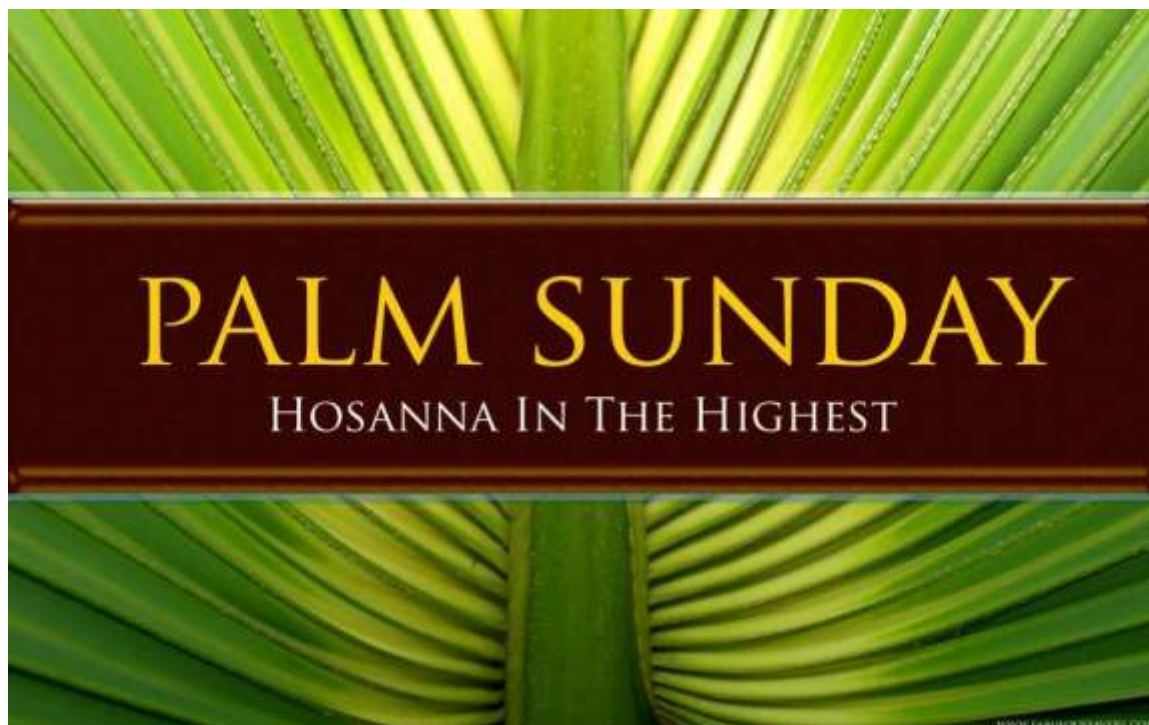




The Sunday of the Passion:  
Palm Sunday  
10:30 a.m., April 13, 2025



The Rt. Rev. Deon Johnson, *Bishop*  
The Rev. Dr. Paul Jacobson, *Rector*  
Established 1855 in the Episcopal Diocese of Missouri


Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

**Trinity Episcopal Church**  
600 North Euclid, St. Louis MO 63108  
trinitycwe.org 314-361-4655

# 10:30 A.M. THE HOLY EUCHARIST RITE II


## THE LITURGY OF THE PALMS

*Celebrant*



Blessed is the King who comes in the name of the Lord:

*People*



Peace in heaven and glory in the high - est.

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

*The Deacon reads from the Gospel*

**Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!

Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

### The Blessing of the Palms

*Celebrant* *People*  
May God be with you. And al - so with you.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Bless these branches, we pray you. Let them be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

*Celebrant*  
Blessed is He who comes in the name of the Lord.

*People*  
Ho - san - na in the high - est.

*Deacon*

Let us go forth in peace.

*People*

In the name of Christ. A - men.

## The Procession to the Church

*During the procession, all hold branches or palms, and the following hymn is sung*

### The Hymnal 1982, #390

Praise to the Lord!

*Lobe den Herren*

*Descant*

4 Praise to the Lord! O let all that is in me a -  
 1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -  
 dore him! All that hath life and breath come now with  
 a - tion; O my soul, praise him, for he is thy  
 reign - eth; borne as on ea - gle - wings, safe - ly his  
 fend - thec; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his  
 health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.  
 or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

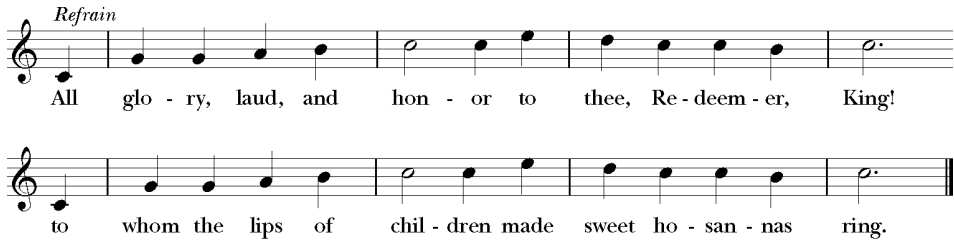
*When all have taken their places in the church, this Collect is said by the celebrant*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

# THE WORD OF GOD

The Hymnal 1982, #154 All glory, laud, and honor *Valet will ich dir geben*

*Refrain*

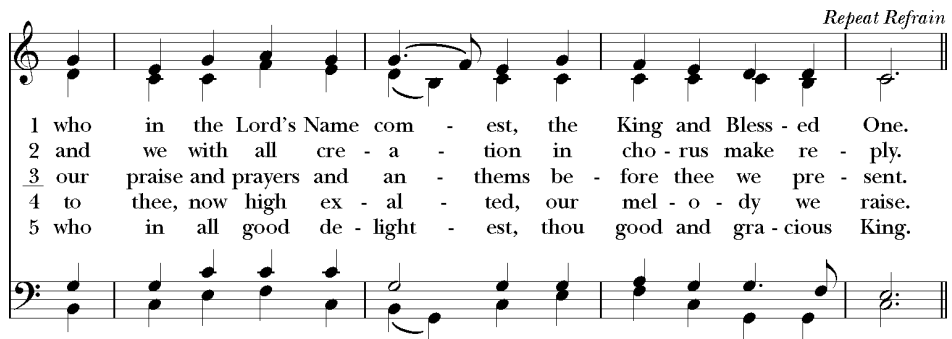


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

## Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Reading

Isaiah 50:4-9a

**T**he Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.  
The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord GOD who helps me;  
who will declare me guilty?

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Psalm 31:9-16

Hymnal S414

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

9 Have mercy on me, O Lord,

for I am in trouble; \*

my eye is consumed with sorrow,

and also my throat and my belly.

10 For my life is wasted with grief,

and my years with sighing; \*

my strength fails me because of affliction,

and my bones are consumed.

11 I have become a reproach to all my enemies

and even to my neighbours; \*

a dismay to those of my acquaintance;

when they see me in the street they avoid me.

12 I am forgotten like a corpse, out of mind; \*

I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;

fear is all around; \*

they put their heads together against me;

they plot to take my life.

14 But as for me, I have trusted in you, O Lord. \*

I have said, "You are my God."



15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me.”

## Second Reading

Philippians 2:5-11

**L**et the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,

so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Reader* Hear what the Spirit is saying to the churches.

*People* ***Thanks be to God.***

Lift Every Voice, #70

I Want Jesus to Walk with Me

1. I want Je - sus \_\_\_\_\_ to walk with me (walk with me); I want  
2. In my tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); In my  
3. In my sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); In my

1. Je - sus \_\_\_\_\_ to walk with me (walk with me); All a -  
2. tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); When the  
3. sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); When my

1. long my \_\_\_\_\_ pil - grim jour - ney, \_\_\_\_\_ Lord, I want  
2. shades of \_\_\_\_\_ life \_\_\_\_\_ are fall - ing, \_\_\_\_\_ Lord, I want  
3. heart with - in \_\_\_\_\_ is ach - ing, \_\_\_\_\_ Lord, I want

1. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
2. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
3. Je - sus \_\_\_\_\_ to walk with me (walk with me).

## St. Luke's Passion

Luke 22:14-23:56

*The Passion Gospel is announced in the following manner*

The Passion of our Lord Jesus Christ according to Luke.

*The customary responses before and after the Gospel are omitted.*

### The Sermon

The Rev. Dr. Paul Jacobson

*A period of silent reflection is observed.*

### The Prayers of the People – Form III

*The Leader and People pray responsively*

God, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble, especially Barbi, Sam, Helen, Glenda, Thomas, Nan, Gloria, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Denver, Gwen, Charlene, and Bruce;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of Christ be always with you.

*People*     ***And also with you.***

## **Announcements**

If you would like to make a contribution, text the amount to **314 648 8344**.

## **THE HOLY COMMUNION**

**Choir Anthem:**    *Sunset to sunrise changes now*     Folk tune, att. Elkanah Kelsay Dare

Sunset to sunrise changes now,  
for God doth make his world anew;  
on the Redeemer's thorn-crowned brow  
the wonders of that dawn we view.

E'en though the sun withholds its light,  
lo! a more heavenly lamp shines here,  
and from the cross on Calvary's height  
gleams of eternity appear.

Here in o'er-whelming final strife  
the Lord of life hath victory,  
and sin is slain, and death brings life,  
and earth inherits heaven's key.

--Clement of Alexandria, 1st century

## Lift Every Voice, #29

## Near the Cross

1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;  
 2. Near the cross, a trem - bling soul, Love and mer - cy found me;  
 3. Near the cross! O Lamb of God, Bring its scenes be - fore me;  
 4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,

1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.  
 2. There the Bright and Morn - ing Star Sheds its beams a - round me.  
 3. Help me walk from day to day With its shad - ows o'er me.  
 4. Till I reach the gold - en strand Just be - yond the riv - er.

In the cross, in the cross Be my glo - ry ev - er;

Till my rap - tured soul shall find Rest be - yond the riv - er.

# The Great Thanksgiving

*Eucharistic Prayer B*

BCP p. 361

*Celebrant*                      *People*  
May God be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus (Hymnal S130)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*



On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;***

*The Celebrant continues*

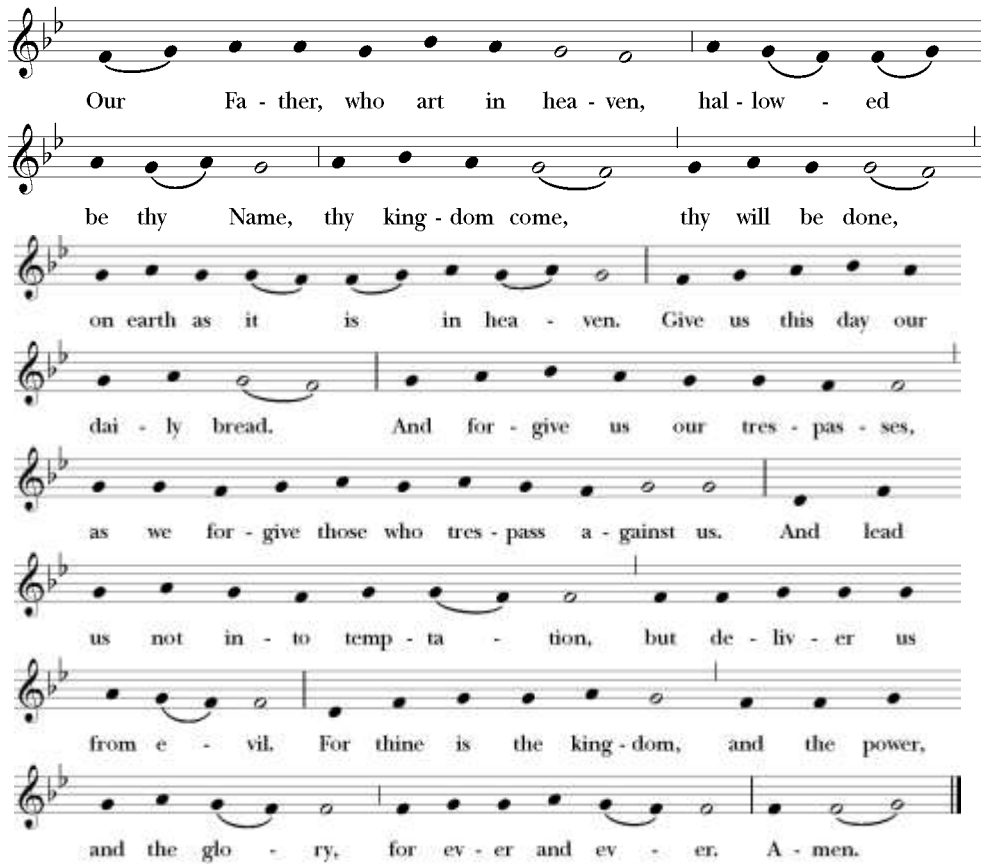
And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

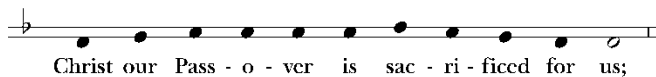
By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***Amen.***

As our Savior Christ has taught us, we now pray,

## The Lord's Prayer (Hymnal S119)



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread, And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.



Christ our Pass - o - ver is sac - ri - ficed for us;



There - fore let us keep the feast.

## Invitation to Holy Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself, so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love, all are warmly invited to receive the bread and wine at the Supper of the Lord.

Following the direction of the ushers, come forward to the communion rail, where you may kneel or stand. If you wish to receive a blessing rather than communion, please indicate that desire by crossing your arms over your chest.

To receive the bread, your right palm on top of your left palm. *Gluten-free wafers are available.* Please assist us by crossing your right arm over your chest so we may serve you correctly. To receive the wine, please help guide the chalice to your lips. If you do not receive wine, you may touch the chalice when it is offered, or simply cross both arms after receiving the bread.

*Due to our Diocesan health policy,* we ask you not to dip your communion bread into the chalice (*i.e.*, intinction). If you are not comfortable drinking directly from the chalice, you are welcome to receive just the bread; or you may touch the chalice when it comes to you.

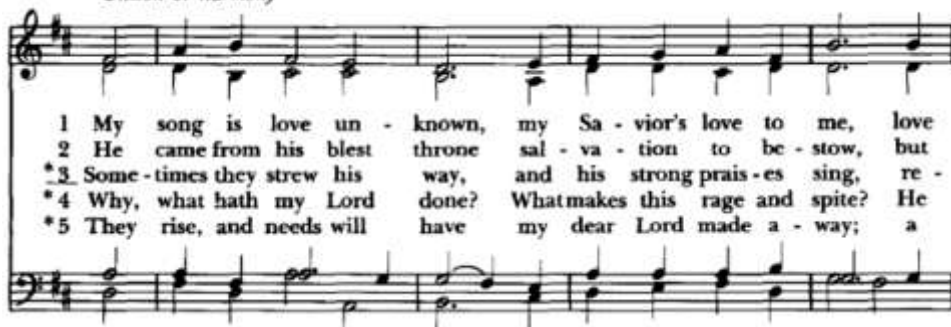
If you are unable to come to the altar rail, notify an usher, and we will bring communion to you.

### Fraction (Hymnal S161)

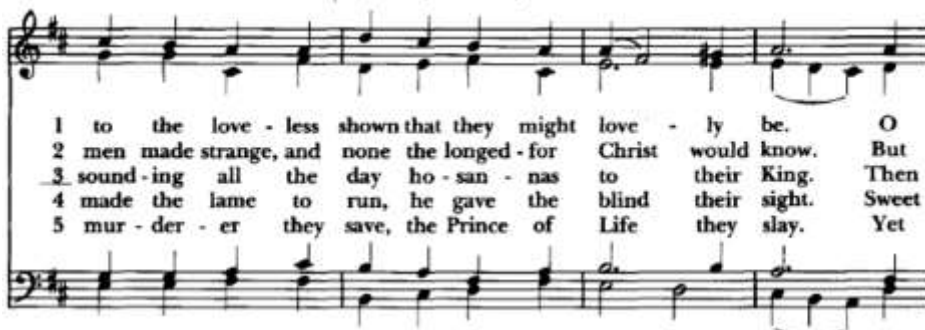
Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plain-song*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

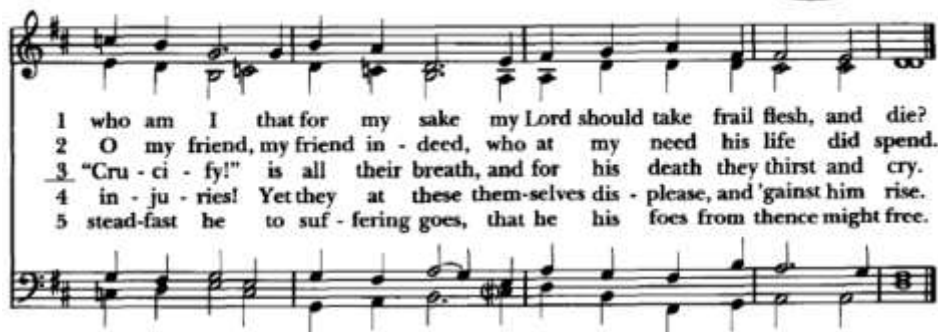
### Communion of the People

*Unison or harmony*


1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne sal - va - tion to be - stow, but  
 \*3 Some - times they strew his way, and his strong prais - es sing, re -  
 \*4 Why, what hath my Lord done? What makes this rage and spite? He  
 \*5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.  
 5 stead-fast he to suf - fering goes, that he his foes from thence might free.

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

7 Here might I stay and sing,  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine.  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.

## Postcommunion Prayer

*Celebrant and People*

***Eternal God,***

***you have graciously accepted us as living members***

***of our Savior Jesus Christ,***

***and you have fed us with spiritual food***  
***in the Sacrament of his Body and Blood.***

***Send us now into the world in peace,***

***and grant us strength and courage***

***to love and serve you***

***with gladness and singleness of heart;***

***through Christ our Savior. Amen.***

## Prayer over the People

*Deacon* Bow down your hearts before the Lord our God.

*The Presider offers the prayer over the people.*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. ***Amen.***

The Hymnal 1982, #160

Cross of Jesus, cross of sorrow

*Cross of Jesus*

1 Cross of Je - sus, cross of sor - row, where the  
2 Here the King of all the a - ges, throned in  
3 O mys - ter - ious con - de - scend - ing! O a -  
4 Cross of Je - sus, cross of sor - row, where the

The image shows a musical score for the hymn 'Cross of Jesus, cross of sorrow'. It features a treble clef and a bass clef. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the notes. The score is in a common time signature (C) and a key signature of one flat (Bb). The lyrics are: 1 Cross of Je - sus, cross of sor - row, where the; 2 Here the King of all the a - ges, throned in; 3 O mys - ter - ious con - de - scend - ing! O a -; 4 Cross of Je - sus, cross of sor - row, where the.

blood of Christ was shed, per - fect Man on  
light ere worlds could be, robed in mor - tal  
ban - don - ment sub - lime! Ve - ry God him -  
blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!  
flesh is dy - ing, cru - ci - fied by sin for me.  
self is bear - ing all the suf - fer - ings of time!  
thee did suf - fer, per - fect God on thee has bled!

Words: William J. Sparrow-Simpson (1860-1952). Music: *Cross of Jesus*. John Stainer (1840-1901).

## Dismissal

*People: Thanks be to God.*

*RiteSong subscription # CPIRS29694 Music under OneLicense # A-713038*



*Scan this QR Code to fill out a visitor's form or make an online donation.*

### **Sunday Service Schedule**

8:00 AM Rite I – Spoken Eucharist

10:30 AM Rite II with music

### **Weekday Service Schedule**

7:00 AM on Thursdays

### **Parish Office Hours**

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM, Friday 8 AM-Noon

<b>Trinity Food Ministry Schedule</b>		
<b><i>Food Pantry &amp; takeout hot meal</i></b>	<b><i>Cafe - drop in for a meal &amp; conversation</i></b>	<b><i>Sunday Hot Lunch</i></b>
Tues: 1:30pm - 3pm Thurs: 4pm - 5pm	Wed: Noon - 2pm	Sunday: 2pm - 2:30pm

### **Served in March**

Pantry 256 Households, 648 individuals served

Pantry Hot Meals (Tuesday & Thursday) 160 meals

Wednesday Cafe 120 meals

Sunday Hot Lunch 425



## From Father Paul

Dear Ones,

Today we begin our annual journey through Holy Week. From early times Christians have observed the week before Easter as a time of special devotion. As the Spanish pilgrim Egeria recorded in the late fourth century, Jerusalem contained many sacred places that were sites for devotion and liturgy. Pilgrims flocked to the holy city to follow the path of Jesus in his last days. They formed processions, worshipped where Christ suffered and died, and venerated relics.

From this beginning evolved the rites we observe today on Palm Sunday, Maundy Thursday, Good Friday, and Holy Saturday. These services provide a liturgical experience of the last days of Jesus' earthly life, as well as the time and events leading up to his resurrection. In this diocese, the clergy will make a reaffirmation of ordination vows in the context of a eucharist on the Monday of Holy Week.

The three holy days, or *Triduum*, of Maundy Thursday, Good Friday, and Holy Saturday are at the heart of the Holy Week observance. The rites of these three days are, in effect, a single celebration of Jesus' death and resurrection. Holy Week ends with the celebration of the Easter Vigil.

Hymn writer Delores Dufner, OSB, a nun at Saint Benedict's Monastery in St. Joseph, Minnesota, provides a wonderful thumbnail of the Triduum.



*Three holy days enfold us now,  
in washing feet and breaking bread,  
in cross and font and life renewed:  
in Christ, God's firstborn from the dead.*

Come and let yourself be enfolded by the mystery of these days.

A note on language. This solemn season preserves some of the oldest texts still in current use, which rehearse the deepest and most fundamental Christian memories. At the same time, the services and ceremonies of Holy Week have, in the course of Christian history, been the occasion of, or have actively encouraged, hostility towards Jewish people.

The 'Ioudaioi' of St John's Gospel have all too easily been identified with 'the Jews' as a whole, or more specifically those Jews who were neighbors of a Christian church. This places a double responsibility on we who keep Holy Week today: to be faithful to the act of collective memory, but also to be sensitive to the ways in which an unreflective use of some traditional texts can perpetuate a strain of Christian anti-Semitism.

Finally, I am honored to be included in Christine Havens' latest article in The Living Church about creative clergy. <https://livingchurch.org/church-life/ive-heard-there-was-a-secret-chord/>

Blessings as we approach Holy Week,

A handwritten signature in dark ink, appearing to be the initials 'H. T.' or similar, written in a cursive style.



# HOLY WEEK WORSHIP SCHEDULE

April 13:

**Palm Sunday:** 8 and 10:30 a.m.

Thursday, April 17:

**Maundy Thursday** service at 7pm

Friday, April 18:

**Good Friday** services at noon & 7pm

**Stations of the Cross** at 11am & 6pm

Saturday, April 19:

**Sacristan Work Day/Holy Saturday Liturgy** at 10:30am

**Easter Vigil** - 8pm

Sunday, April 20:

**Easter Day** services at 8 and 10:30am



### **Prayer at the Altar of Repose**

At the conclusion of our Maundy Thursday service, the consecrated bread and wine from the Eucharist is reserved (reverently kept) in Trinity's chapel at the Altar of Repose. On Thursday from 9pm to midnight and from 8am to 7pm on Good Friday, this space will be available for silent prayer, meditation, reading, etc. You are welcome to drop in during this time - and there will also be a sheet located in the narthex if you'd like to sign-up for an hour-long time period. However you're called to use that time, there's a place for you in the chapel. Please note: For Thursday evening, please use the main/red church doors to enter; on Good Friday, please use the office door, located at the West/Euclid parking lot.

**On Tuesday, April 8**, ten new people came to Pantry seeking help with food. The total number served was 102 individuals. Tuesday, March 25, 116 individuals were served and 6 of them were first-time guests. From January 1 to April 8, 65 new people were registered.



With one major donor, Whole Foods CWE, it is always feast or famine. We never know what is coming until we know.

A super bonus for this second week of April is Central Reform Congregation's Mitzvah Garden is back in business! We received an abundant quantity of greens, turnip and mustard greens on Tuesday. We rejoice in the abundance, and I call on you when there is scarcity!

We have one main wholesale supplier for canned goods. The order I placed two weeks ago was not delivered. The reason is because the woman who keeps all things in order has been ill for the past week plus. But that is a whole 'nother story. The main point is that we are very low on some things. I hope that as you read this (first hope is that you do actually read it!) is that you will respond in kind.

As we wait for the order to be delivered, we need these items immediately if not sooner:

Dry spaghetti pasta and sauce

Ramen noodles

Mac and cheese

Peanut butter and jelly

Cereal

I see nothing that indicates this increase will lessen any time soon. The chaotic disarray of the federal government will trickle down to us eventually, even as we have no financial ties to worry about. Regardless, all those upon whom we depend for donations, from the small to large donations, will dwindle as their own income and savings are affected. And all those items we purchase will increase in price.

The good news is that as followers of Jesus and believers in the Holy Spirit, we know that chaos is part of our faith lives. The Spirit is always with us, dancing through our lives, comforting those who are afflicted and afflicting those who are comfortable. (adapted from a quote from the fictional 19th century Irish bartender named Mr. Dooley)

So, let's dance. As you are able, remember those who have to price-shop, who have to put items back because the total is too high, and/or who are just trying to feed their families. We know how to do this dance. It is why we exist, why we do what we do. Dance in the midst of chaos and know that it is Holy. This is our abundance.

Love always; always Love.

/Barbi

### **Drug Take Back Day is April 26**

If you bring expired medications or medications you are no longer taking to the Pantry by Thursday, April 24, our Deaconess Nurse Virginia will take them to a collection site where these are safely destroyed. If you drop these off, please place them in a bag in the pantry area on the red counter. Please label the bag for Nurse Virginia.



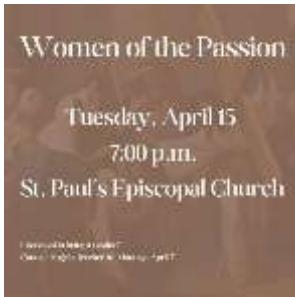
### **Food Ministry Amazon Wishlist**

Scan or click on the QR code to go to the Food Ministry's Amazon Wishlist.

### **Bishop's Message about Christian Nationalism**

In a powerful pastoral letter, Bishop Deon Johnson of the Episcopal Diocese of Missouri has issued a strong denunciation of Christian nationalism, calling it a distortion of the Gospel that fosters division, exclusion, and systemic oppression.

<https://diocesemo.org/connect/news/the-crisis-of-christian-nationalism>



### **Women of the Passion: Tuesday, April 15 @ 7:00 pm - St. Paul's Carondelet**

Experience Christ's Passion through the eyes of women from Scripture in a powerful service featuring first-person narrations, meditations, and the Stations of the Cross. Written by award-winning author Katie Sherrod, these moving reflections bring to life women like Mary Magdalene, the widow with the mite, and the woman taken in

adultery. Join us at St. Paul's Church (6518 Michigan Avenue, St. Louis, MO).



## Camp Firebird

If you have children or grandchildren that would like to go to an Episcopal Camp, you're in luck! Camp Firebird, the official camp of the Episcopal Diocese of Missouri will take place July 27–

August 1 @ Camp MoVal in Union, MO. Camp Firebird embraces its deep and inclusive Episcopal roots, welcoming campers and staff to learn more about God, community, and themselves throughout the week, in a carefully designed time away from their normal routines. For more information, see the flyers in church, or follow this link <https://diocesemo.org/camp-firebird>

**Tammy O'Donnell** will appear in "Plays for the Planet" on Thursday, April 17.



## **This Week's Core Value: Anglo-Catholic Worship**

We believe that devotion to the Real Presence on the Altar leads us to devotion to the Real Presence in our neighbor. We gather for a multi-sensory experience, rooted in consistency and ancient rhythms that anchor our wandering bodies and souls.



### **April 13: Sunday of the Passion: Palm Sunday**

In our Diocese of Missouri, we pray for the people and ministry of St. Mark's Episcopal Church (1891) in Portland and Jessica, their Priest.

\* In our companion Diocese of

Puerto Rico, we pray for Centro Anglicano de Formación para los Laicos.

\* In the Anglican Communion, we pray for The Church of England.

### **We keep in our prayers those who are ill or in need:**

Etta Taylor

Barbi Click

Sam Kincade

Helen Hendry

Glenda Wiman

Thomas Kirk

Nan Sweet

Gloria Winston

Dolores Friesen

John Biggs

Steven Forsyth

Julien Worland

Joan Dunbar

The Rev. David K. Fly

Betsey Gardner  
Pat Way  
Ray Becvar  
Denver Wright  
Gwen Sims  
Charlene Wright  
Bruce Baldwin

**Friends and Relatives:**

Dennis Jones, friend of Sharron Underwood.  
Lou Adams, Al Adams' brother, degenerative disk disease, colon cancer.  
Nolan, 2-year-old grandson of a friend of Jeff Wunrow fighting cancer  
Amanda, Deacon Barbi's daughter  
Bruce Deal and Harry Forbes, New York friends of Michael Shepley  
Tiffany Cruz, friend of Lisa Carpenter, breast cancer  
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.  
Karla, friend of Cathy Tierney, heart issues  
Ken, Molly Perling's grandfather  
Jay Shuldiner, friend of Brian Alms, recovering from two falls.  
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing  
Hope, health challenges.  
Romerico Lansang, friend of Brian Alms, lung cancer.  
Phyllis, the Rev. Steve Lawler's mother-in-law  
Teresa, Eliza Williamson's stepmother, chronic illness  
Mike, Jeannette Lehrmann's brother, prostate cancer.  
Buelane Daugherty, friend of Brian Alms, increasing dementia  
Pat R., friend of Cathy Tierney, bladder cancer  
Frank Menkhuis, Pat Way's friend with heart problems  
Sally Moylan, Pat Way's friend with multiple health problems

**For Diocesan Clergy:** The Rev. Helen Ludbrook, the Rev. David K. Fly, and the Rt. Rev. Hays Rockwell.

**For Trinity Food Ministry** and its volunteers.



**For service members** in harm's way.

**Birthdays April 13-19:** Kathy van Bakergem, Katie Hoffmeister, Nan Sweet, Mike Luebbbers.



In partnership with St. Peter's Episcopal Church, Ladue  
and Deaconess Faith Ministry Nurses:

## **Trinity Foot Ministry**

**Wednesday, April 16, 2025, noon to 2 p.m.**

Focus on foot care for those whose feet are their  
primary mode of transportation.

Foot baths, wound care, pedicures, care bags,  
socks and new shoes will be available to individuals  
on a first come basis with a primary interest in  
those who are unhoused.

*A simple lunch will be provided by  
TFM Wednesday Cafe*

## **Easter Lilies Order Form (\$20 each)**

Number of lilies: \_\_\_\_\_

In memory of

---

In thanksgiving for

---

NAME:

---

# Trinity Episcopal Church

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655

trinitycwe.org www.facebook.com/TrinityStL

## Rector

The Rev. Dr. Paul Jacobson  
frpaul@trinitycwe.org

## Deacon

The Venerable Harry Leip  
harry@trinitycwe.org

## Choirmaster and Organist

Jeffery Nall  
jeff@trinitycwe.org

## Parish Administrator

Bill Ader  
bill@trinitycwe.org

## Food Ministry Manager

The Rev. Barbi Click  
barbi@trinitycwe.org

## Food Ministry Assistant

Sam Kincade

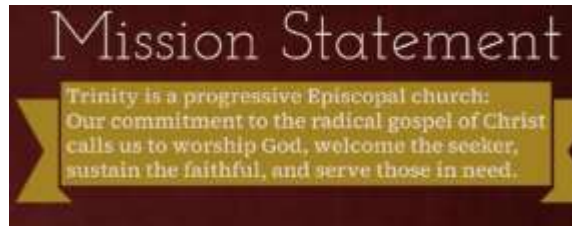
## Sextons

Shawn Hall  
Angelo Shell

## Readings for Sunday, April 20

### Easter Day

Acts 10:34-43  
or Isaiah 65:17-25  
1 Corinthians 15:19-26  
or Acts 10:34-43  
John 20:1-18  
or Luke 24:1-12  
Psalm 118:1-2, 14-24



## Vestry

Senior Warden: Adrienne Fly

### 2026

Fritzi Baker  
Skip Coburn  
Dave Hilditch

### 2027

Adrienne Fly  
Ben Kiel  
Mary Patton  
Perry Trolard

Junior Warden: Ben Kiel

### 2028

Carlos Daughaday