



TRINITY
EPISCOPAL
SAINT LOUIS

Second Sunday after the Epiphany
January 18, 2026
8:00 a.m.



The Rt. Rev. Deon Johnson, *Bishop*

The Rev. Dr. Paul Jacobson, *Rector*

The Venerable Harry Leip, *Deacon*

Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

8:00 A.M. THE HOLY EUCHARIST: RITE ONE
THE WORD OF GOD

The people standing, the Celebrant may say

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

Lord, have mercy upon us,

Christ, have mercy upon us.

Lord, have mercy upon us.

***Glory be to God on high,
and on earth peace, good will towards men.***

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collects

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

Almighty God, who by the hand of Moses thy servant didst lead thy people out of slavery, and didst make them free at last: Grant that thy Church, following the example of thy prophet Martin Luther King, may resist oppression in the name of thy love, and may strive to secure for all thy children the blessed liberty of the Gospel of Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Isaiah 49:1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.

He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.

And he said to me, "You are my servant,
Israel, in whom I will be glorified."

But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."

And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength--

he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
“Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Psalm 40:1-12 *Expectans, expectavi* *(St. Helena Psalter)*

The Psalm is prayed responsively by half verse

I waited patiently for you, O God; *
you stooped to me and heard my cry.

You lifted me out of the desolate pit, out of the mire and clay; *
you set my feet upon a high cliff and made my footing sure.

You put a new song in my mouth,
a song of praise to our God; *
***many shall see, and stand in awe,
and put their trust in you.***

Happy are they who trust in you; *
they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O God,
how great your wonders and your plans for us; *
there is none who can be compared with you.

Oh, that I could make them known and tell them, *
but they are more than I can count.

In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

Burnt-offering and sin-offering you have not required, *
and so I said, “Behold, I come.

In the roll of the book it is written concerning me: *
***I love to do your will, O my God;
your law is deep in my heart.’”***

I proclaimed righteousness in the great congregation; *
***behold, I did not restrain my lips,
and that, O God, you know.***

Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.

You are the Holy One;

do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.

Second Reading

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

The Gospel

John 1:29-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

The next day John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

The Rev. Dr. Paul Jacobson

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

The Deacon or another person appointed leads the prayers

As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness. *Silence.*

Christ our light, *shine in our hearts.*

Make your wisdom, in its rich variety, shine through all faithful people, and give your holy church grace to bear the gifts of truth and love to all your children on earth. *Silence.*

Christ our light, *shine in our hearts.*

Give your justice to the nations and their leaders, and give your mercy to all whose decisions affect the peace and well-being of the world. Where we have power ourselves, open our ears to the cries of the weak, the poor, and the needy, and open our hearts to answer their call. *Silence.*

Christ our light, ***shine in our hearts.***

Bless this community, that in your light we may each become a servant, one to the other. Bring us together in story and in song, in joy and in sorrow. Let every person who comes among us find connection and kinship in this place. *Silence.*

Christ our light, ***shine in our hearts.***

O God, we know that you hold this world and all its children dear in your heart. With longing and thanksgiving, we pray for the grace to receive your gifts as well as the grace to offer back those same gifts to you and your world. *Silence.*

Christ our light, ***shine in our hearts.***

Have mercy on those among us who journey in sickness, fear, or any kind of trouble, especially Bill, Kitty, Nan, Debra, Nicole, Etta, Barbi, Helen, Glenda, Thomas, Gloria, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Gwen, Charlene, Bruce, and those we name now ______. Grant them rest, relief, and peace. *Silence.*

Christ our light, ***shine in our hearts.***

We remember those who have died, especially those we name now _____. Show them your Child, O God, for they have traveled far to be with you. *Silence.*

Christ our light, ***shine in our hearts.***

Celebrant

We make these prayers with boldness and confidence to you, O God, in the Name of Christ our light, the One who is the road on which we travel, our companion in the way, and our journey's end. ***Amen.***

Confession of Sin

The Deacon or Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept

Most merciful God,

***we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.***

***We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.***

We are truly sorry and we humbly repent.

***For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.***

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

The Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

As the usher brings the community's offerings to the altar, everyone stands. The Celebrant continues

All things come of Thee, O Lord.

People **And of thine own, have we given thee.**

The Great Thanksgiving

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The following or some other suitable anthem may be sung or said here

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Deacon, or the Celebrant, may dismiss the people who respond

Thanks be to God.

**Notes on the Service for January 18, 2026,
the 2nd Sunday after the Epiphany**
by The Rev. Stephen Weissman

The ordinary season after the Epiphany began last Monday, so the liturgical color code has switched to green. A principal theme of the Epiphany, **Christ the Light of the World**, continues, as expressed in today's collect. Adapted from the Church of South India (at the "earth's end"), this collect prays that Christ's glory may be known to the earth's ends, thereby also expressing a corollary theme, that the Light is spread through God's people. To illustrate the **call to spread the light**, readings today are about callings: callings to be sufferer, to be psalmist, saints, witness, apostles.

Like last Sunday's first reading, today's is another of the servant songs of Isaiah about one whom God called to restore lost Israelites and to shine on Gentiles. This song twice asserts that the calling of the servant occurred before he was born, as did the calling of Jeremiah to be a prophet. Concluding that either Isaiah or Jeremiah was a believer in predestination in the Calvinist sense would be mistaken, but these prophets do have a sense of unique callings from their starts. Christians see Jesus as the one who fulfilled the role of the servant who was from the womb a light to the Gentiles. So for Christian readers, "Kings shall see and arise" can anticipate the magi's visit to Christ, commemorated on January sixth.

Grateful for deliverance, the author of Psalm 40 vows to give God thanks before the congregation. The Letter to the Hebrews will apply vss 8-9 to Christ, "offerings thou hast not desired, but a body hast thou prepared for me...I have come to do thy will, O God."

Like the suffering servant, the psalmist, and John the Baptist, Paul, too, "proclaimed righteousness in the congregation." In a manner unlike the callings of Isaiah, Andrew, John, and Peter, Paul had been "called to be an apostle" by the Risen Christ. Paul began letters in the conventional way of

his era by stating whom the letter was from, by greeting those to whom it was addressed, and by praying and giving thanks for them “called to be saints.” Note how Paul uses the word “called” four times in this one opening paragraph.

The meeting of John the Baptist and Jesus told last Sunday by Matthew is retold today in John’s variant where the Baptist does not actually baptize Jesus, but he does identify Jesus as God’s Son and God’s Lamb (as in the sacrificial Paschal lamb). Two of the Baptist’s disciples, Andrew and John the Beloved (the latter not explicitly named), accept Jesus’ invitation to see where he is staying. Then Andrew, on his first mission, tells Peter they have found the Messiah. Here, Andrew anticipates Peter’s own subsequent confession of Jesus as that Messiah, a confession which the calendar in most years marks on January 18. However, because this year January 18 is a Sunday, the feast of the Confession of Peter is transferred to Monday, except in churches named St. Peter.

Sunday Service Schedule

8:00 AM Rite I – Spoken Eucharist
10:30 AM Rite II with music

Weekday Service Schedule

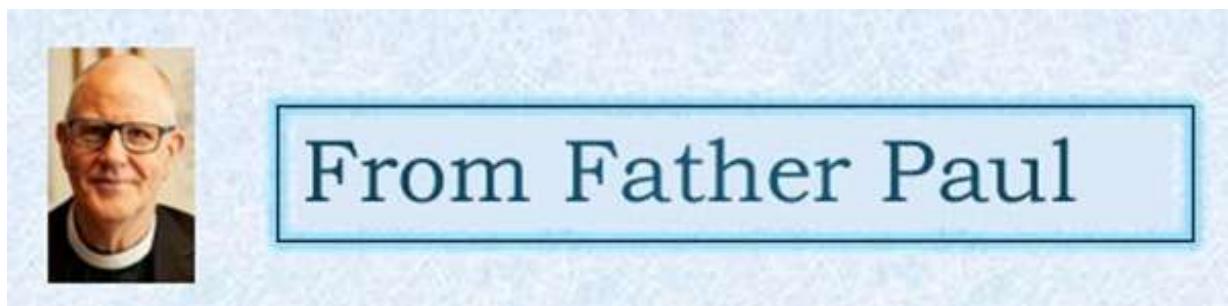
7:00 AM on Thursdays

Parish Office Hours

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM,
Friday 8 AM-Noon

Food Ministry Hours

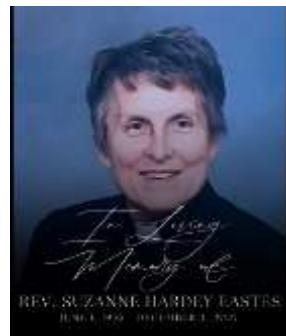
Hot Lunch: Sunday 2-2:30 PM
Pantry & Take-out Meal: Tues. 1:30-3 PM, Thurs. 4-5 PM
Wednesday Cafe & Conversation: 12-1:30 PM



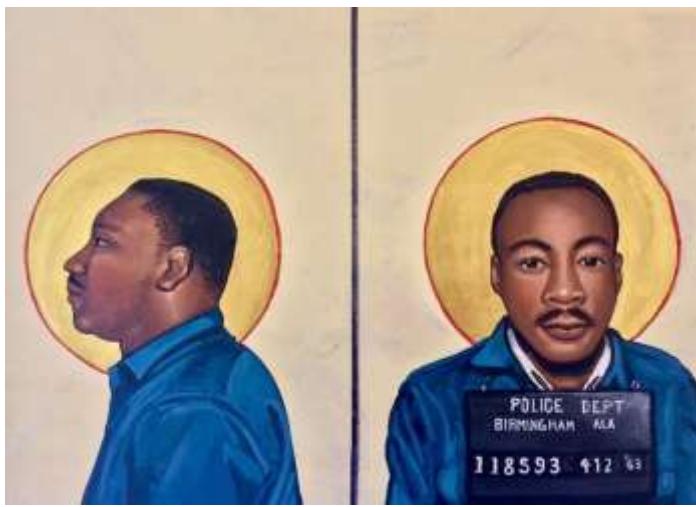
Dear Ones,

This is a week of remembering folks who have been beacons of Christ’s Light in a world that is starving for light and good news.

Join in celebrating the life of the Rev. Suzanne (Sue) Hardey Eastes this Saturday, January 17, at St. Martin’s Episcopal Church (15674 Clayton Road, Ellisville, Missouri 63011). Viewing at 10am | Service at 11am. May she rest in peace and rise in glory to stand with the saints.



Martin Luther King, Jr., Pastor and Martyr, 1968



Icon © by St. Louis artist Kelly Latimore

Tomorrow, January 15, the anniversary of his birth, is one of several days that the church remembers and gives thanks for the life and ministry of The Rev. Dr. Martin Luther King, Jr. This weekend, culminating with the national holiday on Monday, the nation remembers Dr. King, Baptist pastor, theologian, and tireless leader of the American civil rights movement. Rooted in the Black Church tradition and profoundly shaped by his Christian faith, Dr. King led the Montgomery bus boycott and helped form the Southern Christian Leadership Conference to organize nonviolent resistance against racial injustice. He was

instrumental in securing civil rights legislation in the 1960s, opposed the Vietnam War, and worked for economic justice. His “Mountain Top Experience,” rooted in prayer and perseverance amid death threats and persecution, continues to inspire people of all races and religions to pursue the beloved community.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

There will be a range of activities and celebrations in the St. Louis area over the entire holiday weekend. Here are a couple of links that have lists to help you find out what's happening.

<https://diversity.med.wustl.edu/dr-martin-luther-king-jr-commemoration-week-2026/>
https://www.stlouis-mo.gov/live-work/community/mlk-day-of-service.cfm#CP_JUMP_795948

Epiphany blessings,



Candlemas Day Craft Project



Please join the Art Club in the North Parish Hall on the next candle making day: Saturday, January 24th, from 9:00 to 11:00. We will be making candles from the church's recycled candle wax in anticipation of the Blessing of the Candles on February 1. We can make candles in molds (including ice candles), or poured candles in containers. We now have larger wicks and candle dye that will enable our final products to burn more easily. (Thanks to Linda Small for her help in this regard.)

Bring a small container if you are planning to pour a candle. Questions? Call or text Barb Holmes 314-303-6116.





**As of this morning, we have received
63 pledges totaling \$283,103.**

Use the below to make your pledge, or fill out a pledge card available at the back of the church.

2026 Pledge Form (<https://www.trinitycwe.org/stewardship>)

Our needs for the pantry are:

- 1) Vienna Sausages
- 2) Canned Chili (**not chili beans**)
- 3) Chicken Noodle Soup
- 4) Canned Pasta with Sauce (Beefaroni, Ravioli,...)
- 5) Spam

As always a pop top can is appreciated.

Friends,

I know that all of you are deeply concerned about events of last week in Minneapolis. I am sure many of you want to do something, as do I. At times like this I remember a bit of wisdom from Nana (my maternal grandmother) who used to say that you can only truly improve things where you are. To that end I suggest each of us strive to improve the lives of our community here in the Central West End. If everyone across the country did this at their location we would all draw closer to the world that God wants for each of us.

Alas, I was unable to catch a picture of either the goat or the 4 monkeys that are wandering the streets of North St. Louis. The runaways even made the BBC news in Britain and have spawned an incredible number of memes on the Internet. I had hoped that they would take time to drop by the church hopefully on pantry or lunch day to give us some amusement but no. I did discover on Sunday that there are 2 members of our community who can play the piano and played some short tunes for everyone here on the piano in the south church hall. They have been encouraged to do so in the future as it adds to the atmosphere.

We recently had a visit from a child care group that volunteered to prepare bags of essentials for the unhoused. These are a group of toddlers and they had great fun preparing 35 bags which they delivered Wednesday for distribution in time for our Cafe. Their coordinator and I are hoping to make this a regular event.

Lastly, my continuing gratitude to all who help this ministry continue to grow: the Vestry, Father Paul, our exceptional volunteers and the parishioners who meet our ever changing needs. All of you are an essential part of the services we provide and make my job a true joy.

God Bless You All,
Chuck

**TRINITY
FOOD MINISTRY**



This Week's Core Value: Justice Oriented

We believe in confronting the structural and systemic sins of the world. Our actions, practices, and beliefs are shaped by a commitment to loving our neighbors in public, especially the poor, the vulnerable, and those carrying heavy burdens.

January 18: The Second Sunday after the Epiphany

In our Diocese of Missouri, we pray for Christ Episcopal Church (1876) in Cape Girardeau.

- In our companion Diocese of Puerto Rico, we pray for St. Matthias the Apostle (Misión San Matías, Apóstol) in Lares.
- In the Anglican Communion, we pray for Province de L'Eglise Anglicane Du Congo.
- In the Armed Forces and Federal Ministries, we pray for our chaplains, military members, their families, and for those serving in Kentucky—at Fort Knox, Fort Campbell, Blue Grass Army Depot, Louisville Air National Guard Base, Federal Correctional Institution Ashland, and the Robley Rex VA Medical Center.

We keep in our prayers those who are ill or in need:

| | | |
|----------------------------|-----------------------|-----------------|
| Bill Mayhan | Thomas Kirk | Betsey Gardner |
| Katherine "Kitty" Drescher | Gloria Winston | Pat Way |
| Debra Townsend | Dolores Friesen | Ray Becvar |
| Nicole Adams | John Biggs | Gwen Sims |
| Etta Taylor | Steven Forsyth | Charlene Wright |
| Barbi Click | Julien Worland | Bruce Baldwin |
| Helen Hendry | Joan Dunbar | |
| Glenda Wiman | The Rev. David K. Fly | |

Friends and Relatives:

Teri Smith-Jones, former parishioner, recovery from accident
 Geraldine Caldwell, friend of Carter Whitson, profound dementia.
 Harry Forbes and Bruce Deal, NYC friends of Michael Shepley
 Marshan Leib, friend of Brian Alms, Lewy's Body Dementia
 Tim, friend of Mary Moore, cancer
 Denise Huber
 Angela Salvador, friend of Brian Alms, breast cancer
 Dennis Jones, friend of Sharron Underwood.
 Lou Adams, Al Adams' brother, degenerative disk disease, colon cancer.
 Tiffany Cruz, friend of Lisa Carpenter, breast cancer
 Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
 Karla, friend of Cathy Tierney, heart issues
 Ken, Molly Perling's grandfather
 Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
 Hope, health challenges.
 Teresa, Eliza Williamson's stepmother, chronic illness
 Mike, Jeannette Lehrmann's brother, prostate cancer.
 Pat R., friend of Cathy Tierney, bladder cancer
 Frank Menkhus, Pat Way's friend with heart problems
 Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: The Rev. Canon Doris & David Westfall, The Rev. Helen Ludbrook and The Rev. David K. Fly.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays January 18-24: Jane Edwards, Michael Biggers, Cynthia Fox, Fritzi Baker, Dale Anderson.

Trinity Episcopal Church

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655
trinitycwe.org www.facebook.com/TrinityStL

Rector

The Rev. Dr. Paul Jacobson
frpaul@trinitycwe.org

Deacon

The Venerable Harry Leip
harry@trinitycwe.org

Choirmaster and Organist

Jeffery Nall
jeff@trinitycwe.org

Parish Administrator

Bill Ader
bill@trinitycwe.org

Food Ministry Operations Mgr.

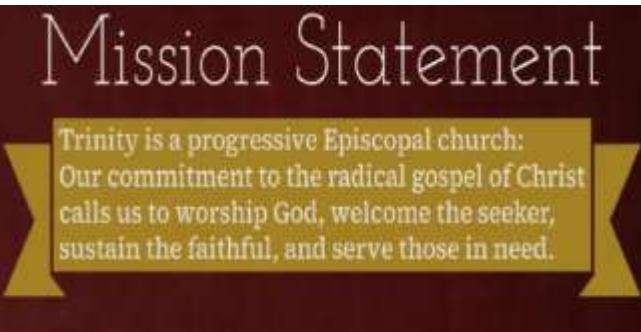
Chuck Dombek
chuck@trinitycwe.org

Sextons

Angelo Shell
Allen Robinson Bey

Readings for next Sunday, Jan. 25 3rd Sunday after the Epiphany

Isaiah 9:1-4
1 Corinthians 1:10-18
Matthew 4:12-23
Psalm 27:1, 5-13



Vestry

Senior Warden: Adrienne Fly

2026

Fritzi Baker
Skip Coburn
Dave Hilditch

Junior Warden: Ben Kiel

2027

Adrienne Fly
Ben Kiel
Mary Patton
Perry Trolard

2028

Carlos Daughaday