



First Sunday in Lent
8:00 a.m., March 9, 2025



The Rt. Rev. Deon Johnson, *Bishop*
The Rev. Dr. Paul Jacobson, *Rector*
Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

8:00 A.M. THE HOLY EUCHARIST RITE I

THE WORD OF GOD

All stand as the ministers enter in silence. Then all kneel or sit.

Silence is kept; then follows

The Great Litany

O God the Father, Creator of heaven and earth,

Have mercy upon us.

O God the Son, Redeemer of the world,

Have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful,

Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,

Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.

Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States (*or* of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of [_____ and] all the saints, we may attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People ***And with thy Spirit.***

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find

thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 91:1-2, 9-16

1 Those who dwell in the shelter of the Most High, *
abide under the shadow of the Almighty.

- 2 They shall say to the Lord, "You are our refuge and our stronghold, *
our God in whom we put our trust."
- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 there shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For the angels of God shall have charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 "Because they are bound to me in love, *
therefore will I deliver them;
I will protect them, *
because they know my name.
- 15 They shall call upon me, *
and I will answer them;
I am with them in trouble; *
I will rescue them and bring them to honour.
- 16 With long life will I satisfy them, *
and show them my salvation."

Second Reading

Romans 10:8b-13

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the

dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader Hear what the Spirit is saying to the churches.

People ***Thanks be to God.***

The Gospel

Luke 4:1-13

The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory be to thee, O Lord.***

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Reader The Gospel of the Lord.
People ***Praise be to thee, O Christ.***

The Sermon

The Rev. Dr. Paul Jacobson

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And with thy spirit.***

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Offertory

As the usher brings the community's offerings to the altar, everyone stands. The Celebrant continues:

All things come of Thee, O Lord.

People: ***And of thine own, have we given thee.***

The Great Thanksgiving

Eucharistic Prayer I

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.***

Here may be added

***Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

The following or some other suitable anthem may be sung or said here

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.***

***O Lamb of God, that takest away the sins of the world,
grant us thy peace.***

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [**Amen.**]

or with these words

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to

walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Prayer over the People

In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows:

The Deacon or, in the absence of a deacon, the Celebrant says

Bow down before the Lord.

The people kneel and the Celebrant says

Grant, most merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Christ our Lord. **Amen.**

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

or the following

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

or this

Deacon Let us bless the Lord.

People **Thanks be to God.**



Scan this QR Code to fill out a visitor's form or make an online donation.

Sunday Service Schedule

8:00 AM Rite I – Spoken Eucharist
10:30 AM Rite II with music

Weekday Service Schedule

7:00 AM on Thursdays

Parish Office Hours

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM, Friday 8 AM-Noon

Trinity Food Ministry Schedule		
<i>Food Pantry & takeout hot meal</i>	<i>Cafe - drop in for a meal & conversation</i>	<i>Sunday Hot Lunch</i>
Tues: 1:30pm - 3pm Thurs: 4pm - 5pm	Wed: Noon - 2pm	Sunday: 2pm - 2:30pm

Served in February

247 Households
619 Individuals
395 Weekly Hot Lunches
320 Sunday Hot Lunches

Renewing of Ministry
Saturday, March 15, 11:00 a.m.

Institution of the Rev. Dr. Paul Jacobson as Rector of Trinity Episcopal Church by Bishop Deon Johnson. (Service will be livestreamed at trinitycwe.org.)

Lunch will be served in the South Parish Hall following the service.



From Father Paul

Dear Ones,

As we enter the season of Lent, I invite you to spend some time thinking about the Great Litany, which we will pray together on Sunday. Some people describe it as “too” something – too long, or too gloomy, or too penitential. Allow me to suggest otherwise.

We are living in a time of pain and confusion in our nation and the world. There are those who are attempting to erase the lives of children of God, and to whitewash our communal history. With prayers crying for deliverance from evil, spiritual harm, and natural calamities, along with pleas for deliverance through the power of Christ’s Incarnation, life, death, and resurrection, I am hard pressed to imagine a better set of prayers for our time. It might be a good daily practice in Lent for you.

You can find it in the Prayer Book at p. 148, or online here <https://www.bcponline.org/GreatLitany/Litany.html>. A newer version, from Enriching Our Worship, can be found here <https://www.christchurchshorthills.org/the-great-litany>

Some backstory...

A litany is a form of prayer featuring varying invocations and a fixed response. It finds its model in Psalm 136:

Give thanks to the LORD, who is good, ** for God's mercy endures for ever.*

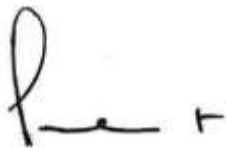
Give thanks to the God of gods, ** for God's mercy endures for ever.*

Give thanks to the Lord of Lords, ** for God's mercy endures for ever.*

The Litany originated in Antioch in the fourth century, eventually spreading to the East via Constantinople and to the West via Rome. From the 5th century on, litanies in procession became a common form of public prayer, **especially in times of strife.**

The Litany was the **first English language rite** prepared by Archbishop Thomas Cranmer, published in 1544. Cranmer modified an earlier litany form by consolidating certain groups of petitions into single prayers with response. The Litany's use in church processions was ordered by Henry VIII when England was at war with Scotland and France. It was printed as an appendix to the eucharist in the 1549 *Book of Common Prayer* and has been a feature of every Prayer Book since. The 1979 Book of Common Prayer titled the Litany "The Great Litany" to distinguish it from other litanies in the Prayer Book.

A blessed Lent to you all,

A handwritten signature in black ink, appearing to be 'Perry' or similar, written in a cursive style.

Thanks to everyone who assisted with our February liturgies - we appreciate the time and energy you devote to the Trinity community.

And thanks to Anne, Iris, and Perry Trolard for providing a splendid pancake dinner for everyone last night.



Breakfast will be served after the 8 o'clock service next **Sunday, March 16th**. All are welcome.



LENT & HOLY WEEK WORSHIP SCHEDULE

April 13:

Palm Sunday: 8 and 10:30 a.m.

Thursday, April 17:

Maundy Thursday service at 7pm

Friday, April 18:

Good Friday services at noon & 7pm
Stations of the Cross at 11am & 6pm

Saturday, April 19:

Sacristan Work Day/Holy Saturday Liturgy at 10:30am
Easter Vigil - 8pm

Sunday, April 20:

Easter Day services at 8 and 10:30am



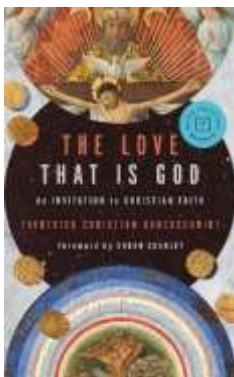
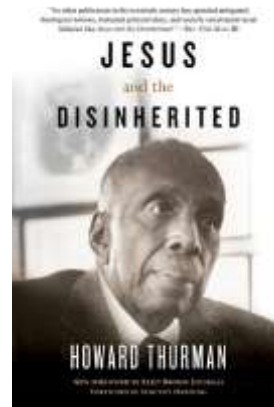
Lenten Meditations from Episcopal Relief and Development

There are many sources for daily Lenten meditations. This year, ERD and author

Jerusalem Jackson Greer invite us to journey through the season together in "A Commonplace Lent." For more information and to subscribe, follow this link: <https://www.episcopalrelief.org/church-in-action/lent/#subscribe>

Lenten Book Study

During the 5 Sundays in Lent (starting March 9), Fr. Paul will lead a Lenten Book study on Jesus and the Disinherited, by Howard Thurman. Considered by many to be the theologian of the Civil Rights Movement and mentor to several of the movement's prominent leaders, his passion for justice and radical non violence helped shape the movement. Written in 1949, the book demonstrates how the gospel may be read as a manual of resistance for the poor and disenfranchised. For our discussion, we will meet in the North Parish Hall at noon each Sunday. Please consider purchasing the book from our neighborhood friends at Left Bank Books (<https://www.left-bank.com/>) or borrowing from your local library.



One Diocese, One Book

If you're looking for another book study in Lent, the Episcopal Diocese of Missouri will be using "The Love that is God: An invitation to Christian Faith" by Fredrick Christian Bauerschmidt. Tuesdays during the Lenten Season, the Diocesan household is invited to gather on Zoom to discuss the five chapters of the One Diocese, One Book. Members of the Diocesan staff will serve as facilitators of each conversation beginning Tuesday, March 10, 2025.

For more information, follow this link: <https://diocesemo.org/connect/news/2025-lenten-book-study>



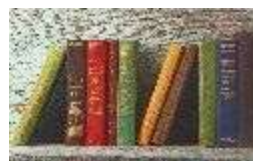
Film and Fellowship: Coming Attractions

Please join the Film and Fellowship group, scheduled to meet in the North Parish Hall the evening of March 11th. We meet at 6:30 to share a meal together. At 7:00 we begin discussion of two films. For March, we will discuss “Emilia Perez” which is currently steaming on Netflix (no charge); and “The Room Next Door”

which does may return to local theaters, but is available on Amazon Prime. The “Room Next Door” features Tilda Swinton and Julianne Moore as the lead actors.

Please contact Ron Tompkins if you have any questions:
ron.tompkins@nursesfornewborns.org

The Trinity Book Group will meet in the North Parish Hall at Trinity on Saturday, March 15, at 6:30 pm for a potluck supper. At 7 pm, we will discuss the book, "Remarkably Bright Creatures," by Shelby Van Pelt. One of the reviewers called this book, "a story of family, community and optimism in spite of darkness".



Thanks. - Hazel S Kirk



Camp Firebird

If you have children or grandchildren that would like to go to an Episcopal Camp, you're in luck! Camp Firebird, the official camp of the Episcopal Diocese of

Missouri will take place July 27–August 1 @ Camp MoVal in Union, MO. Camp Firebird embraces its deep and inclusive Episcopal roots, welcoming campers and staff to learn more about God, community, and themselves throughout the week, in a carefully designed time away from their normal routines. For more information, see the flyers in church, or follow this link <https://diocesemo.org/camp-firebird>



TRINITY
FOOD MINISTRY
SAINT LOUIS

I am staring out of my office window

watching what I hope is the last hurrah of a really long and frigid winter. The wind is howling and the snow is blowing three directions at the same time. How does one hide from this discomfort if one has no home? I know it is the Midwest and winter still has its own timetable this season, yet the tiniest signs of Spring lurk. I am ready.

Update on Bro Sam: Sam leaves the rehab either Wednesday or Thursday of this week. He is to be on home rest for 10 days and then we will hopefully see him again! Meanwhile, if you would like to send a note to him, his address is 1940 Damato Court, Dellwood MO 63136. Make his day!

Pantry and Hot Lunch are running smoothly because of the volunteers and community members. On these weeks when I am home (every other week), I miss everyone very much.

Giving thanks for St. Peter's Ladue monthly food donation. They are setting records! In addition, St. Timothy's Creve Coeur brought in their donation of rice plus a goodly amount of non-perishable goods. Church of St. Michael & St. George continues to supply casseroles, monetary gifts, sandwiches and goody bags, and a few amazing volunteers.

A reminder about all the economic protests that are ongoing: The idea is to make a difference, to remind the extravagant corporations that we, the 99%, hold the power. However, boycotting Amazon (as an example) for only a week misses the point. If on March 15, we immediately return to Amazon to order goods, we have done little.

This is all about changing the system that exists. Change always begins inside ourselves. We change our ways of spending money; the corporations will change accordingly. Yet, it begins right here, in us as individuals. Lent it a very good time to ponder what part you/we play in the current economic situation. What can we do as individuals to alter our impact? For the long run, not just for a short while.

Love always; always Love. /Barbi

Needs this week at Pantry

Vienna Sausages

Ramen Noodles

Umbrellas

Prayers for all of those who are suffering from the current cuts to Medicaid and Food Stamps, from the housing allowances, from the fear of Social Security changes.



Food Ministry Amazon Wishlist

Scan or click on the QR code to go to the Food Ministry's Amazon Wishlist.

This Week's Core Value: Anglo-Catholic Worship

We believe that devotion to the Real Presence on the Altar leads us to devotion to the Real Presence in our neighbor. We gather for a multi-sensory experience, rooted in consistency and ancient rhythms that anchor our wandering bodies and souls.



March 9: First Sunday in Lent

In our Diocese of Missouri, we pray for the people and ministry of St. Peter's Episcopal Church (1872) in Ladue and David, their Rector; and Nathan, Luke, Jay

and Zack, Assisting Clergy.

* In our companion Diocese of Puerto Rico, we pray for St. Jude Thaddeus (Misión San Judas Tadeo) in Aibonito.

* In the Anglican Communion, we pray for The Anglican Church of Canada.

We keep in our prayers those who are ill or in need:

Barbi Click

Sam Kincade

Helen Hendry

Glenda Wiman
Thomas Kirk
Nan Sweet
Gloria Winston
Dolores Friesen
John Biggs
Steven Forsyth
Julien Worland
Joan Dunbar
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Denver Wright
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Nolan, 2-year-old grandson of a friend of Jeff Wunrow fighting cancer
Amanda, Deacon Barbi's daughter
Bruce Deal and Harry Forbes, New York friends of Michael Shepley
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Jay Shuldiner, friend of Brian Alms, recovering from two falls.
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Romerico Lansang, friend of Brian Alms, lung cancer.
Phyllis, the Rev. Steve Lawler's mother-in-law
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Buelane Daugherty, friend of Brian Alms, increasing dementia
Pat R., friend of Cathy Tierney, bladder cancer

Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: The Rev. Helen Ludbrook, the Rev. David K. Fly,
and the Rt. Rev. Hays Rockwell.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays February March 8-15: Jerry Martin, Al Adams, Amy Barnes.

TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

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Rector

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Deacon

The Venerable Harry Leip
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Jeffery Nall
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Parish Administrator

Bill Ader
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Food Ministry Manager

The Rev. Barbi Click
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Food Ministry Assistant

Sam Kincade

Sextons

Shawn Hall
Angelo Shell

Readings for Sunday, March 16 Second Sunday in Lent

Genesis 15:1-12,17-18

Philippians 3:17-4:1

Luke 13:31-35

Psalm 27



Vestry

Senior Warden: Adrienne Fly

2026

Fritzi Baker
Skip Coburn
Dave Hilditch

2027

Adrienne Fly
Ben Kiel
Mary Patton
Perry Trolard

Junior Warden: Ben Kiel

2028

Carlos Daughaday
Abby Tully