



**TRINITY
EPISCOPAL
SAINT LOUIS**

**3rd Sunday after the Epiphany
8:00 a.m., January 22, 2023**



Established 1855 in the Episcopal Diocese of Missouri
The Rt. Rev. Deon Johnson, Bishop

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

**Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655**

THE HOLY EUCHARIST RITE I

THE WORD OF GOD

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

Lord, have mercy upon us,
Christ, have mercy upon us.
Lord, have mercy upon us.

***Glory be to God on high,
and on earth peace, good will towards men.***

***We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.***

***O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.***

*Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Psalm 27:4-9

1 The Lord is my light and my salvation;
whom then shall I fear? *

The Lord is the strength of my life;
of whom then shall I be afraid?

4 One thing have I asked of the Lord; one thing I seek;
that I may dwell in the house of the Lord all the days of my life, *
beholding the fair beauty of the Lord
and seeking God in the temple.

5 For in the day of trouble, O God,
you shall keep me safe in your shelter; *
you shall hide me in the secrecy of your dwelling
and set me high upon a rock.

6 Even now you lift up my head
above my enemies round about me. *
Therefore I will offer in your dwelling
an oblation with sounds of great gladness;
I will sing and make music to the Lord.

7 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

8 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.

9 Hide not your face from me,
nor turn away your servant in displeasure. *
You have been my helper; cast me not away;
do not forsake me, O God of my salvation.

Second Reading

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader Hear what the Spirit is saying to the churches.

People ***Thanks be to God.***

The Holy Gospel of our Lord Jesus Christ.

People ***Glory be to thee, O Lord.***

The Gospel

Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Reader The Gospel of the Lord.

People *Praise be to thee, O Christ.*

The Sermon

The Rev. Dr. Teresa Danieley

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;*

*he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

The Deacon or other person appointed says:

Let us pray for the whole state of Christ's Church and the world, saying,
Lord, in thy mercy, **hear our prayer.**

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy,
hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop, and Deon, our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, in thy mercy,
hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord in thy mercy
hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, Kevin, David, Nan, Jim, Betsey, Pat, Ray, Denver, Gwen, Barbara, Charlene, Stephen, Bruce, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord in thy mercy
hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

Confession of Sin

The Deacon or Celebrant says the following, or else the Exhortation on page 316.

Let us humbly confess our sins unto Almighty God.

Minister and People

***Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;***

*we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.*

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

If you would like to make a contribution, text the amount to **314 648 8344.**

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.***

Here may be added

***Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

The following or some other suitable anthem may be sung or said here

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

When necessary, the Celebrant consecrates additional bread and wine, using the form on page 408.

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in

the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

or this

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

or the following

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

or this

Deacon Let us bless the Lord.

People **Thanks be to God.**

From the Easter Vigil through the Day of Pentecost “Alleluia, alleluia” may be added to any of the dismissals.

The People respond **Thanks be to God. Alleluia, alleluia.**

Sunday Service Schedule

8:00 AM Rite I - Spoken

10:30 AM Rite II - Sung Eucharist

Weekday Service Schedule

Wednesday Mass at 7:00 AM

Family Service

2nd Sundays at 9:15 AM October –May

Parish Office Hours

Sunday 7-2:30, Wednesday & Thursday 8-4, Friday 8-2:30

Transition Update

The Vestry met with the Diocese's Canon of the Ordinary, Doris Westfall, during last night's Vestry Meeting. Canon Doris spoke to us about her efforts to locate an Interim priest for Trinity to serve while we search for our next Rector (instead of relying on supply priests). She shared, candidly, that there are only a handful of active Interims spread across 15 dioceses, and that while she continues to endeavor to bring one to Trinity, we will need to rely on supply priests for the next couple of months. She also shared guidance about commissioning a Search Committee (the group that will coordinate the Rector search). She detailed the tasks for which such committee is typically responsible and suggested that we might consider having the Vestry serve as the search committee. The Vestry will discuss whether having the Vestry serve as the search committee or taking the traditional route of forming a special committee (or a hybrid of both approaches) is best for the congregation at its February meeting. Canon Doris left us with the reassuring message that she is confident in our strength as a parish and that we are certain to receive quality candidates for the Rector position.

The Annual Meeting will be held Sunday, January 29, following the 10:30 a.m. service.

Hot Lunch Volunteers Needed for Sunday, January 22

The Trinity community will be cooking & serving the Hot Lunch on Sunday, January 22, and we need help from you. If you would like to help please add your name to the list on the whiteboard near the entry into the church. Thank you very much!

The Trinity Art Club welcomes you to its first exhibit, The Spirit of Trinity, which features two projects described below. The Preview Party will **be Friday, January 20 at 5:30** with food and drinks for everyone. The opening will be on Sunday, January 22nd after the 10:30 service. There will be opportunities to purchase prints and cards with proceeds going to TFM and the Art Club.

- **TFM Portraits**

Long, long ago, in the Before Time (Oct 2019), Robin Morgan spent a Tuesday afternoon in the South Parish Hall taking photos of the folks who had gathered there on that beautiful autumn day. Trinity Food Ministry was in full swing. Neighbors from various parts of St. Louis, various faith traditions, ethnicities and genders gathered to eat together, talk, laugh and share in the abundance that God provides. She spent the next few months painting portraits from those photos and has dedicated them to everyone who participates in the food ministry.

- **Declaration**

Our 24” by 30” light box proclaims and celebrates Trinity’s history of living God’s spirit of inclusion within a culture of discrimination in St. Louis. It incorporates historical photos, newspaper headlines and live recordings. It is the fruit of many, many hours of rich sharing: memories, and anecdotes of joyous people and profound civic pain. It calls us to remember the past and claim our place in God’s work today.

Save the Date: Diocesan Absalom Jones Celebration

The annual diocesan celebration of Absalom Jones, America's first Black priest, will be held at Trinity on Saturday, February 18 with a morning Eucharist and afternoon discussions with our bishop and Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis. To learn more (and to RSVP for the event): <https://www.diocesemo.org/blog/2023-absalom-jones-celebration-living-the-legacy/>

Film and Fellowship: Coming Attractions

Please join the Film and Fellowship group, scheduled to meet in the North Parish Hall the evening of Tuesday, February 14th. We meet at 6:30 to share a meal together and then at 7:00 for discussion of two films. For February, we will discuss “Women Talking” based on the novel by Miriam Toews, and “The Wonder.” “Women Talking” is scheduled to open in theaters this weekend. “The Wonder” is available to view on Netflix.

Since the opening of “Women Talking” has been delayed several times, Plan B will be comparison/discussion of two versions of the novel by Fredrik Backman “A Man called Ove”. The first film is available on Netflix (in Swedish with subtitles). And the new film, “A Man Called Otto,” features Tom Hanks in the lead role and is currently available in theaters.

Please contact Ron Tompkins if you have any questions:
ron.tompkins@nursesfornewborns.org

Trinity Food Ministry

If solutions to problems were as prolific as opinions, opinions might be far less offered. To agree on what the actual problems are is the key to finding solutions. The ability to see the connection between many of the problems, or the root of the problem is even more difficult. While we try to teach our children at an early age the concept of cause and effect, as adults, we set aside our understanding.

Somewhere along the way, we became very moralistic in our opinions as to what the cause of the problem is. It is much easier to blame the person lying in a puddle for their own clumsiness than it is to fix the hole that allowed the puddle. It is easier to blame the poor person for not having enough initiative to pull themselves up from the situation they are in than to see the obstacles that are built into our systems (economic, justice, social) to keep them there. Because to look into the actual causes mean that we must accept that there is a problem for some, our complicity, and to do something about the cause. The fear is that it will cost us something; that, if nothing else, it will change life as we know it. Change is difficult for most people.

“ ... if one member suffers, all the members suffer ...” (1 Corinthians 12:26) The first question is who is a member? I must tell you, there is only one correct answer.

What hurts one member, hurts every one of us. If we believe that we are One in the body of Christ, then a part of us is shared with every person we see, and that belief changes us. If we believe that Jesus was serious when he said that we are to love one another, that changes us. Change is very important in following Jesus.

What we believe matters. What we do matters even more. Trinity Food Ministry has been a Jubilee Ministry Center since 1993. That means that we follow the mandate to work in Christ with poor and oppressed people wherever they are found to meet their basic human needs AND to build a just society.

It is easy to offer charity, to provide a meal or groceries. It takes more from each of us to accept that this society we live within is an unjust one. It takes even more effort for each of us to do our part in changing that injustice.

I could go on for a while, but I will stop here. Last words, we are at the point in our neighborhood, our community, this city/state where we need to be a part of bringing about a change. This is a great subject for a listening session to determine where we go from here. Because “here” is a place of suffering for too many. And when one member suffers ... so do we all. Therefore, we are all suffering, whether we know it or not.

Love radically, always.
Deacon Barbi

Needs this week at Pantry:

Call your mayor, your alderperson, the Housing Services to demand that more shelter space be provided. Winter is with us for at least two months.

Thanks to all who read and responded to the needs of last week!

Did you know?

The Book of Common Prayer is the foundational prayer book of the Episcopal Church and contains liturgies, prayers, the Book of Psalms (the Psalter), historical documents, a Catechism and much more. Since the Episcopal Church began in 1789, there have been four versions of the prayer book: 1789, 1892, 1928 and 1979.

This Week's Core Value: Anglo-Catholic Worship

We believe that devotion to the Real Presence on the Altar leads us to devotion to the Real Presence in our neighbor. We gather for a multi-sensory experience, rooted in consistency and ancient rhythms that anchor our wandering bodies and souls.

Prayer List

Anglican Communion: Pray for The Church of North India (United).

Diocese of Missouri: In our Diocese of Missouri, we pray for the people and ministry of Calvary Episcopal Church (1855) in Columbia. We pray for Ann, their Rector; Josh, their Curate; and Beth, their Deacon.

We keep in our prayers those who are ill or in need

Kevin Whalen

The Rev. David K. Fly

Nan Sweet

Jim O'Bannon

Betsey Gardner

Pat Way

Ray Becvar

Denver Wright

Gwen Sims

Barbara Bradshaw

Charlene Wright

Stephen Nichols

Bruce Baldwin

Friends and Relatives:

Romeric Lansang, friend of Brian Alms, lung cancer.

John Williamson, Eliza Williamson's father who will undergo spinal surgery on 10/24 and then have a long recovery.

Phyllis, the Rev. Steve Lawler's mother-in-law

Jim Whalen, Kevin Whalen's father in hospice

Family and friends of Brooke Leaton.

Teresa, Eliza Williamson's stepmother, chronic illness

Mike, Jeannette Lehrmann's brother, prostate cancer.

Frank, Cynthia and Patrick Fox's son.

Dorothy and James Gray, sister and brother-in-law of Willie Meadows, grieving death of their son.

Ulric Dunbar, Joan Dunbar's nephew, heart trouble

Mary Seager

The Rev. Ken Yerkes, friend of Brian Alms

Buelane Daugherty, friend of Brian Alms, increasing dementia

Ken Dunbar, Joan Dunbar's nephew, renal failure

The Trimble Family

Mary Feldmeier (friend of Anne H. & Jeanette Swallow), cancer recurrence

Pat R., friend of Cathy Tierney, bladder cancer

Lois Underwood, Sharron Underwood's sister

Robin Hendry, Helen Hendry's son, continuing health problems

Frank Menkhus, Pat Way's friend with heart problems

Sally Moylan, Pat Way's friend with multiple health problems

Diocesan Clergy: The Revs David K. Fly, Jan O'Neal, Schelly Reid-Levy.

Trinity Food Ministry and its volunteers

Birthdays: Jan. 22-28: Fritzi Baker, Dale Anderson, Nikki Lott, Carmelita Krug, Gloria Winston, Peter Thacher, Mary Patton, Mary Ellen Anderson.

Serving in the Military: Maj. John Worland, serving at Redstone Arsenal in Huntsville, Alabama

TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

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Readings for Sunday, Jan. 29 4th Sunday after the Epiphany

Micah 6:1-8
1 Corinthians 1:18-31
Matthew 5:1-12
Psalm 15

Vestry

Senior Warden: Joyce LaFontain

Junior Warden: Lisa Will-Smith

2023

Matt Bernico
Joyce LaFontain
Faith Sandler

2024

Alicia Hernández
Barbara Uhlemann
Lisa Will-Smith

2025

Amy Barnes
Mary Moore
Hal Morgan