



14th Sunday after Pentecost
August 30, 2026
8:00 a.m.



The Rt. Rev. Deon Johnson, *Bishop*
The Rev. Dr. Paul Jacobson, *Rector*
The Venerable Harry Leip, *Deacon*
The Rev. Stephen Weissman, *Priest Associate*
Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

8:00 A.M. THE HOLY EUCHARIST: RITE ONE

THE WORD OF GOD

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

Lord, have mercy upon us,

Christ, have mercy upon us.

Lord, have mercy upon us.

***Glory be to God on high,
and on earth peace, good will towards men.***

***We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.***

***O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.***

***Thou that takest away the sins of the world,
receive our prayer.***

***Thou that sittest at the right hand of God the Father,
have mercy upon us.***

***For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.***

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

We give you thanks, O God, and call upon your Name; *
we make known your deeds among the peoples.

We sing to you; we sing your praise *
and speak of all your marvelous works.

We glory in your holy Name; *
let the hearts of those who seek you rejoice.

We search for you and your strength; *
we continually seek your face.

We remember the marvels you have done, *
the wonders and the judgments of your mouth.

O offspring of Abraham, your servant, *
O children of Jacob, the chosen ones.

Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.

You made your people exceedingly fruitful; *
you made them stronger than their enemies;

Whose heart you turned, so that they hated your people, *
and dealt unjustly with your servants.

You sent Moses your servant, *
and Aaron whom you had chosen. Alleluia!

Second Reading

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader Hear what the Spirit is saying to the churches.

People ***Thanks be to God.***

The Gospel

Matthew 16:21-28

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory be to thee, O Lord.***

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

The Sermon

The Rev. Dr. Paul Jacobson

A period of silent reflection is observed.

The Nicene Creed

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.***

***Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven***

***and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Deacon As a people called by God, let us gather our prayers.

Intercessor We pray that the Church may shine with the glory of the face of Christ. O God hear us.
God, graciously hear us.

We pray for the world, for all nations, for each country's leaders and people, that peace and justice will be our common goal. O God hear us.
God, graciously hear us.

We pray for all faith communities, especially those in our neighborhood, that we may continue to learn about God from each other. O God hear us.
God, graciously hear us.

We pray for all those who come to Trinity seeking a safe space and basic necessities, may we continue to serve them with compassion. In the Trinity cycle of prayer, we pray for our altar volunteers and choir. O God hear us.
God, graciously hear us.

We pray that all the sick and suffering may be relieved, especially Jerry, Brian, Adrienne, Frank, Allen ("R.B."), Desiree, Bill, Kitty, Nicole, Etta, Helen, Glenda, Thomas, Gloria, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Gwen, Charlene, Bruce, and for those we now name _____. O God hear us.
God, graciously hear us.

We pray for all who grieve. And we pray for all those we love but see no longer and those we now name _____. O God hear us.
God, graciously hear us.

In the communion of the Holy Spirit, the Blessed Virgin Mary and all the saints in light, let us commend ourselves, and all for whom we pray, to the mercy and protection of God.
To you, O Lord our God.

Celebrant Creator of the world, sustainer of the Church, hear our prayers, accept the praise and thanks of our worship; and, by your Spirit, grant us that which heals the world, through Jesus Christ our Lord. ***Amen.***

Confession of Sin

The Deacon or Celebrant says the following, or else the Exhortation on page 316.

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

***Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.***

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.

People ***And with thy spirit.***

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,

have mercy upon us.

O Lamb of God, that takest away the sins of the world,

have mercy upon us.

O Lamb of God, that takest away the sins of the world,

grant us thy peace.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these or similar words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in
everlasting life. [***Amen.***]

or with these words

The Body of Christ, the bread of heaven. [***Amen.***]

The Blood of Christ, the cup of salvation. [***Amen.***]

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Dismissal

The Deacon dismisses the People, who respond:

Thanks be to God.

Notes on the Service for August 30, 2026, the Fourteenth Sunday after Pentecost, Proper 17

By the Rev. Stephen Weissman

Today's collect, from an 8th century manuscript, is an extended metaphor of the gardener-God: the divine fruits are good works cultivated in us by God who grafts, nourishes, and faithfully tends us.

Moses' call from the burning bush is an awe-filled occasion comparable with the calls of Isaiah and Ezekiel. Having fled Egypt because he had been identified as the killer of an Egyptian, Moses has taken refuge in remote Midian, married a Midianite woman and now herds sheep for her father. On Mt. Horeb/Sinai, the LORD appears to Moses and orders him to free his people from Egypt. Unlike appearances of God in Genesis, this epiphany comes not through a human figure nor in a dream, but through a supernatural fire. Henceforth fire will be God's principal medium of disclosure to Moses, who had been drawn out of water. *I AM WHO I AM* or *I WILL BE WHO I WILL BE* could mean, "I cause what happens," or it could mean, "my Name is not for you mortals to know," like the answer Jacob got when he asked for the Name of the being who wrestled with him. Later metaphysicians would take *I AM* to mean that God is Pure Being, which, although true, is a category of thought unfamiliar to the Exodus authors.

Psalm 105 is a recital of the formative events of Israelite history. Today's excerpt is the prelude of praise, vv 1-6, and then the section rehearsing the Jacob tribes' stay in Egypt from Joseph's time to Moses' time.

The epistle continues Paul's advice about how church members are to treat each other. Paul commends love, zeal, patience, generosity, and humility. He quotes Deuteronomy and Proverbs against taking vengeance.

In last Sunday's Gospel, Peter confessed Jesus was the Messiah, and for that Jesus congratulated Peter and renamed him the Rock and promised that Peter would be the Rock of the Church. Today Jesus is beginning to teach that he is not the [commonly-anticipated] messiah king who will liberate Jews from the Romans, but instead he is to be a messiah who suffers. Peter

objects that Jesus' definition of messiahship is preposterous; Jesus rebukes Peter as vehemently as he had previously praised him. Last, Jesus introduces his key paradox of victory through defeat.

Sunday Service Schedule

8:00 AM Rite I - Spoken Eucharist

10:30 AM Rite II with music

Weekday Service Schedule

Thursday Eucharist at 7:00 AM

Food Ministry Hours

Hot Lunch: Sunday 2-2:30pm

Pantry & Take-out Meal: Tues. 1:30-3pm,

Thurs. 4-5pm

Wednesday Cafe & Conversation: 12-1:30pm

Parish Office Hours

Sunday 7am-1pm

Wednesday-Thursday 8am-4pm

Friday 8am-Noon



From Father Paul

Dear Ones,

Last week, I wrote about my visit to the confluence of the Mississippi and Missouri Rivers. On Saturday, I travelled downriver to the mouth of the Ohio. The confluence of the Ohio and Mississippi rivers at Cairo, IL, served as a critical strategic staging ground, naval base, and supply hub for the Union during the Civil War. Cairo is the southernmost point in Illinois, with easy (but steep and narrow!) bridge access to Missouri and Kentucky. The town flourished after the Civil War into the 20th century; today, it bears the scars of decades of racism, economic blight, deindustrialization, and flooding. The contrast of barges floating up and down the Ohio, past the virtual skeleton of Cairo, was stark and distressing.

Part of the motivation of my watery summer has been the theme for this year's Season of Creation, which we will observe next month, Living Waters. The theme is drawn from Ezekiel 47: 1-12, which portrays God's life-giving water flowing from the temple of God. In Ezekiel, water flows from God's sanctuary, healing and renewing land, waters, and human responsibility toward creation. The prophet's vision unfolds amid exile and loss. Water flows from the temple—at first a tiny stream that deepens, bringing life to dead areas and restoring ecosystems. To receive this new life, we must step into the waters ourselves—becoming part of God's river, joining creation's healing.



From September 2-6, I will be in Minneapolis for a conference entitled “Full and Equal: 50 Years in Pursuit of a Promise.” In 1976, General Convention, meeting in Minneapolis, adopted Resolution A069: “Resolved, That it is the sense of this General Convention that homosexual persons are children of God who have a full and equal claim with all other persons upon the love, acceptance, and pastoral concern and care of the Church.”

The conference is structured as a gathering for worship, workshops and storytelling; planning has been led by the church’s Task Force on LGBTQ+ Inclusion. Presiding Bishop Sean Rowe will celebrate the closing Eucharist; Bishop Gene Robinson will preach. I look forward to bringing back stories to you.

Canon Whitney Rice will be with you to celebrate and preach on September 6, on which we will celebrate Labor Day.

Summer blessings,

A handwritten signature in black ink, appearing to be 'L. R.' or similar.

Recovery Ministries of
The Episcopal Diocese of Missouri presents an



EVENSONG

for International Overdose Awareness Day

An evening prayer service of meditation and singing



Monday, August 31, 2026

6:00 PM

Trinity Episcopal Church,
Central West End

600 N. Euclid
St. Louis, Missouri, 63108





Waters of Creation Mobile Deadline Extended

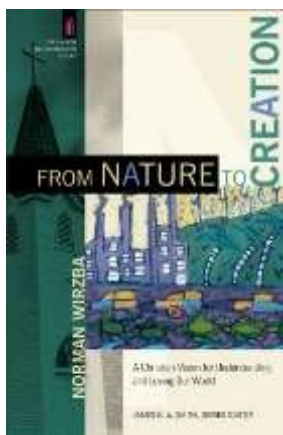
The Arts Committee will be creating the Waters of Creation mobile following the 10:30 a.m. service on Sunday, September 6th, so the deadline for returning your filled and labeled bottles is that morning. If you have a filled bottle, you can give it to Bill Ader in the parish office. If you haven't yet

filled a bottle, there are empty bottles and info packets on the name tag table in the back of the church. We are looking forward to this project and hope that you will be a part of it. If you have any questions, please email jeff@jeffwunrow.com (mailto:jeff@jeffwunrow.com) . Thanks very much!

Guided Tour of the St. Louis Art Museum Saturday, September 12

Your Arts Committee is working on a series of art outings this fall, and the first is on Saturday morning, September 12 at SLAM in Forest Park. We will meet at 9:45 at the welcome desk in Sculpture Hall, and our tour will be led by docents from Art & Faith St. Louis.

The tour will highlight works of art that are significant to diverse faith backgrounds. After the one-hour tour, participants will be free to explore the rest of the museum on their own, and we will gather at noon for lunch at the Panorama restaurant inside the art museum. Because of the need to make lunch reservations, RSVPs are requested to jeff@jeffwunrow.com (mailto:jeff@jeffwunrow.com) . You can also send your questions to this same email. We hope you will be able to join us!



Trinity's Summer Book Discussion - From Nature to Creation

During the five Sundays in August, we will have a weekly discussion about *From Nature to Creation: A Christian Vision for Understanding and Loving Our World* by Norman Wirzba. How does Christianity change the way we view the natural world? Renowned theologian Norman Wirzba engages philosophers, environmentalists, and cultural critics to show how the modern concept of nature has been deeply problematic. For our discussion, we will meet in the North Parish Hall at noon each Sunday. Please consider purchasing the book from our neighborhood friends at Left Bank Books (<https://www.left-bank.com/>) or borrowing from your local library.

For this week's discussion, please read Chapter 5.

Our wants for the week are:

Pop-top tuna
Ravioli in Cans
Jam or Jelly (Strawberry)
Saltine Crackers
Canned Fruit
Small Jars or Packets of Instant Coffee
Flour
Sugar
Cooking Oil



Statistics for week ending 8/23/2026

Wednesday Cafe: 54
Sunday Lunch: 39
Pantry Tuesday: 111 in 40 families (6 new)
Thursday: 63 in 28 families (3 new)

Last Tuesday, we had another high-volume day – 111 individuals in 40 families, 6 of them new. All this on a day when we had significant shuffling of volunteers. As always, those who were there rose to the occasion. Thank you to all of you who stepped up brilliantly in unfamiliar circumstances.

Last week also presented two opportunities to partner with other parishes. Father Zack, the youth priest at St. Peter's, Ladue contacted me to see if we could use leftover school supplies from their back-to-school event. "Absolutely" was my response. What I didn't foresee was the huge volume: 15 boxes, all full. It was more than we could use, but it gave me the opportunity to reach out to other groups in the neighborhood to share. At this point, over half of the materials have found their way into students' hands. Many thanks to St. Peter's and Father Zack.

Our other opportunity was to partner with St. John's, Tower Grove by providing excess produce from last week's pantries for their Saturday Peace Meal. This week, it was cucumbers from Central Reform Congregation and apples from SLU. How wonderful that nothing goes to waste.

With the return of the school year there are school buses and bikes on the street. Please be careful when out driving.

- Chuck Dombek



The Episcopal Diocese of Missouri

Holy Land Pilgrimage with Bishops Dafler Meaux & Johnson

Join Bishop Amy Dafler Meaux of the Diocese of West Missouri and Bishop Deon Johnson of the Diocese of

Missouri on a pilgrimage to the Holy Land, May 18 to 29, 2027.

To learn more: <https://diocesemo.org/connect/news/2027holyland>

Concerned About Gun Violence?

Join individuals, congregation leaders, and clergy from across the country at the James Atwood Institute for Congregational Courage.

September 15–18

Heartland Retreat Center

Kansas City, Missouri



Participants will engage in workshops, training, and community-building to help congregations take meaningful action to prevent gun violence.

Learn more at www./bit.ly/PPFAtwood26 (<http://www./bit.ly/PPFAtwood26>)



This Week's Core Value: A Place to Belong and Create

Trinity is a community of refuge, creativity and belonging, inspired by the Spirit, where all sorts and conditions of people can know and be known.

August 30: The Fourteenth Sunday after Pentecost

In our Diocese of Missouri, we pray for the people and ministry of Episcopal Church of the Holy Communion (1869); for Brenda, their Rector; Chester, their Deacon; and Hope, the Rockwell House Campus Ministries Chaplain.

- In our companion Diocese of Puerto Rico, we pray for St. Luke's Episcopal Medical Center (Centro Médico Episcopal San Lucas).
- In the Anglican Communion, we pray for The Church in the Province of the West Indies.
- In the Armed Forces and Federal Ministries, we pray for our chaplains, military members, their families, and for those serving in Wyoming—at F.E. Warren Air Force Base, Camp Guernsey, the 153rd Airlift Wing Air National Guard, Laramie Readiness Center, and the Cheyenne VA Medical Center.



We keep in our prayers those who are ill or in need:

Jerry Martin
Brian Alms
Adrienne Fly
Frank Schottler
Allen ("R.B.") Robinson Bey
Desiree Bratton
Bill Mayhan
Katherine "Kitty" Drescher
Nicole Adams
Etta Taylor
Helen Hendry
Glenda Wiman
Thomas Kirk
Gloria Winston
Dolores Friesen
John Biggs
Steven Forsyth
Julien Worland
Joan Dunbar
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Mtr. Penny Warren, friend of Fr. Paul.
Vincent Fowlkes, Mike Fowlkes' brother, in hospice care.
Edward Otto, for successful treatment and ability to adapt following serious accident.
Frances Dickey
Laurie, family member of Mary Moore, cancer
Jay Shuldiner, friend of Brian Alms, heart attack
Carol Hall, Brian Alm's sister.
Treyvon and his parents.
Denise Huber, friend of Jerry Martin, recurring cancer.

Teri Smith-Jones, former parishioner, recovery from accident
Geraldine Caldwell, friend of Carter Whitson, profound dementia.
Harry Forbes and Bruce Deal, NYC friends of Michael Shepley
Marshan Leib, friend of Brian Alms, Lewy's Body Dementia
Tim, friend of Mary Moore, cancer
Angela Salvador, friend of Brian Alms, breast cancer
Dennis Jones, friend of Sharron Underwood.
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Pat R., friend of Cathy Tierney, bladder cancer
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: Desiree Bratton, diocesan canon; The Rev. Helen Ludbrook and The Rev. David K. Fly.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays August 30 - September 5: Iris Trolard, Fred Hale, Carol Cradock, Fr. Paul Jacobson, Molly Perlison, Lawrence Holmes, Helen Hendry.

Trinity Episcopal Church

AN OPEN AND INCLUSIVE CONGREGATION

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Assistant Food Ministry Mgr.

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Sextons

Angelo Shell
Allen Robinson Bey

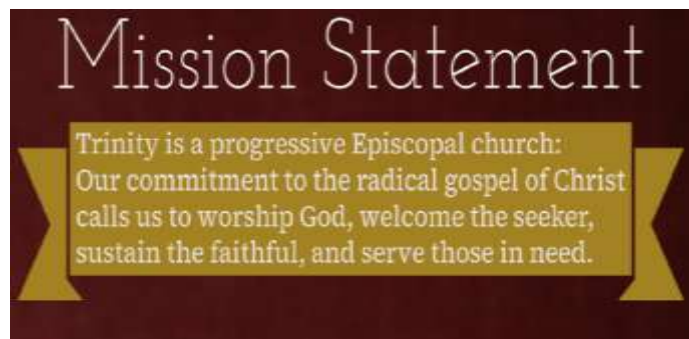
Readings for next Sunday, Sept. 6 Labor Day Propers

Sirach (Ecclesiasticus) 38:27-32a

1 Corinthians 3:10-14

Matthew 6:19-24

Psalms 90:1-2, 16-17



Vestry

Senior Warden: Perry Trolard

Junior Warden: Ben Kiel

2027

Andrea Callard
Adrienne Fly
Mary Patton

2028

Carlos Daughaday
Ben Kiel
Perry Trolard

2029

Jackson Gress
Ted McNamara

Delegates

Ted McNamara

Carter Whitson