



**3<sup>rd</sup> Sunday after the Epiphany  
10:30 a.m., January 22, 2023**



Established 1855 in the Episcopal Diocese of Missouri  
The Rt. Rev. Deon Johnson, Bishop

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service or attend Sunday School in the North Parish Hall. Nursery care is also provided in the North Parish Hall. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

**Trinity Episcopal Church, 600 North Euclid, St. Louis MO 63108  
trinitycwe.org 314-361-4655**

# THE HOLY EUCHARIST – RITE II

## THE WORD OF GOD

**Prelude**

*Aria on "Jewels"*

Dale Wood

**Introit**

*Where is This Stupendous Stranger?*

Conrad Susa

Where is this stupendous stranger?  
Gentle shepherd now, advise.  
Lead me to my Master's manger;  
Show me where my Savior lies.  
O Most Mighty! O Most Holy!  
Far beyond the seraph's thought,  
Art thou then so weak and lowly,  
As unheeded prophets taught?

--Christopher Smart

**The Hymnal 1982, #126**

The people who in darkness walked

*Dundee*


1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
3 To us the prom - ised Child is born, to us the Son is given;  
4 His name shall be the Prince of Peace for ev - er - more a - dored,  
5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.  
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7, Music: *Dundee*, melody *The CI. Psalms of Davis*, 1615; harm. Thomas Ravenscroft (1592-1635?), alt.


## Procession

*Celebrant*



Bless-ed be God: Fa-ther, Son, and Ho-ly Spi-rit.

*People*



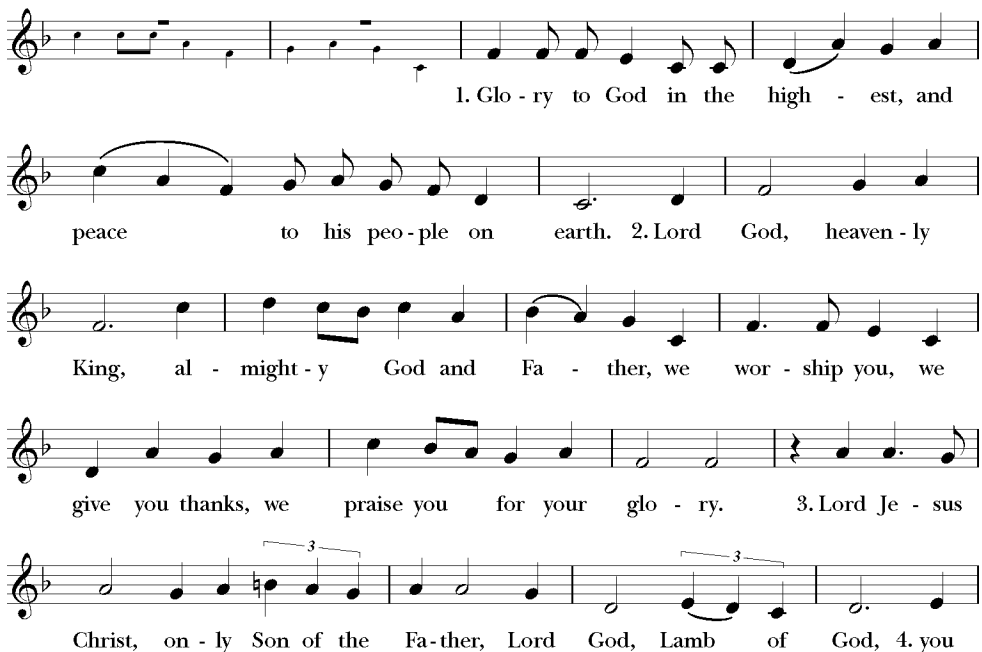
And blessed be his kingdom, now and for ev-er. A-men.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria (Hymnal S280)

Robert Powell



1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly  
King, al-might-y God and Fa-ther, we wor-ship you, we  
give you thanks, we praise you for your glo-ry. 3. Lord Je-sus  
Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### Salutation

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

### Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## First Reading

Isaiah 9:1-4

**T**here will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness--  
on them light has shined.

You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Psalm 27:1, 4-9

Hymnal S415

Jerome Webster Meachen  
(b. 1930)



© 1956, Jerome Webster Meachen.

1 The Lord is my light and my salvation;  
whom then shall I fear? \*  
The Lord is the strength of my life;  
of whom then shall I be afraid?

4 One thing have I asked of the Lord; one thing I seek;  
that I may dwell in the house of the Lord all the days of my life, \*  
beholding the fair beauty of the Lord  
and seeking God in the temple.

5 For in the day of trouble, O God,  
you shall keep me safe in your shelter; \*  
you shall hide me in the secrecy of your dwelling  
and set me high upon a rock.

6 Even now you lift up my head  
above my enemies round about me. \*  
Therefore I will offer in your dwelling  
an oblation with sounds of great gladness;  
I will sing and make music to the Lord.

7 Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.

8 You speak in my heart and say , “Seek my face.” \*  
Your face, Lord, will I seek.

*Repeat second half of psalm tune.*

9 Hide not your face from me,  
nor turn away your servant in displeasure. \*  
You have been my helper; cast me not away;  
do not forsake me, O God of my salvation.

## **Second Reading**

1 Corinthians 1:10-18

**N**ow I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the

household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader* Hear what the Spirit is saying to the churches.

*People* *Thanks be to God.*

**The Hymnal 1982, #661**

**They cast their nets**

*Georgetown*

1 They cast their nets in Gal - i - lee just  
2 Con - tent - ed, peace - ful fish - er - men, be -  
3 Young John who trimmed the flap - ping sail, home -  
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,  
fore they ev - er knew the peace of  
less, in Pat - mos died. Pe - ter, who  
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.  
God that filled their hearts brim - ful, and broke them too.  
hailed the teem - ing net, head - down was cru - ci - fied.  
pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt. Copyright by Edward B. Marks Music Corporation. Used with permission.  
Music: *Georgetown*, David McKinley Williams (1887-1978). Copyright © The Church Pension Fund.

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* *Glory to you, Lord Christ.*

**The Gospel**

Matthew 4:12-23

**W**hen Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory

of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the  
Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**The Sermon**

The Rev. Dr. Teresa Danieley

*A period of silent reflection is observed.*

**The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,*



*eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **The Prayers of the People**

Let us pray for the Church and for our world, that all people may shine with the radiance of Christ.

For the church and its ministry to the world, for all bishops, clergy, church leaders and for all those who bring the light of the gospel to the nations.

Lord in your mercy: *Hear our prayer*

For the nations of the world and their leaders, for all those in authority and for an end to war, oppression, structural and systemic injustice:

Lord in your mercy: *Hear our prayer*

For the good earth, give us wisdom and reverence to care for our world so generations yet to come may continue to praise you for your bounty.

Lord in your mercy: ***Hear our prayer***

For the lonely and destitute, for the victims of injustice, hatred and discrimination, for the unloved and the forgotten.

Lord in your mercy: ***Hear our prayer***

For the sick in body, mind and spirit, for the hungry and the homeless for the dying and bereaved, and for all those in need of our prayers especially Kevin, David, Nan, Jim, Betsey, Pat, Ray, Denver, Gwen, Barbara, Charlene, Stephen, Bruce, and for those we now name\_\_\_\_\_.

Lord in your mercy: ***Hear our prayer***

For all the saints who have gone before us in faith and now rest in God's perpetual light, and for those we now name \_\_\_\_\_.

Lord in your mercy: ***Hear our prayer***

***Celebrant:***

Loving God, hear the prayers of your faithful people, and illumine our thoughts, words and actions, so that your will may be done and your name be glorified, through Jesus Christ our Savior. ***Amen.***

## **Confession of Sin**

***The Deacon or Celebrant says***

Let us confess our sins against God and our neighbor.

***Silence may be kept.***

***Minister and People***

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;***

*that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

The peace of Christ be always with you.

*People* **And also with you.**

### **Welcome and Announcements**

If you would like to make a contribution, text the amount to **314 648 8344.**

## **THE HOLY COMMUNION**

### **Choir Anthem**

*O Heavenly Word, Eternal Light*

arr. Krystian Vizsla

How far is it to Bethlehem? Not very far.  
Shall we find the stable room lit by a star?  
Can we see the little Child? Is He within?  
If we lift the wooden latch, may we go in?

May we stroke the creatures there: ox, ass, or sheep?  
May we peep like them and see Jesus asleep?  
If we touch His tiny hand, will he awake?  
Will He know we've come so far just for his sake?

Great kings have precious gifts and we have naught;  
Little smiles and little tears are all we brought.  
For all weary children Mary must weep.  
Here, on his bed of straw, sleep, children, sleep.

--Frances Chesterton

Lift Every Voice, #80

Jesus, Savior, Pilot Me

1. Je - sus, Sav - ior, pi - lot me, O - ver life's tem -  
 2. As a moth - er stills her child, Thou canst hush the  
 3. When at last I near the shore, And the fear - ful

1. pes - tuous sea: Un - known waves be - fore me roll,  
 2. o - cean wild; Bois - t'rous waves o - bey thy will  
 3. break - ers roar 'Twixt me and the peace - ful rest

1. Hid - ing rocks and treach - 'rous shoal; Chart and com - pass  
 2. When thou say'st to them, "Be still!" Won - drous Sov - 'reign  
 3. Then, while lean - ing on thy breast, May I hear thee

1. come from thee, Je - sus, Sav - ior, pi - lot me!  
 2. of the sea, Je - sus, Sav - ior, pi - lot me!  
 3. say to me, "Fear not - I will pi - lot thee!"

Words: Edward Hopper (1816-1888). Music: John E. Gould (1822-1875).

## The Great Thanksgiving

### Eucharistic Prayer C

*Celebrant* God is with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is right to give you thanks and praise, O Lord, our God, Sustainer of the universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command, all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

***Glory to you for ever and ever.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

***Glory to you for ever and ever.***

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages, you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. Jesus was wounded for our transgressions and bruised for our iniquities. By his death, he opened to us the way of freedom and peace

***Glory to you for ever and ever.***

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus** (Hymnal S129)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.”

In the same way, after supper, Jesus took the cup of wine, gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

***Glory to you for ever and ever.***

God of our Ancestors: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Glory to you for ever and ever.***

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all

***Glory to you for ever and ever. AMEN.***

As our Savior Christ has taught us, we now pray,

**The Lord's Prayer** *contemporary*

***Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.***

***Give us today our daily bread.***

***Forgive us our sins  
as we forgive those  
who sin against us.***

***Save us from the time of trial,  
and deliver us from evil.***

***For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.***

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

### Invitation and Welcome to Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord.

*Gluten-free wafers are available: please assist us by crossing your right arm over your chest so we may serve you correctly. If you do not receive wine you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. Those unable to come to the altar rail are asked to notify an usher, and we will bring Communion to you.*

*Due to our Diocesan health policy, we ask you not to dip your communion bread/wafer into the chalice when receiving communion (i.e., intinction). You are welcome to receive just the bread or you may touch the chalice when it comes to you, if you are not comfortable with drinking directly from the chalice.*

### Communion of the People

The Hymnal 1982, #304

I come with joy

Land of Rest

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

The musical notation consists of a treble clef staff and a bass clef staff, both in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are aligned with the notes of the melody.



1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

## Postcommunion Prayer

*Celebrant and People*

*Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.*

## The Blessing

## Dismissal

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world's gold - en store; from each i - dol  
 4 days of toil and hours of ease, still he calls, in  
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, "Chris - tian, love me more."  
 4 cares and plea - sures, "Chris - tian, love me more than these."  
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1985; alt. harm. Margart W. Mealy (b. 1922).

## **Sunday Service Schedule**

8:00 AM Rite I - Spoken

10:30 AM Rite II - Sung Eucharist

## **Weekday Service Schedule**

Wednesday Mass at 7:00 AM

## **Family Service**

2<sup>nd</sup> Sundays at 9:15 AM October –May

## **Parish Office Hours**

Sunday 7-2:30, Wednesday & Thursday 8-4, Friday 8-2:30

### **Transition Update**

The Vestry met with the Diocese's Canon of the Ordinary, Doris Westfall, during last night's Vestry Meeting. Canon Doris spoke to us about her efforts to locate an Interim priest for Trinity to serve while we search for our next Rector (instead of relying on supply priests). She shared, candidly, that there are only a handful of active Interims spread across 15 dioceses, and that while she continues to endeavor to bring one to Trinity, we will need to rely on supply priests for the next couple of months. She also shared guidance about commissioning a Search Committee (the group that will coordinate the Rector search). She detailed the tasks for which such committee is typically responsible and suggested that we might consider having the Vestry serve as the search committee. The Vestry will discuss whether having the Vestry serve as the search committee or taking the traditional route of forming a special committee (or a hybrid of both approaches) is best for the congregation at its February meeting. Canon Doris left us with the reassuring message that she is confident in our strength as a parish and that we are certain to receive quality candidates for the Rector position.

**The Annual Meeting** will be held Sunday, January 29, following the 10:30 a.m. service.

### **Hot Lunch Volunteers Needed for Sunday, January 22**

The Trinity community will be cooking & serving the Hot Lunch on Sunday, January 22, and we need help from you. If you would like to help please add your name to the list on the whiteboard near the entry into the church. Thank you very much!

**The Trinity Art Club welcomes you to its first exhibit**, The Spirit of Trinity, which features two projects described below. The Preview Party will be **Friday**,

**January 20 at 5:30** with food and drinks for everyone. The opening will be on Sunday, January 22nd after the 10:30 service. There will be opportunities to purchase prints and cards with proceeds going to TFM and the Art Club.

- **TFM Portraits**

Long, long ago, in the Before Time (Oct 2019), Robin Morgan spent a Tuesday afternoon in the South Parish Hall taking photos of the folks who had gathered there on that beautiful autumn day. Trinity Food Ministry was in full swing. Neighbors from various parts of St. Louis, various faith traditions, ethnicities and genders gathered to eat together, talk, laugh and share in the abundance that God provides. She spent the next few months painting portraits from those photos and has dedicated them to everyone who participates in the food ministry.

- **Declaration**

Our 24” by 30” light box proclaims and celebrates Trinity’s history of living God’s spirit of inclusion within a culture of discrimination in St. Louis. It incorporates historical photos, newspaper headlines and live recordings. It is the fruit of many, many hours of rich sharing: memories, and anecdotes of joyous people and profound civic pain. It calls us to remember the past and claim our place in God’s work today.

### **Save the Date: Diocesan Absalom Jones Celebration**

The annual diocesan celebration of Absalom Jones, America's first Black priest, will be held at Trinity on Saturday, February 18 with a morning Eucharist and afternoon discussions with our bishop and Jennifer Baskerville-Burrows, Bishop of the Diocese of Indianapolis. To learn more (and to RSVP for the event): <https://www.diocesemo.org/blog/2023-absalom-jones-celebration-living-the-legacy/>

### **Film and Fellowship: Coming Attractions**

Please join the Film and Fellowship group, scheduled to meet in the North Parish Hall the evening of Tuesday, February 14th. We meet at 6:30 to share a meal together and then at 7:00 for discussion of two films. For February, we will discuss “Women Talking” based on the novel by Miriam Toews, and “The Wonder.” “Women Talking” is scheduled to open in theaters this weekend. “The Wonder” is available to view on Netflix.

Since the opening of “Women Talking” has been delayed several times, Plan B will be comparison/discussion of two versions of the novel by Fredrik Backman

“A Man called Ove”. The first film is available on Netflix (in Swedish with subtitles). And the new film, “A Man Called Otto,” features Tom Hanks in the lead role and is currently available in theaters.

Please contact Ron Tompkins if you have any questions:  
ron.tompkins@nursesfornewborns.org

### **Trinity Food Ministry**

If solutions to problems were as prolific as opinions, opinions might be far less offered. To agree on what the actual problems are is the key to finding solutions. The ability to see the connection between many of the problems, or the root of the problem is even more difficult. While we try to teach our children at an early age the concept of cause and effect, as adults, we set aside our understanding.

Somewhere along the way, we became very moralistic in our opinions as to what the cause of the problem is. It is much easier to blame the person lying in a puddle for their own clumsiness than it is to fix the hole that allowed the puddle. It is easier to blame the poor person for not having enough initiative to pull themselves up from the situation they are in than to see the obstacles that are built into our systems (economic, justice, social) to keep them there. Because to look into the actual causes mean that we must accept that there is a problem for some, our complicity, and to do something about the cause. The fear is that it will cost us something; that, if nothing else, it will change life as we know it. Change is difficult for most people.

“ ... if one member suffers, all the members suffer ...” (1 Corinthians 12:26) The first question is who is a member? I must tell you, there is only one correct answer.

What hurts one member, hurts every one of us. If we believe that we are One in the body of Christ, then a part of us is shared with every person we see, and that belief changes us. If we believe that Jesus was serious when he said that we are to love one another, that changes us. Change is very important in following Jesus.

What we believe matters. What we do matters even more. Trinity Food Ministry has been a Jubilee Ministry Center since 1993. That means that we follow the mandate to work in Christ with poor and oppressed people wherever they are found to meet their basic human needs AND to build a just society.

It is easy to offer charity, to provide a meal or groceries. It takes more from each of us to accept that this society we live within is an unjust one. It takes even more effort for each of us to do our part in changing that injustice.

I could go on for a while, but I will stop here. Last words, we are at the point in our neighborhood, our community, this city/state where we need to be a part of bringing about a change. This is a great subject for a listening session to determine where we go from here. Because “here” is a place of suffering for too many. And when one member suffers ... so do we all. Therefore, we are all suffering, whether we know it or not.

Love radically, always.  
Deacon Barbi

### **Needs this week at Pantry:**

Call your mayor, your alderperson, the Housing Services to demand that more shelter space be provided. Winter is with us for at least two months.

Thanks to all who read and responded to the needs of last week!

### **Did you know?**

The Book of Common Prayer is the foundational prayer book of the Episcopal Church and contains liturgies, prayers, the Book of Psalms (the Psalter), historical documents, a Catechism and much more. Since the Episcopal Church began in 1789, there have been four versions of the prayer book: 1789, 1892, 1928 and 1979.

### **This Week's Core Value: Anglo-Catholic Worship**

We believe that devotion to the Real Presence on the Altar leads us to devotion to the Real Presence in our neighbor. We gather for a multi-sensory experience, rooted in consistency and ancient rhythms that anchor our wandering bodies and souls.

### **Prayer List**

**Anglican Communion:** Pray for The Church of North India (United).

**Diocese of Missouri:** In our Diocese of Missouri, we pray for the people and ministry of Calvary Episcopal Church (1855) in Columbia. We pray for Ann, their Rector; Josh, their Curate; and Beth, their Deacon.

**We keep in our prayers those who are ill or in need**

Kevin Whalen	Pat Way	Charlene Wright
The Rev. David K. Fly	Ray Becvar	Stephen Nichols
Nan Sweet	Denver Wright	Bruce Baldwin
Jim O'Bannon	Gwen Sims	
Betsey Gardner	Barbara Bradshaw	

**Friends and Relatives:**

Romerico Lansang, friend of Brian Alms, lung cancer.  
John Williamson, Eliza Williamson's father who will undergo spinal surgery on 10/24 and then have a long recovery.  
Phyllis, the Rev. Steve Lawler's mother-in-law  
Jim Whalen, Kevin Whalen's father in hospice  
Family and friends of Brooke Leaton.  
Teresa, Eliza Williamson's stepmother, chronic illness  
Mike, Jeannette Lehrmann's brother, prostate cancer.  
Frank, Cynthia and Patrick Fox's son.  
Dorothy and James Gray, sister and brother-in-law of Willie Meadows, grieving death of their son.  
Ulric Dunbar, Joan Dunbar's nephew, heart trouble  
Mary Seager  
The Rev. Ken Yerkes, friend of Brian Alms  
Buelane Daugherty, friend of Brian Alms, increasing dementia  
Ken Dunbar, Joan Dunbar's nephew, renal failure  
The Trimble Family  
Mary Feldmeier (friend of Anne H. & Jeanette Swallow), cancer recurrence  
Pat R., friend of Cathy Tierney, bladder cancer  
Lois Underwood, Sharron Underwood's sister  
Robin Hendry, Helen Hendry's son, continuing health problems  
Frank Menkhus, Pat Way's friend with heart problems  
Sally Moylan, Pat Way's friend with multiple health problems

**Diocesan Clergy:** The Revs David K. Fly, Jan O'Neal, Schelly Reid-Levy.

**Trinity Food Ministry** and its volunteers

**Birthdays: Jan. 22-28:** Fritzi Baker, Dale Anderson, Nikki Lott, Carmelita Krug, Gloria Winston, Peter Thacher, Mary Patton, Mary Ellen Anderson.

**Serving in the Military:** Maj. John Worland, serving at Redstone Arsenal in Huntsville, Alabama

# TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655  
trinitycwe.org www.facebook.com/TrinityStL

## Deacon

The Venerable Harry Leip  
harry@trinitycwe.org

## Choirmaster and Organist

Jeffery Nall  
jeff@trinitycwe.org

## Parish Administrator

Bill Ader  
bill@trinitycwe.org

## Food Ministry Manager

The Rev. Barbi Click  
barbi@trinitycwe.org

## Food Ministry Assistant

Cody Burleson  
cody@trinitycwe.org

## Readings for Sunday, Jan. 29 4<sup>th</sup> Sunday after the Epiphany

Micah 6:1-8  
1 Corinthians 1:18-31  
Matthew 5:1-12  
Psalm 15

## Vestry

**Senior Warden:** Joyce LaFontain

**Junior Warden:** Lisa Will-Smith

### 2023

Matt Bernico  
Joyce LaFontain  
Faith Sandler

### 2024

Alicia Hernández  
Barbara Uhlemann  
Lisa Will-Smith

### 2025

Amy Barnes  
Mary Moore  
Hal Morgan