallow), cancer recurrence  
Pat R., friend of Cathy Tierney, bladder cancer

Lois Underwood, Sharron Underwood's sister  
Robin Hendry, Helen Hendry's son, continuing health problems  
Frank Menkhus, Pat Way's friend with heart problems  
Sally Moylan, Pat Way's friend with multiple health problems

**Diocesan Clergy:** The Revs. David K. Fly, Paula Hartsfield.

**Trinity Food Ministry** and its volunteers.

**Birthdays: September 17-23:** Ron Tompkins, John Clifford.

**Rest of the Soul** of Rev. Deacon Jan O'Neil. Memorial Saturday,  
September 23, 11:00 a.m. at St. Timothy's Episcopal Church, 808 N.  
Mason Road. (Clergy white stoles.)

**Bereavement:** Ellie Chapman, Jim Andris, Nan Sweet, Steven Forsyth,  
John Biggs.

*Flowers on the altar are in celebration of  
the birthday of Audrey Elizabeth Korte,  
in memory of William Jennings Bryant  
and in thanksgiving for Trinity  
Homecoming Ministries*

## Mission Statement

Trinity is a progressive Episcopal church:  
Our commitment to the radical gospel of Christ  
calls us to worship God, welcome the seeker,  
sustain the faithful, and serve those in need.

# TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655

trinitycwe.org

www.facebook.com/TrinityStL

## **Interim Rector**

The Rev. Dr. Mary Korte

## **Deacon**

The Venerable Harry Leip  
harry@trinitycwe.org

## **Choirmaster and Organist**

Jeffery Nall  
jeff@trinitycwe.org

## **Parish Administrator**

Bill Ader  
bill@trinitycwe.org

## **Food Ministry Manager**

The Rev. Barbi Click  
barbi@trinitycwe.org

## **Food Ministry Assistant**

Sam Kincade

## **Childcare**

Katie Wolf

## **Sextons**

Karen Jackson  
Angelo Shell

## **Readings for Sunday, Sept. 24 17<sup>th</sup> Sunday after Pentecost**

Exodus 16:2-15  
Psalm 105:1-6, 37-45

*or*

Jonah 3:10-4:11  
Psalm 145:1-8

Philippians 1:21-30  
Matthew 20:1-16

## **Vestry**

**Senior Warden:** Joyce LaFontain

**Junior Warden:** Lisa Will-Smith

### **2024**

Joyce LaFontain  
Abby Thacker  
Barbara Uhlemann  
Lisa Will-Smith  
Adrienne Fly

### **2025**

Amy Barnes  
Mary Moore  
Hal Morgan

### **2026**

Bill von Glahn