



**TRINITY  
EPISCOPAL  
SAINT LOUIS**

**25<sup>th</sup> Sunday after Pentecost  
10:30 a.m., November 10, 2024**



Established 1855 in the Episcopal Diocese of Missouri  
The Rt. Rev. Deon Johnson, Bishop  
The Rev Jeff Goldone, Transition Priest

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service, and nursery care is provided. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

**Trinity Episcopal Church  
600 North Euclid, St. Louis MO 63108  
trinitycwe.org 314-361-4655**

# THE HOLY EUCHARIST RITE II

## THE WORD OF GOD

**Prelude**

*Balm in Gilead*

arr. Robert J. Powell

**Introit**

*Carol of Beauty*

Traditional French

Praise we the Lord, who made all beauty  
 For all our senses to enjoy.  
 Give we our humble thanks and duty  
 That simple pleasures never cloy;  
 Praise we the Lord, who made all beauty  
 For all our senses to enjoy.

--Stuart Wilson

**The Hymnal 1982, #653**

Dear Lord and Father of mankind

*Repton*



1 Dear Lord and Fa - ther of man - kind, for -  
 2 In sim - ple trust like theirs who heard, be -  
 3 O Sab - bath rest by Gal - i - lee! O  
 4 Drop thy still dews of qui - et - ness, till  
 5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our  
 2 side the Syr - ian sea, the gra - cious call - ing  
 3 calm of hills a - bove, where Je - sus knelt to  
 4 all our striv - ings cease; take from our souls the  
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
 2 of the Lord, let us, like them, with - out a word, rise  
 3 share with thee the si - lence of e - ter - ni - ty in -  
 4 strain and stress, and let our or - dered lives con - fess the  
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
 2 up and fol - low thee, rise up and fol - low thee.  
 3 ter - pret - ed by love! in - ter - pret - ed by love!  
 4 beau - ty of thy peace, the beau - ty of thy peace.  
 5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt. Music: *Repton*, Charles Hubert Hastings Parry, (1848-1918), alt.

*The people standing, the Celebrant says*

*Celebrant:* Blessed be the one, holy, and living God.

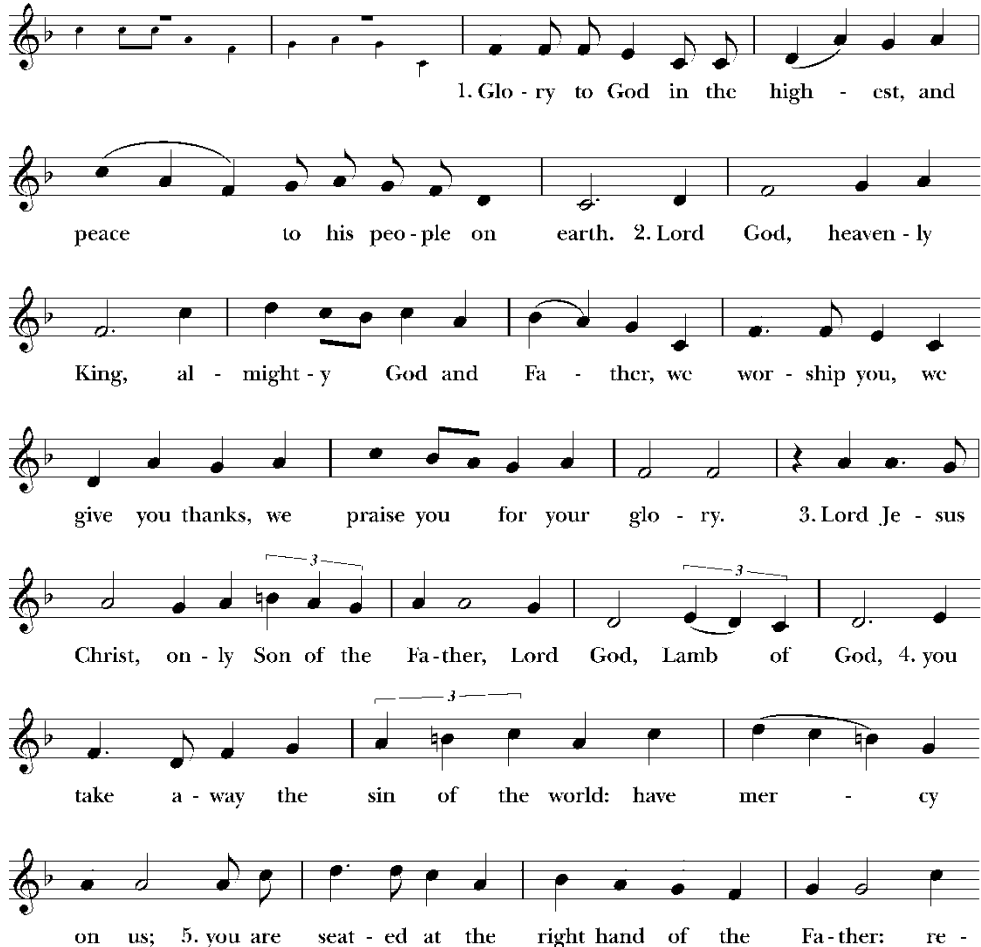
*People:* **Glory to God for ever and ever.**

### Collect for Purity

*Celebrant and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### Gloria



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## Collect of the Day

*The Celebrant says to the people*

God is with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Most loving God, whose will it is for us to give thanks for all things, to fear nothing but the loss of you, and to cast all our care on you who care for us: Preserve us from faithless fears and worldly anxieties, that no clouds of this mortal life may hide from us the light of that love which is immortal, and which you have manifested to us in your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The word of the Lord came to Elijah, saying, “Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” But she said, “As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.” Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth.” She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

Psalm 146 S411

Robert Knox Kennedy  
(b. 1945)



- 1 Hallelujah! \*  
Praise the Lord, O my soul!
- 2 I will praise the Lord as long as I live; \*  
I will sing praise to my God while I have my being.
- 3 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.
- 4 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.

- 5 Happy are they who have the God of Jacob for their help! \*  
For their hope is in the Lord their God,
- 6 who made heaven and earth, the seas,  
and all that is in them; \*  
who keeps promises for ever;
- 7 who gives justice to those who are oppressed, \*  
food to those who hunger  
and sets the prisoners free.
- 8 The Lord opens the eyes of the blind! \*  
The Lord lifts up those who are bowed down  
and loves the righteous.
- 9 The Lord cares for the stranger \*  
and sustains the orphan and widow,  
but frustrates the way of the wicked.
- 10 The Lord shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah!

## Second Reading

Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

*Reader* Hear what the Spirit is saying to the churches.

*People* **Thanks be to God.**

Lift Every Voice, #54

Nearer My God to Thee

1. Near - er, my God, to Thee, Near - er to Thee!  
 2. Though like the wan - der - er, The sun goes down,  
 3. There let the way ap - pear, Steps un - to heav'n;  
 4. Then, with my wak - ing thoughts, Bright with Thy praise,  
 5. Or if on joy - ful wing, Cleav - ing the sky,

1. E'en though it be a cross That rais - eth me;  
 2. Dark - ness be o - ver me, My rest a stone;  
 3. All that Thou send - est me, In mer - cy giv'n;  
 4. Out of my ston - y griefs, Beth - el I'll raise;  
 5. Sun, moon and stars for - got, Up - wards I fly,

1. Still all my song would be  
 2. Yet in my dreams I'd be  
 3. An - gels to beck - on me Near - er, my God, to Thee,  
 4. So by my woes to be  
 5. Still all my song shall be

Near - er my God, to Thee, Near - er to Thee.

Words: Sarah F. Adams (1805-1948). Music: *Bethany*, Lowell Mason (1792-1872).

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People Glory to you, Lord Christ.*

## **The Gospel**

Mark 12:38-44

**A**s Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

The Gospel of the Lord.

*People Praise to you, Lord Jesus Christ.*

## **The Sermon**

The Rev. Jeff Goldone

*A period of silent reflection is observed.*

## **Renewal of Baptismal Vows**

*Celebrant:* Dear sisters and brothers, siblings in Christ, all the ministries of the Church are grounded in Holy Baptism, through which we are empowered by the Holy Spirit to bear witness to Christ and to carry on his work of reconciliation in the world. I call upon all of you, therefore to renew the Baptismal Covenant which is the foundation of the Church’s life and ministry.

*Celebrant:* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People: I do.*

*Deacon:* Do you believe in God the Father?

*People: I believe in God, the Father almighty, creator of heaven and earth.*

*Deacon:* Do you believe in Jesus Christ, the Son of God?

*People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose*



*again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

*Deacon:* Do you believe in God the Holy Spirit?

*People:* ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

*Celebrant:* How will you connect to Christ in community?

*People:* ***With God's help I will continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.***

*Celebrant:* How will you resist evil and turn to Christ?

*People:* ***With God's help I will persevere in resisting evil, and, whenever I fall into sin, repent and return to the Lord.***

*Celebrant:* How will you show Christ in your life?

*People:* ***With God's help I will proclaim by word and example the Good News of God found in Jesus Christ.***

*Celebrant:* How will you seek and serve Christ in your life?

*People:* ***With God's help I will seek and serve Christ in all persons, loving my neighbor as myself.***

*Celebrant:* How will you work for the reign of Christ?

*People:* ***With God's help I will strive for justice and peace among all people, and respect the dignity of every human being.***

*Celebrant:* May Almighty God, who through Jesus Christ our Lord, has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by God's grace, in Christ Jesus our Lord. ***Amen.***

## **Prayers of the People - Form VI, adapted**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For this parish and our vestry, staff, volunteers and clergy, especially for Father Paul our new rector. We pray for our Companion Community of Trinity, St. James, their parishioners and clergy. We also pray for Sean our Presiding Bishop, Deon our Bishop; and all bishops and other ministers;  
***For all who serve God in God's Church.***

For those who are suffer in body, mind and spirit including Helen, Thomas, Anne, Nan, Gloria, Dolores, John, Steven, Julien, Joan, David, Betsey, Pat, Ray, Denver, Gwen, Charlene, Bruce, and for those we now name \_\_\_\_\_.

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life, including those we now name \_\_\_\_\_.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our Creator;  
***And praise your Name for ever and ever.***

We pray for all who have died, especially John Clifford, that they may have a place in your eternal kingdom, including those we now name \_\_\_\_\_.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

*The People may add their own petitions*

### **Trinity Stewardship Prayer**

***Generous and loving God, we walk with you in love in this stewardship season! Thank you for the abundance of gifts You have given us and our Trinity family: our lives, our loved ones, our neighbors and those we serve, all that we have and all that we are. Most of all, we thank you for Jesus, your son and our Redeemer, who came among us to show us the path to eternal life. Jesus was the perfect steward of your gifts, showing that complete trust in You is necessary, and giving of self is the most important part of following Him. May the gifts of our time, our talents, and our treasures be made in that same spirit of sacrifice that Jesus taught us by His life and His unselfish death for us. Amen.***

*The Celebrant adds a concluding Collect, or the following Doxology*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. ***Amen.***

### **Confession**

*Deacon begins*

Let us confess our sins against God and God's creation.

*Minister and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand. The Presider continues:*

*Presider* The peace of Christ be always with you.

*People:* *And also with you.*

## **Welcome and Announcements**

If you would like to make a contribution, text the amount to **314 648 8344**.

## **THE HOLY COMMUNION**

### **Choir Anthem**

*There's a Wideness In God's Mercy*

Robert Lau

There's a wideness in God's mercy,  
like the wideness of the sea.  
There's a kindness in his justice,  
which is more than liberty.  
There is welcome for the sinner  
and more graces for the good.  
There is mercy with the Savior,  
there is healing in his blood.

There is no place where earth's sorrows,  
are more felt than up in heaven'  
there is no place where earth's failings  
are such kindly judgment given.  
There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.

For the love of God is broader  
than the measure of the mind,  
and the heart of the Eternal  
is most wonderfully kind.  
If our love were but more faithful,  
we should take him at his word,  
and our life would be thanksgiving  
by the goodness of the Lord.

--Frederick William Faber, alt.

1 Stand up, stand up, for Je - sus, ye sold - iers of the cross;  
 2 Stand up, stand up, for Je - sus; the trum - pet call o - bey;  
 3 Stand up, stand up, for Je - sus; stand in this strength a - lone;  
 4 Stand up, stand up, for Je - sus: the strife will not be long;

lift high his roy - al ban - ner, it must not suf - fer loss:  
 forth to the might - y con - flict in this his glo - rious day:  
 the arm of flesh will fail you, ye dare not trust your own:  
 this day, the noise of bat - tle; the next, the vic - tor's song.

from vic - tory un - to vic - tory his ar - my shall he lead,  
 ye that are his now serve him a - gainst un - num - bered foes;  
 put on the Gos - pel ar - mor, and watch - ing un - to prayer,  
 To val - iant hearts tri - um - phant, a crown of life shall be;

till ev - ery foe is van - quished and Christ is Lord in - deed.  
 let cour - age rise with dan - ger, and strength to strength op - pose.  
 when du - ty calls, or dan - ger, be nev - er want - ing there.  
 they with the King of glo - ry shall reign e - ter - nal - ly.

Words: George Duffield, Jr. ((1818-1888), alt. Music: *Morning Light*, George James Webb (1803-1887).

## The Great Thanksgiving

### *Eucharistic Prayer A*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus (Hymnal S129)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

### The Lord's Prayer *contemporary*

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.*

Alleluia. Christ our Passover is sacrificed for us.  
*Therefore let us keep the feast. Alleluia.*

### Fraction Anthem

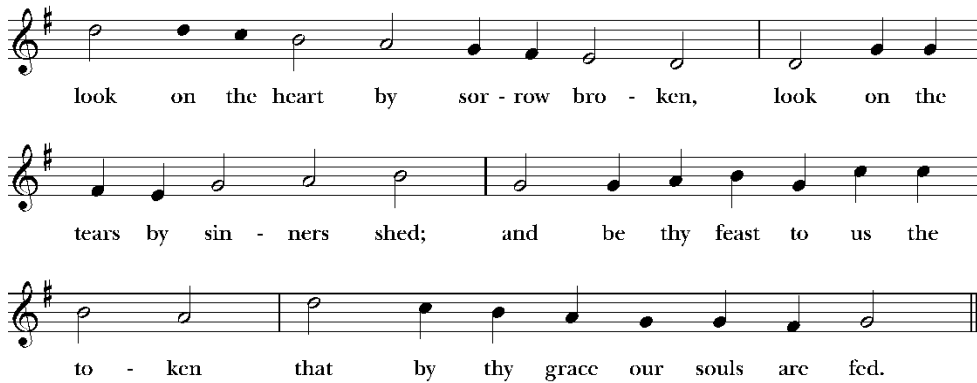
The Hymnal 1982, #301

Bread of the world

*Rendez à Dieu*

Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:





look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Invitation and Welcome to Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord. *Gluten-free wafers are available*; please assist us by crossing your right arm over your chest so we may serve you correctly.

*If you do not receive wine* you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. *Those unable to come to the altar rail* are asked to notify an usher, and we will bring Communion to you.

*If you would like to remain at your seat for Communion or a blessing, please let an usher know and we will be happy to come to you.*

### Communion of the People

The Hymnal 1982, #656

Blest are the pure in heart

*Franconia*



1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
 dwell in low - li - ness with us, our pat - tern and our King;  
 for his dwell - ing and his throne will choose the pure in heart.  
 us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

## Post Communion Prayer

*After Communion, the celebrant says:*

Let us pray.

*Celebrant and people*

***Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.***

## Blessing

The Hymnal 1982, #687

A might fortress is our God

*Ein feste Burg*

- 1 A might - y for - tress is our God, a bul - wark
- 2 Did we in our own strength con - fide, our striv - ing
- 3 And though this world, with dev - ils filled, should threat - en
- 4 That word a - bove all earth - ly powers, no thanks to



nev - er fail - ing; our help - er he a - mid the flood  
 would be los - ing; were not the right man on our side,  
 to un-do us; we will not fear, for God hath willed  
 them, a - bid - eth; the Spi - rit and the gifts are ours



of mor - tal ills pre - vail - ing; for still our an - cient foe  
 the man of God's own choos - ing; dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark-ness grim,  
 through him who with us sid - eth: let goods and kin-dred go,



doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:



and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, onc lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46. Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Hans Leo Hassler (1564-1612), alt.

## Dismissal

*The Community responds: Thanks be to God.*

## Postlude

## Recessional

Franz Schöpff

RiteSong subscription # CPIRS29694

Music under OneLicense # A-713038

## **Sunday Service Schedule**

8:00 AM Rite I - Spoken  
10:30 AM Rite II - Sung Eucharist

## **Weekday Service Schedule**

7:00 AM on Thursdays

## **Parish Office Hours**

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM,  
Friday 8 AM-2:30 PM (8 AM-Noon June-August)

<b>Trinity Food Ministry Schedule</b>		
<b><i>Food Pantry &amp; takeout hot meal</i></b>	<b><i>Cafe - drop in for a meal &amp; conversation</i></b>	<b><i>Sunday Hot Lunch</i></b>
Tues: 1:30pm - 3pm Thurs: 4pm - 5pm	Wed: Noon - 2pm	Sunday: 2pm - 2:30pm

### **Served in October**

Individuals served at Pantry 800  
Pantry Hot Meals 400  
Wednesday Café 150  
Sunday Hot Lunch 440

### **Death Notice**

#### **John Clifford (9/21/36 -11/5/24)**

Long-time Trinitarian, John Clifford, died November 5 at age 88. While a member of the Trinity family, John served on the vestry several times, served as a eucharistic minister, and served as a sacristan. He also served soup often.

# From the Rev. Jeff Goldone

## My Trinitarian Siblings in Christ,

Grace and Peace to you on this day-after the election.

The 2024 election is now behind us, something we can all be grateful for. The election results, however, depending on who you voted for, not so much. I believe we can anticipate the days, weeks, months, and years ahead will be challenging and a test of our faith and our love of neighbor, each and every one. Our nation's moral compass is sorely broken, and our Christian values seem unhinged. Where do we faithful followers of Jesus Christ turn? Our Gospel from Mark this upcoming Sunday is worth reading ahead right now. Mark 12:38-44. It's the story of the widow who tosses in the last two coins left to her name in the temple treasury. Those coins aren't just a small monetary pittance, they represent this woman's enormous and unwavering faith and trust in God to take care of her daily needs. Right now, we must pray for that same unwavering faith and trust!

Fr. Jeff

I offer to you two meaningful reflections from Steve Garnaas-Holmes to sit with today, and for the days to come.

### **We Live by Hope**

Hope is not anticipation of a certain outcome,  
but trusting goodness.

The root and center of all things  
is an abiding goodness, powerful and eternal.

Despite all danger and evil, all fear and hurt,  
that goodness, that grace, endures

We trust it.  
And that is our hope.  
Hope has survived war and tyranny.  
It has also at times prevented them.

Trust that love, more powerful than fear,  
that grace, which never forsakes us.

The light shines in the darkness,  
and the darkness cannot overcome it.

This trust is not wishing. It's knowing.  
This is hope.

### **When News is Bad**

Take seriously your grief.  
It is love, stripped bare.  
Let it flow through you.

Trust that you are held.  
We all are held by the Beloved,  
the Broken-Hearted One,  
the One who Suffers most Deeply.

Know you are not alone.  
Millions bear your sorrow.  
Ancestors and even unborn generations  
walk with you gratefully.

Seek others who are tenderhearted.  
Receive all the grace you can.  
In the flesh is best, but even in spirit,  
know we are here.

Trust the Goodness.  
God has not given up on us.  
Through every disaster grace remains.  
Refuse to despair.

Choose courage over selfishness,  
trust over fear, love over anger.  
You do not know the end of grace.

There is much you cannot change,

but bring healing where you can.  
We are not promised to be given light,  
but to shine with light.

Don't become an enemy of the world  
and its brokenness. Stay tender.  
Become a source of comfort and joy for others.  
Let this purpose bear you through the darkness  
and you yourself will become light.

Take courage; trust grace;  
stay connected; practice love.



**Thanks** to everyone who assisted with the October liturgies;  
we appreciate your faithfulness to the work of our parish.

**Thanks** to Joyce LaFontain for creatively assembling the All  
Saints Memorial space.



**On Wednesday, November 27 we will gather at 6:00 p.m. for our Thanksgiving Eve service** which will be followed by a Pie Social. Please bring a pie, cheese or dessert to share.

**I have been a member of Trinity for approximately eight years.** I currently serve on the Vestry and previously was a member of the Discernment Committee. I also volunteer weekly at the Food Pantry.



“Walk in Love” is not simply a stewardship theme or a physical act but a way of life. One can see that in the weekly sharing of the Eucharist and in the compassion, we demonstrate

at Trinity to those who are marginalized and often forgotten. It enables me to renew my faith in God as we are led through life by his eternal holy spirit.

I pledge because Trinity provides me the opportunity to share in the Eucharist with those who I respect and with which I care. It also provides me the opportunity to volunteer at the Food pantry helping those less fortunate than I to experience compassion.

To date: 28 have pledged \$141,991.

Skip Coburn

2025 Online Pledge Card (<https://www.trinitycwe.org/stewardship>)

2025 Online Volunteer Sign-up Form (<https://www.trinitycwe.org/volunteer>)



**Well it won't be long until our new rector, Fr. Paul Jacobson, is here with us at Trinity!** And there is lots to do to make him feel welcome. With Jan Parker's help, he has found a great apartment, and we are in the midst of getting bids from movers

to bring him here. He has had a farewell dinner with his congregation at Grace, Muncie, and this coming Sunday will be his last one with them.

There are things you can help with! First, our wonderful Fr. Jeff Goldone will be celebrating his last Sunday with us on November 24th, and help is needed for a festive farewell after the 10:30 service. Graciously, Joyce and Bill von Glahn are taking charge of a lovely breakfast after the 8 o'clock service.

Fr. Paul's first Sunday with us will be Advent I, December 1st, the Sunday of Thanksgiving weekend. We'd like to be sure there are treats after each service - and Cathy Tierney has said she will make her traditional cornucopia cake - but we need more!

And finally, we will have a joyous welcome reception for our new rector on Advent II, December 8th, with food and drink following each service. Faithful Trinitarians Barbara Uhlemann and Michael Shepley have agreed to co-chair the festivities after the 10:30.

**CAN YOU HELP?** Please contact Adrienne Fly, 314-805-8254 (talk or text), or [AdrienneAFly@gmail.com](mailto:AdrienneAFly@gmail.com) (<mailto:AdrienneAFly@gmail.com>) .

**Rector's Discretionary Fund**



I believe it's been quite a while since an appeal has been made regarding contributions to the Rector's Discretionary Fund, probably two years or more ago. I realize we are in the midst of our stewardship drive and I'm asking you to be as generous as you can with your financial pledge, and I don't want to disrupt your plan, however, I'm putting my hand out in front of you right now to make a donation if you are able to the Rector's Discretionary Fund. There have been a couple of desperate needs that have come to my attention in the past three months, and right now there is only \$400 in the fund. Another emergency need has come forward and I have to make an appeal to you in order that i can help with this situation. Know that I spend these funds with great transparency and frugality.

I am grateful that this special fund allows me to financially support our siblings who have come up on some real financial dilemmas. If you are able to assist right now, please put your check in the regular collection plate and write in the memo portion of your check that it is for the Rector's Discretionary Fund.

Blessings for your kindness and generosity! I am very grateful!  
Fr. Jeff



#### **Hot Lunch Volunteers Needed**

On Sunday, November 24, Trinity will prepare and serve a hot lunch for our neighbors. If you can assist from 1 - 3pm, please sign-up on the white board in Trinity's entryway. If you have any questions, please contact

Deacon Harry.

#### **FOOD DRIVE VOLUNTEERS NEEDED!**

On Tuesday, November 26th, the students at Old Bonhomme Elementary School will have their annual Giving Assembly. Trinity's Food Ministry has been the lucky beneficiary of their generosity for over 20 years. As many of you know, at 11:30 that morning the 5th graders and a truckload of food will arrive at Trinity to be unloaded, sorted and put away. The kids are always so proud and excited to see what their school has accomplished - Last year we received over 2300 items of food! It takes many of you to make this happen; it's always fun and puts you in a great Thanksgiving mood. Please



contact Adrienne if you can help between 11 and 2 – AdrienneAFly@gmail.com call/text 314-805-8254. Thanks!!



### **The Thanksgiving Play**

The question: is it odd/useless to go to this play on the Saturday after the election or is it good for our souls?

A resistance response: gather and seek to understand the experience of American Indians as told to us by an indigenous woman who decided to share her lived reality by means of comedic satire. Perhaps

it will be healing.

Our four readers are ready and Rev. Leslie Scoopmire is willing to help us understand the issues of indigenous people. Join us on this Saturday at 7:00 in the Church nave to hear a reading of “The Thanksgiving Play”. This will be followed by light refreshments and a discussion in the South Parish Hall.

### **Thanksgiving Pies!**

The good folks at Laughing Bear Bakery are once again offering us the opportunity to participate in the Thanksgiving Pie extravaganza. When you sign up to buy 2 pies for \$50, you will get one for your own Thanksgiving meal and TFM will get the other at a discounted price. We will pick up the pies at Laughing Bear and store them in our freezer here, where you will be able to collect the pie you ordered. You just take your pie home and freeze it until the day before you plan to serve it.



How to sign up: You can use the button below to sign up online or complete the form on the back page of the Sunday bulletin and place it in the offering plate. Please designate what kind of pie you want: apple, pecan, or pumpkin. Payment should be made to Trinity Food Ministry. If you pay by check, write “Pie” on the memo line.

All orders must be placed by 4:00 on November 20, 2024.

Pie Order Form (<https://trinitychurchcwe.breezechms.com/form/fe26b5>)



### **Thanksgiving Meal at Trinity**

Once again, we will celebrate Thanksgiving here at Trinity on Thursday, November 28th, from 2:00 to 4:00. And you're all invited! If you cannot join us,

there are still opportunities to participate in the feast. As discussed below, you can order delicious pies from our partner Laughing Bear Bakery. In addition, you can sign up to help prepare several different recipes here in the Trinity kitchen. Finally, you can help defray the costs by contributing cash or gift cards from Schnucks or Aldi's.

Thank you for all you do to support this great event. Questions? Please contact me at [lisa\\_carpenter@att.net](mailto:lisa_carpenter@att.net) (mailto:lisa\_carpenter@att.net) .

### **Film and Fellowship November Films**

Everyone is welcome to join Film and Fellowship on Tuesday, November 12<sup>th</sup>. Fellowship in the form of a pot luck meal begins at 6:30; film discussion begins at 7:00. This month we have agreed to discuss the Sean Baker film "Anora". Anora is showing at local theaters. This is an interesting film about a sex worker – and there will be plenty of opportunity to discuss

every aspect of this film from the plot to acting, directing, music and cinematography. The second film for discussion, and with a very different theme, is "Conclave". Conclave is based on the book by Robert Harris and the film is directed by Edward Berger. An interesting plot, an all-star cast and recommendations by some Catholic Bishops and organizations to "skip this film". It should be an interesting evening.



Please contact Ron Tompkins – [ron.tompkins@nursesfornewborns.org](mailto:ron.tompkins@nursesfornewborns.org) (mailto:ron.tompkins@nursesfornewborns.org) if you have any questions about Film and Fellowship.



### **Winter Outreach Volunteer Opportunities**

Winter Outreach is a city wide effort to provide warm and safe overnight shelter for our siblings that don't have permanent housing during the winter months. Christ Church Cathedral has been a partner with Winter Outreach for more than a dozen years. This year the Cathedral is partnering with St. Paul's UCC at 3510 Giles (Grand near Gravois) and

the Metropolitan Congregational Church to provide warm overnight shelter on Wednesday evenings in January and February 2025 when the weather drops to 25 degrees or lower. Volunteer opportunities include:

- \* Greeters (5:30 pm to 9:00 pm) guest facing-serving food and taking care of the needs of our guests
- \* Innkeepers (9:00 pm to 7:00 am) guest facing-being present over night and addressing any issues, providing breakfast
- \* Clean Up/Set Up (7:00 am to 9:00 am) non-guest facing-preparing the site for the next activation
- \* Food Preparation: Making casseroles to be dropped off at Christ Church Cathedral

The shelter at St. Paul's UCC will be set up for operation on the afternoon of Sunday, January 5. Time to be determined.

Please contact Rob Good at [atrobgood82@gmail.com](mailto:atrobgood82@gmail.com) (<mailto:atrobgood82@gmail.com>) to sign up, or speak to Trinitarian Ann Trolard or Fr. Jeff to learn more about this invaluable ministry.

### **Recycling Our Church Candles - Date Change**

Our September candle crafting gathering was productive. We are trying it again! We had planned to meet on Saturday, October 12 from 9 to 11 but we have rescheduled to Saturday November 16 in the North Parish Hall from 9 am to 11 am.

All the necessary supplies will be provided. Questions? Call or text Barb Holmes 314 303 6116



**TRINITY**  
**FOOD MINISTRY**  
**SAINT LOUIS**

**I am not sure who to quote this morning;** for it seems that I need to quote someone wise. Surely my words are not enough. If you haven't read Bishop Deon's words to the diocese this morning, that is a good place to begin this new day. For it is a new day.

So, as the bishop writes, "Let us weep for a time. Let us rejoice for a time. Let us spend our time in sackcloth and ashes. Let us make noise with timbrel and tambourine. But then let us be about the business to which God has called. God has work for us to do!"

And shared by Pastor Aaron Rogers, a prophetic message from Sophia Strand: "If we are going to survive, we are going to need to tie our roots to other roots."

Let us bind ourselves to one another and to our neighbors, seeking in all things the Joy that comes in the morning and the Love always; always Love.

Meanwhile, back to the work we have to do – the Amazon Wishlist has been updated. Also, please look through your closets and see if you have a jacket or a winter coat to share.

We may feel as though the glass is dark but one thing we can see, people are in dire straits. While we may not be able to do much, there is always something we can do. So, let's get to that work that God has set before us!

Love always; always Love. Regardless.  
/Barbi

### **Upcoming!!!**

Be sure and check out Adrienne Fly's article about the annual ingathering from Old Bonhomme Elementary School (11/26/2024). Also, check out Lisa Carpenter's article about Thanksgiving Day (11/28/2024). Mark your calendars!

Please note: The Food Pantry and Wednesday Café will be closed the week of Thanksgiving. This does not affect Sunday Hot Lunch, which will continue as always.

### **Needs this week at Pantry**

PRAYERS for Ezekiel and for all who have no place to lay their head; for those who are wet and cold; for those who feel alone; for those who are fighting battles of which we know nothing.



### **Food Ministry Amazon Wishlist**

Scan or click on the QR code to go to the Food Ministry's Amazon Wishlist.

### **This Week's Core Value: A Place to Belong and Create**

Trinity is a community of refuge, creativity and belonging, the Spirit, where all sorts and conditions of people can know.



inspired by  
know and be



## Diocesan News

### 185th Annual Convention of The Episcopal Diocese of Missouri

Next Friday and Saturday, Trinity's clergy (including our new rector) and delegates (Adrienne Fly, Joyce LaFontain, and Ted McNamara) will join others across the diocese for our annual convention where we'll share stories about our diocese, do the business of the church (budget, resolutions) and hear from our keynote speaker, the Most Rev. Michael Curry. Please pray for our bishop and diocese as we gather for this important event:  
<https://diocesemo.org/welcome/governance/diocesan-convention/2024-convention>



### November 10: The Twenty-Fifth Sunday after Pentecost

We pray for the Rt. Rev. Deon K. Johnson, the Diocese of Missouri, all our Diocesan Staff, and all her people and clergy.

\* We pray for our companion Diocese of Puerto Rico, the Rt. Rev. Rafael L. Morales Maldonado their bishop and all their people

and clergy.

\* In the Anglican Communion, we pray for The Church of England and for the Archbishop of Canterbury, the Most Revd Justin Welby.

### We keep in our prayers those who are ill or in need:

Fritzi Baker  
Glenda Wiman  
Thomas Kirk  
Anne Hennig  
Nan Sweet  
Gloria Winston  
Dolores Friesen  
John Biggs  
Steven Forsyth  
Julien Worland  
Joan Dunbar  
The Rev. David K. Fly  
Betsey Gardner  
Pat Way  
Ray Becvar

Denver Wright  
Gwen Sims  
Charlene Wright  
Bruce Baldwin

**Friends and Relatives:**

Jessica, friend of Deacon Barbi  
Bruce Deal and Harry Forbes, New York friends of Michael Shepley  
Tiffany Cruz, friend of Lisa Carpenter, breast cancer  
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.  
Darryl Underwood, Sharron Underwood's brother  
Denise Huber, friend of Jerry Martin  
Karla, friend of Cathy Tierney, heart issues  
Ken, Molly Perling's grandfather  
Jay Shuldiner, friend of Brian Alms, recovering from two falls.  
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing  
Hope, health challenges.  
Romerico Lansang, friend of Brian Alms, lung cancer.  
Phyllis, the Rev. Steve Lawler's mother-in-law  
Teresa, Eliza Williamson's stepmother, chronic illness  
Mike, Jeannette Lehrmann's brother, prostate cancer.  
Buelane Daugherty, friend of Brian Alms, increasing dementia  
The Trimble Family  
Pat R., friend of Cathy Tierney, bladder cancer  
Lois Underwood, Sharron Underwood's sister  
Frank Menkhus, Pat Way's friend with heart problems  
Sally Moylan, Pat Way's friend with multiple health problems

**For Diocesan Clergy:** The Rev. David K. Fly, the Rev. Paul Metzler, and the Rt. Rev. Hays Rockwell.

**For Trinity Food Ministry** and its volunteers.

**For service members** in harm's way.

**Birthdays November 10-16:** Al Wiman, Emily Gerteis, Frank Schottler.

**Departed:** John Clifford.

# TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655  
trinitycwe.org www.facebook.com/TrinityStL

## Transition Priest

The Rev. Jeff Goldone  
jgoldone@yahoo.com

## Deacon

The Venerable Harry Leip  
harry@trinitycwe.org

## Choirmaster and Organist

Jeffery Nall  
jeff@trinitycwe.org

## Parish Administrator

Bill Ader  
bill@trinitycwe.org

## Food Ministry Manager

The Rev. Barbi Click  
barbi@trinitycwe.org

## Food Ministry Assistant

Sam Kincade

## Sextons

Shawn Hall  
Angelo Shell

## Readings for Sunday, Nov. 17 The 26<sup>th</sup> Sunday after Pentecost

Daniel 12:1-3

Psalm 16

Hebrews 10:11-14 (15-18) 19-25

Mark 13:1-8

## Mission Statement

Trinity is a progressive Episcopal church:  
Our commitment to the radical gospel of Christ  
calls us to worship God, welcome the seeker,  
sustain the faithful, and serve those in need.

## Vestry

**Senior Warden:** Dave Hilditch

**Junior Warden:** Ben Kiel

### 2025

Amy Barnes  
Mary Moore  
Hal Morgan

### 2026

Skip Coburn  
Dave Hilditch

### 2027

Ben Kiel  
Perry Trolard