



TRINITY
EPISCOPAL
SAINT LOUIS

The Presentation of Our Lord 10:30 a.m., February 2, 2025



The Rt. Rev. Deon Johnson, *Bishop*
The Rev. Dr. Paul Jacobson, *Rector*
Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence and hope that you will find strength, comfort and fulfillment through our worship. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church, 600 North Euclid, St. Louis MO 63108
trinityewe.org 314-361-4655

THE HOLY EUCHARIST

THE WORD OF GOD

Prelude

Prelude

Norman Warren

The congregation stands.

The Presider greets the people with these words



Light and peace in Jesus Christ our Lord.



Thanks be to God.

Dear people of God, forty days ago we celebrated the joyful feast of the Incarnation of Jesus. Today we recall the day on which he was presented in the temple, fulfilling the law of Moses. Led by the Spirit, Simeon and Anna came to the temple, recognized the child as the Christ, and proclaimed him with joy. United by the same Spirit, we now enter the house of God, where we shall recognize Christ in the breaking of bread.

Let us pray.

O eternal God, who has created all things; on this day you fulfilled the petitions of the just Simeon: We humbly ask you to bless and sanctify these candles for our use.

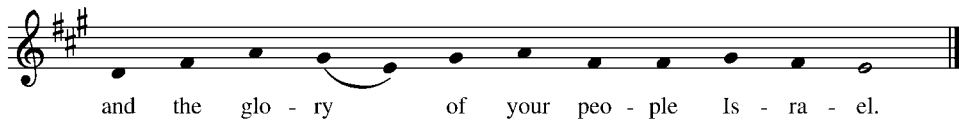
Graciously hear our prayers and be merciful to us, whom you have redeemed by your Son, who is the light of the world, and who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

The candles are blessed with incense and holy water.

The following canticle is then sung, during which the candles of the people are lighted.

Antiphon
Cantor; then All





The Cantor sings the verses, the People respond with the Antiphon

Lord, you now have set your servant free
to go in peace as you have promised [*Antiphon*]
For these eyes of mine have seen the Savior,
whom you have prepared for all the world to see. [*Antiphon*]
A Light to enlighten the nations,
and the glory of your people Israel. [*Antiphon*]
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. [*Antiphon*]

Setting: Mode 8 antiphon melody; adapt. Bruce E. Ford (b. 1947).
© 1985, Bruce E. Ford.

The Presider then says the following prayer

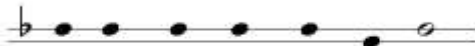
Let us pray.
O God, source of all light, today you revealed to the aged Simeon your light which enlightens the nations. Fill our hearts with the light of faith, that we who bear these candles may walk in the path of goodness, through Jesus Christ the Light of the World.
Amen.

The Procession

The Deacon invites the Procession



Let us go forth in peace.



In the Name of Christ. A-men.

During the Procession, the following hymn is sung

1. In his tem - ple now be - hold him, See the long - ex -
 2. In the arms of her who bore him, Vir - gin pure, be -
 3. Je - sus, by your pre - sen - ta - tion, when they blest you,
 4. Prince and au - thor of sal - va - tion, be your bound - less

pect - ted Lord. An - cient proph - ets had fore - told him,
 hold him lie, While his a - ged saints a - dore him,
 weak and poor, Make us see your great sal - va - tion,
 love our theme! Je - sus, praise to you be - gi - ven

God has sent the pro - mised word. Now to praise him,
 Ere in per - fect faith they die. Al - le - lu - ia!
 seal us with your prom - ise sure; And pre - sent us,
 by the world you did - re - deem, with the Fa - ther

his re - deem - ed shall break - forth with one ac - cord.
 Al - le - lu - ia! Lo, the in - car - nate God most High!
 in your glo - ry, to your - Fa - ther, cleansed and pure.
 and the Spir - it, God of ma - je - sty su - preme!

Words: Henry J. Pye (1825-1903), alt.
 Music: *Lindsborg*, Robert Leaf (1936-2005).

After the hymn, the following is sung

We have waited on your loving-kindness, O Lord,

In the midst of your tem-ple.

Your praise, like your Name, O God, reaches to the ends of the earth.

Your right hand is full of jus-tice.

Gloria (Hymnal S280)

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Salutation

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Collect of the Day

O God, you have made this day holy by the presentation of your Son in the Temple, and by the purification of the Blessed Virgin Mary: Mercifully grant that we, who delight in her humble readiness to be the birth-giver of the Only-begotten, may rejoice for ever in our adoption as children of God; through Jesus Christ our Lord. ***Amen.***

After the Collect, all extinguish their candles.

First Reading

Malachi 3:1-3

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Reader Hear what the Spirit is saying to God's people.

People ***Thanks be to God.***

Psalm 84 (Hymnal S411)

Robert Knox Kennedy
(b. 1945)



- 1 How dear to me is your dwelling,
O Lord of hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts,
my Sovereign and my God.
- 3 Happy are they who dwell in your house! *
They will always be praising you.
- 4 Happy are the people whose strength is in you, *
whose hearts are set on the pilgrims' way!
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and you, the God of gods, will reveal yourself in Zion.
- 7 Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your anointed.

9 For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.

10 For you, Lord God, are both sun and shield; *
you will give grace and glory;

11 no good thing will you withhold, O Lord, *
from those who walk with integrity.

12 O Lord of hosts, *
happy are they who put their trust in you!

Second Reading

Hebrews 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

Lift Every Voice, #122

Close to Thee

1. Thou my ev - er - last - ing por - tion, More than friend or
2. Not for ease or world - ly pleas - ure, Nor for fame my
3. Lead me through the vale of shad - ows, Bear me o'er life's

1. life to me; All a - long my pil - grim jour - ney,
 2. prayer shall be; Glad - ly will I toil and suf - fer,
 3. fit - ful sea; Then the gate of life e - ter - nal

1. Sav - ior let me walk with thee. Close to thee, Close to
 2. On - ly let me walk with thee. Close to thee, Close to
 3. May I en - ter, Lord, with thee. Close to thee, Close to

1. Thee, Close to thee, Close to thee; All a - long my
 2. Thee, Close to thee, Close to thee; Glad - ly will I
 3. Thee, Close to thee, Close to thee; Then the gate of

1. pil - grim jour - ney, Sav - ior let me walk with thee.
 2. toil and suf - fer, On - ly let me walk with thee.
 3. life e - ter - nal May I en - ter, Lord, with thee.

Words: Fanny J. Crosby (1820-1915). Music: Silas Vail (1818-1884).

The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

The Gospel

Luke 2:22-40

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,
according to your word;

for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,

a light for revelation to the Gentiles
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

The Rev. Dr. Paul Jacobson

A period of silent reflection is observed.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

Celebrant Let us pray to God, who is made manifest in Jesus Christ.

Intercessor As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy,

Hear our prayer.

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy,

Hear our prayer.

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders to the ways of justice and righteousness.

Lord, in your mercy,

Hear our prayer.

Like the Magi who traveled from afar to bring gifts and celebrate the Savior’s birth; we pray for this community, and for those who celebrate their own birthdays and anniversaries.

Lord, in your mercy,

Hear our prayer.

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the poor and the lame. We especially pray for Barbi, Helen, Glenda, Thomas, Nan, Gloria, Al, Dolores, John, Steven, Julien, Joan, Kevin, David, Betsey, Pat, Ray, Denver, Gwen, Charlene, Bruce, and for those we now name (*silence*).

Lord, in your mercy,
Hear our prayer.

As Jesus called his disciples to leave their nets and boats, and follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. Give them your peace.

Lord, in your mercy,
Hear our prayer.

As Jesus wept for his friend Lazarus who died, we remember those we love who have passed into the eternal light of God, including Anne Hennig and those we now name (*silence*).

Lord, in your mercy,
Hear our prayer.

Celebrant Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. ***Amen.***

Confession

A Confession of Sin is said here if it has not been said earlier. On occasion, the Confession may be omitted.

One of the sentences from the Penitential Order or Enriching Our Worship 1 may be said.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of the Incarnate Christ be always with you.

People And also with you.

THE HOLY COMMUNION

Choir Anthem

What Wondrous Love Is This?

American Folk Hymn

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this, that caused the Lord of bliss
to lay aside his crown for my soul, for my soul,
to lay aside his crown for my soul.

To God and to the Lamb I will sing, I will sing;
to God and to the Lamb, I will sing.
To God and to the Lamb who is the great "I AM,"
while millions join the theme, I will sing, I will sing,
while millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on,
And when from death I'm free, I'll sing on.
And when from death I'm free I'll sing and joyful be,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on.

The Hymnal 1982, #257

O Zion open wide thy gates

Edmonton

The musical score is written on two staves, Treble and Bass clef, in the key of D major (two sharps). The melody is in the treble clef, and the bass clef provides a simple harmonic accompaniment. The lyrics are written below the treble staff.

1 O Zi - on, o - pen wide thy gates, let
2 A - ware of hid - den de - i - ty, the
3 The a - ged Si - mon sees at last his
4 But si - lent knelt the mo - ther blest of
5 All glo - ry to the Fa - ther be, all

1 sym - bols dis - ap - pear; a priest and vic - tim,
 2 low - ly Vir - gin brings her new - born babe, with
 3 Lord, so long de - sired, and An - na wel - comes
 4 the yet si - lent Word, and pon - dering all things
 5 glo - ry to the Son, all glo - ry, Ho - ly

1 both in one, the Truth him - self, is here.
 2 two young doves, her hum - ble of - fer - ings.
 3 Is - racl's hope, with ho - ly rap - ture fired.
 4 in her heart, with speech - less praise a - dored.
 5 Ghost, to thee, while end - less a - ges run.

Words: Jean Baptiste de Santeuil (1630-1697); tr. Edward Caswall (1814-1878), alt. Music: *Edmonton*, from *Harmonia Sacra*, ca. 1760; harm. *Hymnal 1982*; alt. melody and bass from *Harmonia Sacra*, ca. 1760.

The Great Thanksgiving

Prayer C, Expansive Language, Fixed-Response

Celebrant *People*
 May God be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

The Celebrant continues, singing

It is right to give you thanks and praise, O Lord, our God,



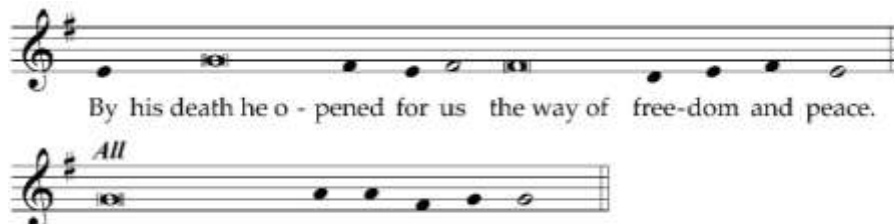
sustainer of the u-ni-verse. *All* Glory to you for ev-er and ev-er.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being. From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill;



You made us the stewards of your cre - a - tion. *All* Glory to you for ev - er and ev - er.

But we turned against you, and betrayed your trust; and we turned against one another. Again and again you called us to return. Through prophets and sages you revealed your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions, and bruised for our iniquities.



By his death he o - pened for us the way of free-dom and peace.
All Glory to you for ev - er and ev - er.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (Hymnal S129)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Celebrant continues, speaking

Blessed are you, Lord our God, for sending us Jesus, the Christ; who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we celebrate his death and resurrection, as we await the day of his coming.
Glory to you for ever and ever.

Therefore, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Glory to you for ever and ever.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised.

Through Christ, with Christ and in Christ,
all honor and glo-ry are yours, cre-a-tor of all.
All
Glory to you for ev-er and ev-er. A - men!

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction (Hymnal S161)

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plain-song*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation and Welcome to Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord.

Gluten-free wafers are available: please assist us by crossing your right arm over your chest so we may serve you correctly. *If you do not receive wine* you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. *Those unable to come to the altar rail* are asked to notify an usher, and we will bring Communion to you.

Due to our Diocesan health policy, we ask you not to dip your communion bread/wafer into the chalice when receiving communion (i.e., intinction). You are welcome to receive just the bread or you may touch the chalice when it comes to you, if you are not comfortable with drinking directly from the chalice.

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*. Sts. 1-3, Copyright © The Church Pension Fund. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

Postcommunion Prayer

Celebrant and People

***Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.***

*And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Hymnal 1982, #278

Sing we of the blessed Mother

Rustington

1 Sing we of the bless - ed Mo - ther who re - ceived the an - gel's
 2 Sing we, too, of Ma - ry's sor - rows, of the sword that pierced her
 3 Sing a - gain the joys of Ma - ry when she saw the ris - en
 4 Sing the chief - est joy of Ma - ry when on earth her work was

word, and o - bc - dient to the sum - mons bore in
 through, when be - neath the cross of Je - sus she his
 Lord, and in prayer with Christ's a - pos - tles, wait - ed
 done, and the Lord of all cre - a - tion brought her

love the in - fant Lord; sing we of the joys of
 weight of suf - fering knew, looked up - on her Son and
 on his prom - ised word; from on high the blaz - ing
 to his heaven - ly home; where, raised high with saints and

Ma - ry at whose breast the child was fed who is
 Sa - vior reign - ing from the aw - ful tree, saw the
 glo - ry of the Spi - rit's pres - ence came, heaven - ly -
 an - gels, in Je - ru - sa - lem a - bove, she be -

Son of God e - ter - nal and the ev - er - last - ing Bread.
 price of our re - demp - tion paid to set the sin - ner free.
 breath of God's own be - ing, man - i - fest in wind and flame.
 holds her son and Sa - vior reign - ing as the Lord of love.

Words: George B. Tims (b. 1910), alt. By permission of Oxford University Press. Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918).

Dismissal

Postlude

Cortège

Malcolm Archer

RiteSong subscription # CPIRS29694 Music under OneLicense # A-713038

Sunday Service Schedule

8:00 AM Rite I – Spoken Eucharist

10:30 AM Rite II with music

Weekday Service Schedule

7:00 AM on Thursdays

Parish Office Hours

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM, Friday 8 AM-Noon

Trinity Food Ministry Schedule		
<i>Food Pantry & takeout hot meal</i>	<i>Cafe - drop in for a meal & conversation</i>	<i>Sunday Hot Lunch</i>
Tues: 1:30pm - 3pm Thurs: 4pm - 5pm	Wed: Noon - 2pm	Sunday: 2pm - 2:30pm

Served in December

501 Households

210 Families

330 Weekly Hot Lunches

400 Sunday Hot Lunches



From Father Paul



Andrei Rublev



Ukrainian painter Vadim Lanovoy

Dear Ones,

What a splendid Annual Meeting. It was my first with you, and I am deeply thankful to everyone who had anything to with the beautiful setup of the South Parish Hall; providing, setting up and replenishing the wonderful food; tidying up afterwards to make way for Sunday Hot Lunch; contributing to the Annual Report; preparing, printing and distributing the Annual Report. Of course, the

Annual Report is but a thumbnail of the hours of work and prayer that makes Trinity the vital beacon of Christ in the CWE. Deep thanks also go to those who have provided faithful leadership to our common work – those who have stepped into leadership, and those who have completed their terms...for the moment, anyway. Word will be coming shortly about the organization of the new Vestry. Thank you, thank you, thank you!

I was particularly struck by the energy around the idea of becoming a Sanctuary Congregation. This pressing issue will be at the top of the new Vestry's agenda. In the meantime, I invite you to read the letter from Bishop Deon, on this topic, which can be found here: <https://diocesemo.org/connect/news/sanctuary-congregations>.

The writer of the Letter to the Hebrews (13:2) tells us, "Be not forgetful to entertain strangers: for thereby some have entertained angels unawares."

Providentially, today the church celebrates Andrei Rublev, monk and iconographer. Little is known about his early life. He first comes into public view in 1405, when he decorated icons and frescos for the Cathedral of the Annunciation of the Moscow Kremlin in company with Theophanes the Greek, the leading Byzantine master of icon writing.

The icon ("image" in Greek) is central to Orthodox spirituality, both in liturgy and in personal devotion. An icon is two dimensional – despite being an image of someone it is not a physical portrait. Instead, icons seek to provide immediate access to the spiritual and the divine unmediated by the human, historical imagination.

The only work generally thought to be his is the famous and familiar icon of the Trinity, from about 1410. It is based upon an earlier icon illustrating Genesis 18, known as the "Hospitality of Abraham". Rublev removed the figures of Abraham and Sarah, and with a subtle use of composition and symbolism changed the subject to focus on the Mystery of the Trinity.

Holy God, we bless you for the gift of your monk and icon writer Andrei Rublev, who, inspired by the Holy Spirit, provided a window into heaven for generations to come, revealing the majesty and mystery of the holy and blessed Trinity; who lives and reigns through ages of ages. Amen.

Later ages, including ours, have seen in the image of the Trinity's inner hospitality an image of the hospitality of the Eucharist. For decades, the Rublev Trinity has been a constant companion in my life and ministry. It reminds me that every act of hospitality that we offer or receive, no matter how small, finds its origin and model in the very heart of God.

Just as Jesus was the image (icon) of the invisible God (Colossians 1:15), each human person is also. With the increasing need to be aware of, and concerned for, those of God's children whom the world would erase or discard, I invite you to pray with this image of the Trinity, that each of you, and we as a parish community together, may discern where and how God is calling us to manifest the hospitality at the heart of Godself.

PS - Don't forget to bring a household candle to be blessed on Sunday morning, the Feast of Candlemas.

Let us, therefore, be not forgetful.

A handwritten signature in black ink, appearing to be the initials 'L. R.' or similar, written in a cursive style.

Anne K. Hennig
(May 13, 1952 – January 28, 2025)



Anne at the LA Country Arboretum and Botanical Gardens (Arcadia, CA), 2003



Anne surrounded by quilts and flowers at Evelyn's House (Creve Coeur, MO), 2025

Dear Ones,

I invite your prayers for the repose of the soul of Anne Hennig who died peacefully in her sleep last night at Evelyn's House. In addition to her husband, Frank Schottler, Anne was surrounded in recent days by her sister Helen, her brother Steve, and one of her cousins, Linda. Please keep all of them in your prayers.

Information about services will be sent out when it is available.

May Anne's soul and the souls of all the faithful departed, through the mercy of God, rest in peace.

*O God, whose mercies cannot be numbered:
Accept our prayers on behalf of your servant Anne,
and grant her an entrance into the land of light and joy,
in the fellowship of your saints; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.*

Thanks to Annual Meeting Helpers

Many thanks for all those who made such delicious desserts for our annual meeting and who stayed to help clean up and reset the tables. Shawn and Angelo, and the Trinity Hot Lunch volunteers also pitched in. Gratitude as always to Bill Ader for preparing the Annual Report. And special thanks to Lisa Carpenter for seeing to it that we had great food and plenty of it! - Adrienne Fly

Thanks to Matt Bittmann, Skip Coburn, Hannah Rogers, Bill & Joyce von Glahn, Jeff Wunrow, Mark Zimmer and other helpful hands for cooking and serving Trinity's Hot Lunch on Sunday!

Memorial Service for Anne Hudson Saturday, February 15, 11 a.m.

There will be a memorial service for Anne Lester Hudson at Trinity Episcopal Church, St Louis MO, on February 15th at 11am St Louis time (Central Standard). The service will be live-streamed at trinitycwe.org. - Sigmund Hudson

Obituary

Anne Lester Hudson (1932-2025) was born in Inverness MS. She graduated as a mathematics major from Hollins College, Roanoke VA in 1953, and went to Washington DC to work for the NSA, and taught at a girls boarding school. Then

she decided to go to graduate school at Tulane University in mathematics, earning a PhD in 1961. She married a fellow graduate student, Sigmund Hudson, in 1960. She was awarded a NATO Fellowship and went to the University of Tübingen for post-doctoral research. In Tübingen, Germany, sons Edmund Hudson and Martin Hudson were born. She was a faculty member at Syracuse University (NY) and Professor at Armstrong State College in Savannah GA.

Anne in Savannah was a volunteer at the Live Oak Public Libraries system in Chatham County GA, the Savannah Health Mission, a co-founder of the Baldwin Park Neighborhood Association, and a part-time organist at St. Matthew's Episcopal Church.

In Lisbon NH, where she spent her summers with her family, she was an organist at Epiphany Episcopal Church, and a volunteer with the Lisbon Area Historical Society. She became knowledgeable about local wildflowers, was able to identify over 100 species, and mounted a wildflower exhibit for 15 years at the Landaff NH Old Home Day held in August. She was an avid piano player and knitted for many years, making donations to friends and the homeless program at Trinity Episcopal Church St Louis.

Anne is survived by husband Sigmund of 64 years, sons Edmund (Feiya Chu) and Martin (Maureen Ohab), and grandson Ian Hudson.

In lieu of flowers, donations may be made to Live Oak Public Library, or St. Matthew's Episcopal Church, both Savannah GA, or the Lisbon Area Historical Society, Lisbon NH, in Anne's name.

For Anne's professional biography, go online to Wikipedia and put Anne Lester Hudson in the search box.



Film and Fellowship: Coming Attractions

Please join the Film and Fellowship group, scheduled to meet in the North Parish Hall the evening of Tuesday, February 11th. We meet at 6:30 to share a meal together.

At 7:00 we begin discussion of two films. For February, we will discuss “The Brutalist” and “September 5”. Both films are showing at local theaters; but will not be available on streaming services at this time. The storyline for “The Brutalist” involves a visionary architect who escapes postwar Europe, arriving in America to rebuild his personal and professional life. “September 5” recounts events occurring at the Munich Olympics in 1972. These events involving terrorists and Israeli athletes are covered by an American sports broadcasting crew on site.

BOOK DISCUSSION
GROUP



For our February Book Group, we will meet on Saturday, February 16, 2025 at 6:30 pm for the potluck and 7 pm for our discussion about “The Lost

Bookshop” by Evie Woods. When “a vanishing bookshop casts its spell, strangers will discover that their own stories are every bit as extraordinary as the ones found in the pages of their beloved books.” Please join us to talk about this fun book.

**At the Trinity Episcopal Church
annual meeting on Sunday, January**

26, 2025, Deacon Barbi gave an
impassioned talk about the Trinity
Food Ministry. Her full report is in the



annual report and details all the good works in 2024. I happened to be at the meeting because I was the Innkeeper for Sunday Hot Lunch that day. The statistics she provided in the report are indicative of a very busy year. Even more poignant, and we do need poignancy in these dark days, was when Barbi asked for a show of hands of those who were involved in any way with the Trinity Food Ministry, from knitting hats, to cooking, monetary donations, to picking up trash, etc. Almost everyone in the parish hall raised a hand. Those raised hands are a sign of hope. As Barbi indicated in her report, the Trinity Food Ministry, and you, are the center of a huge mutual ministry network, both inter-religious and inter-relational.

January 29, 2025, is the Lunar New Year, the Year of the Snake. According to some, the Year of the Snake means the “overall atmosphere in the world will become slightly more chaotic.” My goal as a volunteer is to be mindful, pray and stay positive. And as Barbi wrote in her report, to work within the mandate to be a network in Christ with poor and oppressed people wherever they are found.

Thanks be to God,
Jeanie Bryant

Food Needs this Week:

Cereal
Oatmeal
Ramen Noodles
Peanut Butter



Food Ministry Amazon Wishlist

Scan or click on the QR code to go to the Food Ministry's Amazon Wishlist.

**Absalom Jones Celebration: Joy, Faith,
Journey
Saturday, February 15: 11:00 AM - 2:00
PM @ Grace Episcopal Church,
Kirkwood**



The Commission on Dismantling Racism warmly invites you to the Absalom Jones Celebration, Joy, Faith, Journey: Weaving a Tapestry of Beloved Community Amidst Uncertainty. This special event promises to be a meaningful time of reflection, connection, and celebration as we honor the legacy of Absalom Jones and work together toward building a Beloved Community. We look forward to seeing you there!

To register for this event:

<https://docs.google.com/forms/d/e/1FAIpQLSdnnCibYDBJxIYFZ00EaAAF1A2m-HPnopyGFNmwmIO-oCwXww/viewform>

**2025 Old School Gospel Concert - Sunday, February 9, 2025 @ 3:00 PM
MCCGSL 7423 Michigan Ave**

Celebrate the rich heritage of Black gospel music at this annual event! The Commission on Dismantling Racism, along with MCCGSL, St. John's UCC, and Freedom Arts & Education Center, will be hosting this spectacular annual event produced by AhSa-Ti Nu. Guest directors include Harry Moppins, Rev. Michelle Higgins, and John Rhine. Tickets are sliding scale, no one is turned away for lack of funds.

To learn more: <https://diocesemo.org/connect/news/2025-old-school-gospel-concert>



This Week's Core Value: Anglo-Catholic Worship

We believe that devotion to the Real Presence on the Altar leads us to devotion to the Real Presence in our neighbor. We gather for a multi-sensory experience, rooted in consistency and ancient rhythms that anchor our wandering bodies and souls.

**February 2: The Presentation
Jesus in the Temple**

In our Diocese of Missouri, we pray for the people and ministry The Episcopal Church of the Holy Communion (1869) in University City and Earl, their Interim Rector; Julie, their Associate Rector and Chester their Deacon.



of

of

* In our companion Diocese of Puerto Rico, we pray for the Episcopal School (Colegio Episcopal San Andrés).

* In the Anglican Communion, we pray for The Anglican Church in Aotearoa, New Zealand and Polynesia.

We keep in our prayers those who are ill or in need:

Barbi Click
Helen Hendry
Glenda Wiman
Thomas Kirk
Nan Sweet
Gloria Winston
Dolores Friesen
John Biggs
Steven Forsyth
Julien Worland
Joan Dunbar
The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Denver Wright
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Nolan, 2-year-old grandson of a friend of Jeff Wunrow fighting cancer
Amanda, Deacon Barbi's daughter
Bruce Deal and Harry Forbes, New York friends of Michael Shepley

Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Jay Shuldiner, friend of Brian Alms, recovering from two falls.
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Romerico Lansang, friend of Brian Alms, lung cancer.
Phyllis, the Rev. Steve Lawler's mother-in-law
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Buelane Daugherty, friend of Brian Alms, increasing dementia
The Trimble Family
Pat R., friend of Cathy Tierney, bladder cancer
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: The Rev. Helen Ludbrook, the Rev. David K. Fly, and the Rt. Rev. Hays Rockwell.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays February 2-8: Hazel Kirk, Linda Small.

Departed: Anne Hennig

TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

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Food Ministry Manager

The Rev. Barbi Click
barbi@trinitycwe.org

Food Ministry Assistant

Sam Kincade

Sextons

Shawn Hall
Angelo Shell

Readings for Sunday, Feb. 9 Fifth Sunday after the Epiphany

Isaiah 6:1-8, [9-13]
1 Corinthians 15:1-11
Luke 5:1-11
Psalm 138



Vestry

Senior Warden: Adrienne Fly

2026

Fritzi Baker
Skip Coburn
Dave Hilditch

Junior Warden: Ben Kiel

2027

Adrienne Fly
Ben Kiel
Mary Patton
Perry Trolard

2028

Carlos Daughaday
Abby Tully