



Ascension Sunday

May 17, 2026

8:00 a.m.



The Rt. Rev. Deon Johnson, *Bishop*
The Rev. Dr. Paul Jacobson, *Rector*
The Venerable Harry Leip, *Deacon*
The Rev. Stephen Weissman, *Priest Associate*

Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

8:00 A.M. THE HOLY EUCHARIST: RITE ONE
THE WORD OF GOD

The people standing, the Celebrant says

Alleluia. Christ is risen.

People ***The Lord is risen indeed. Alleluia.***

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

Lord, have mercy upon us,

Christ, have mercy upon us.

Lord, have mercy upon us.

***Glory be to God on high,
and on earth peace, good will towards men.***

***We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.***

***O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.***

***Thou that takest away the sins of the world,
receive our prayer.***

***Thou that sittest at the right hand of God the Father,
have mercy upon us.***

***For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.***

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The Collect of the Day

O Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abideth with his Church on earth, even unto the end of the ages; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, in glory everlasting. **Amen.**

First Reading

Acts 1:1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "People of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 47 (St. Helena Psalter)

Clap your hands, all you peoples; *
shout to God with a cry of joy.

For God Most High is to be feared; *
God is the great Ruler over all the earth.

God subdues the peoples under us *
and the nations under our feet.

God chooses our inheritance for us, *
the pride of Jacob whom God loves.

God has gone up with a shout, *
the Holy One with the sound of the ram's-horn.

Sing praises to God, sing praises; *
sing praises to our sovereign, sing praises.

For God is Sovereign over all the earth; *
sing praises with all your skill.

God reigns over the nations; *
God sits upon the holy throne.

The nobles of the peoples have gathered together *
with the people of the God of Abraham.

The rulers of the earth belong to God, *
who is highly exalted.

Second Reading

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

The Gospel

Luke 24:44-53

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Deacon The Gospel of the Lord.

People *Praise be to thee, O Christ.*

The Sermon

The Rev. Dr. Paul Jacobson

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

*he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People for Easter *adapted from Common Worship*

Celebrant

Let us pray to Jesus who is present with us to eternity.

Intercessor

Jesus, light of the world, bring the light and peace of thy gospel to the nations. *Silence.*

Jesus, Lord of life,
in thy mercy, hear us.

Jesus, bread of life, give food to the hungry, and nourish us all with thy word. *Silence.*

Jesus, Lord of life,
in thy mercy, hear us.

Jesus, our way, our truth, our life, be with us and all who follow thee in the way. Deepen our appreciation of thy truth and fill us with thy life. *Silence.*

Jesus, Lord of life,
in thy mercy, hear us.

Jesus, Good Shepherd who didst give thy life for thy sheep, recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures. We pray especially for Desiree, Adrienne, Nan, Bill, Kitty, Nicole, Etta, Helen, Glenda, Thomas, Gloria, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Gwen, Charlene, Bruce, and those we name now. *Silence.*

Jesus, Lord of life,
in thy mercy, hear us.

Jesus, the resurrection and the life, we give thee thanks for all who have lived and believed in thee. We pray especially for... Raise us with them to eternal life. *Silence.*

Jesus, Lord of life,
in thy mercy, hear us, accept our prayers, and be with us always. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And with thy spirit.***

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Great Thanksgiving *Eucharistic Prayer II*

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these or similar words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [**Amen.**]

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious **Body and Blood** of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Deacon, or the Celebrant, may dismiss the people, who respond

Thanks be to God. Alleluia, alleluia.

Notes on the Service for May 17 2026, kept as the Feast of the Ascension

by the Rev. Stephen Weissman

Ascension Day is the Feast which commemorates the risen Christ's ascending into heaven. In the 21st century, rather than picture his floating upward into clouds, modern believers can say that Ascension Day commemorates Christ's leaving time and space to return to eternity. On the church calendar, Ascension Day falls 40 days (including Sundays) after Easter. This year, that was last Thursday, May 14. So that more members of the congregation can attend the Ascension liturgy, some churches observe the Feast on the Sunday following.

Today's collect is from a manuscript from about A.D. 600. It prays God that Christ will remain present to us perpetually, for his ascension implies that he is no longer bound to a particular place and time, as the historic Jesus was situated in Judea in the early decades of the first century. Christ is no longer then and there; Christ is always everywhere.

Today's first reading is the opening paragraph of the Acts of the Apostles, the first written history of the primitive church. The work is dedicated to "Theophilus." That name means God-lover, so we are unsure whether the author is addressing a particular man by that name (such a person is not named anywhere else in the New Testament), or whether Theophilus is a literary device, indicating the book is intended for any person who loves God.

Acts is a sequel to the Gospel according to Luke, so it opens with a summary of Jesus' history which Luke had told in the Gospel. Then, the apostles ask Christ about the restoration of Israel. In asking the question, they must still be supposing that Christ will set up an earthly Kingdom of Israel independent of the Roman Empire. In his response, Christ refuses to forecast a date. He does forecast that the Spirit will baptize them, something which will happen in ten days, at Pentecost. Then Christ ascends. Two men in white ask the apostles why they are gazing up at the sky. A similar question had been put to the women at the empty tomb on Easter morning by two men in white .

Psalm 47 exhorts Gentiles ("peoples") to praise the God of Israel. Originally, the Psalm must have been cheering YahWeH mounting his throne above Earth, above Gentile kings particularly. Now, in synagogues, it is sung in New Year services. The Christian liturgy appropriates it here to praise the ascended Christ.

That theme of the ascended Christ's ruling over the nations is expanded upon by the Epistle to the Ephesians, probably written soon after Luke and Acts. The author prays that the readers may grasp "the riches of his glorious inheritance among [you] saints...." an inheritance which is theirs because God "raised Christ from the dead and seated him at his right hand in the heavenly places...."

The Gospel according to Luke was written by the same hand as wrote the Acts of the Apostles. Today's Gospel passage is the concluding paragraph of Luke's Gospel, where he closes the story of the life of the earthly Jesus with an account of his ascension. This account is shorter than the account which served as today's first reading, but is essentially the same. Those two accounts, and the one in the appendix to Mark, are the only descriptions of the Ascension in the New Testament, although it is presupposed in many New Testament books, notably Ephesians, Hebrews, and Revelation.

Sunday Service Schedule

8:00 AM Rite I - Spoken Eucharist
10:30 AM Rite II with music

Weekday Service Schedule

Thursday Eucharist at 7:00 AM

Food Ministry Hours

Hot Lunch: Sunday 2-2:30pm
Pantry & Take-out Meal: Tues. 1:30-3pm,
Thurs. 4-5pm
Wednesday Cafe & Conversation: 12-1:30pm

Parish Office Hours

Sunday 7am-1pm
Wednesday-Thursday 8am-4pm
Friday 8am-Noon



From Father Paul

Dear Ones,

Happy Ascension Day tomorrow!



This whimsical sculpture, on the ceiling of the Chapel of the Ascension of Christ in the Shrine of Our Lady of Walsingham in England, represents the end of Luke's story of Christ ascending into heaven. In 1961, Soviet cosmonaut Uri Gagārin, became the "first man in space." He is reported to have said that, as he orbited the earth, he looked for God but could not find him.

The story of the Ascension is portrayed using imagery of what was then understood about human existence and a cosmology from a very different era – where heaven was 'up' and you could fall off the edge of the world. The disciples recognized the resurrected Jesus when they saw him after his resurrection; he was not a ghost and he could be touched. But just as Uri Gagārin was unable to discover heaven in space, so the Ascension cannot be simply understood in terms of the physical constraints of human existence. The Ascension of Jesus transforms the whole cosmos with his presence just as the body of Jesus was transfigured on earth; as Saint Paul says, "He who descended is the same one who ascended far above all the heavens, so that he might fill all things." (Ephesians 4:10).

Just as Thomas saw the marks of the crucifixion in Jesus' resurrected body, so we, too, can have confidence that our own woundedness will be caught up by the Risen Christ who forever intercedes for us at God's right hand. This is the hope in which we live – the hope of our glory, which is life in all its fullness because God loves us so much.

But, before that time comes, we are called to attend to wounded people and a wounded planet. As you know, Saturday the 16th marks the first anniversary of the **EF3 Tornado** that plowed a path of destruction more than twenty miles long from Clayton through North St. Louis. Each of us has our own stories of that day and the days that followed. As I mentioned on Sunday, we continue to pray for the souls, and the families, of those who died that day.

Juan Baltazar, 48
Deloris Holmes, 70
Rena Lyles, 60
Larry Patrick, 78
Pat Penelton, 75

While many of us, including Trinity, have had the resources to repair and move on, many of our neighbors have not. Follow this link <https://tornadorecovery.stl.gov/how-to-donate-to-recovery/> to find opportunities to help. There are three scheduled clean-up days in Academy/Sherman Park, our very near neighbors, whose boundaries are Dr. Martin Luther King Drive on the north, Delmar Boulevard on the south, North Kingshighway Boulevard on the east, and Union Boulevard on the west.

On Saturday from 9-1, there will be a **1 Year Tornado Anniversary Giveback Event in Fountain Park**. I'm planning to attend and invite you to join me. Let's meet at Trinity at 11:30 and walk up to Fountain Park.

Keep on feasting,



We will have a festive Pentecost coffee hour on Sunday, May 24th, with strawberries and fixings served in the South Parish Hall after both services. A small team of parishioners is needed to hull, slice, and wash the berries on Saturday, May 23rd at 10am, also in the South Parish Hall. Please text Anne Trolard at 314-280-0434 if you can help with these preparations!

Pentecost Readers Needed

If you speak a non-English language and would like to help read on Pentecost Sunday, May 24, at the 10:30am service, please sign up on the whiteboard near the entry into the church or email Deacon Harry (harry@trinitycwe.org (<mailto:harry@trinitycwe.org>))



Project Rainfall

The rainy season is here for a while, so we are collecting slightly used raincoats, umbrellas and ponchos. Please place your donations in the baskets at the rear of the church, along with donated food. They will be distributed to members of our community who need protection from the elements.

Little things are often more important than you can imagine.

Thank you,
Adam Turner, Intern
Eden Seminary, Contextual Education

TRINITY FOOD MINISTRY

Statistics for Week ending 5/10

Pantry 135 individuals in 56 families (10 new families)
Wednesday Cafe 19
Sunday Lunch 33
Spring Clothing Event with St. Peter's : Tuesday 43.
Thursday 41.

Needed For Pantry

Canned Fruit (peaches & mixed)
Jelly (grape and strawberry)
Ramen (chicken, beef or pork)
Cooking oil (small bottle)
Cereal (honey oats, corn flakes, Chex)
Friends and Family at Trinity,

This week, it's a briefer-than-usual note about what's happening at TFM. We continue to welcome new families to the Pantry. Wednesday Café has grown into a wonderful community that gathers to enjoy fellowship and freshly prepared healthy food. If you're free on Wednesday between 12-1:30, come join us. We also hosted the Annual Clothing Event, fully supplied and staffed by the good folks at St. Peter's, Ladue. It was rainy on Tuesday, so they pivoted from the parking lot to the North Parish Hall, offering clothes and shoes to 80+ members of our community.

All this happens because of our superb volunteers! My wife Claire and I are particularly grateful for their dedication, especially as our youngest son Michael is battling multiple myeloma and renal disease, which results in more tasks in our house and his, with his four cats. Your support and prayers are deeply appreciated.

- Chuck

Evensong for The Feast of Pentecost

Monday, May 25, 5:00 PM @Christ Church Cathedral



**The Episcopal
Diocese of Missouri**

Join us for our Evensong at Christ Church Cathedral for the Feast of Pentecost featuring two world premiere compositions featuring Christ Church's Evening Service by Thomas Yonke, *Salvum fac me, Deus* by Daniel Pollien. Generous reception by the St. Martha's Guild to follow.



This Week's Core Value: A Place to Belong and Create

Trinity is a community of refuge, creativity and belonging, inspired by the Spirit, where all sorts and conditions of people can know and be known.



May 17: The Seventh Sunday of Easter

In our Diocese of Missouri, we pray for the people and ministry of Faith Christian Church of India (2018) in Ballwin and Clive & Susanna their Priests.

- In our companion Diocese of Puerto Rico, we pray for The Episcopal Cathedral School.
- In the Anglican Communion, we pray for The Anglican Church of Papua New Guinea.
- In the Armed Forces and Federal Ministries, we pray for our chaplains, military members, their families, and for those serving in Ohio—at Wright-Patterson Air Force Base, Rickenbacker Air National Guard Base, the 180th Fighter Wing Air National Guard, the 178th Wing Air National Guard, Federal Correctional Institution Elkton, and the Louis Stokes Cleveland VA Medical Center.

We keep in our prayers those who are ill or in need:

Desiree Bratton
Adrienne Fly
Nan Sweet
Bill Mayhan
Katherine "Kitty" Drescher
Nicole Adams
Etta Taylor
Helen Hendry
Glenda Wiman
Thomas Kirk
Gloria Winston
Dolores Friesen
John Biggs
Steven Forsyth
Julien Worland
Joan Dunbar
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Bill Anderson, friend of Ed Riedel & Deacon Harry
Treyvon and his parents.
Denise Huber, friend of Jerry Martin, recurring cancer.
Teri Smith-Jones, former parishioner, recovery from accident
Geraldine Caldwell, friend of Carter Whitson, profound dementia.

Harry Forbes and Bruce Deal, NYC friends of Michael Shepley
Marshan Leib, friend of Brian Alms, Lewy's Body Dementia
Tim, friend of Mary Moore, cancer
Angela Salvador, friend of Brian Alms, breast cancer
Dennis Jones, friend of Sharron Underwood.
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Pat R., friend of Cathy Tierney, bladder cancer
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: Desiree Bratton, diocesan canon; The Rev. Canon Doris & David Westfall; The Rev. Helen Ludbrook and The Rev. David K. Fly.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays May 17-23: Anne Giedinghagen, Langdon Thacher, Dave Mundy.

Trinity Episcopal Church

AN OPEN AND INCLUSIVE CONGREGATION

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Deacon

The Venerable Harry Leip
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Priest Associate

The Rev. Stephen Weissman

Choirmaster and Organist

Jeffery Nall
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Parish Administrator

Bill Ader
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Food Ministry Operations Mgr.

Chuck Dombek
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Food Ministry Asst. Manager

Shawn Hall

Sextons

Angelo Shell
Allen Robinson Bey

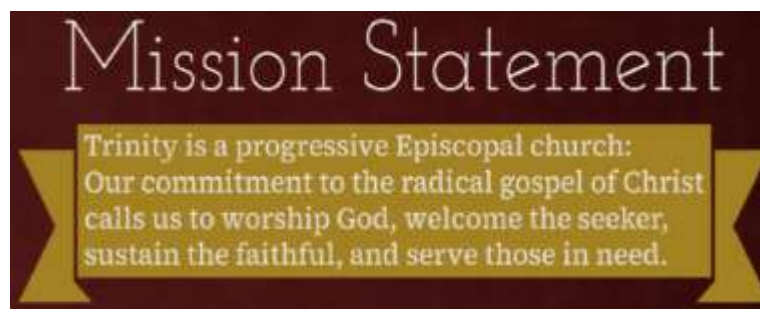
Readings for next Sunday, May 24 The Day of Pentecost: Whitsunday

1 Corinthians 12:3b-13

Psalm 104:25-35, 37

Acts 2:1-21

John 7:2,37-39



Vestry

Senior Warden: Adrienne Fly

Junior Warden: Ben Kiel

2027

Andrea Callard
Adrienne Fly
Mary Patton

2028

Carlos Daughaday
Ben Kiel
Perry Trolard

2029

Jackson Lawshee-Gress
Ted McNamara