



Season of Creation
10:30 a.m., October 27, 2024
Proper 25



Established 1855 in the Episcopal Diocese of Missouri
The Rt. Rev. Deon Johnson, Bishop
The Rev Jeff Goldone, Transition Priest

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service, and nursery care is provided. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

THE HOLY EUCHARIST RITE II

THE WORD OF GOD

Prelude

Largo

George Frideric Handel

Introit

Carol of Beauty

Traditional French

Praise we the Lord, who made all beauty
 For all our senses to enjoy.
 Give we our humble thanks and duty
 That simple pleasures never cloy;
 Praise we the Lord, who made all beauty
 For all our senses to enjoy.

--Stuart Wilson

The Hymnal 1982, #375 Give praise and glory unto God *Du lebensbrot Herr Jesu Christ*

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
 2 The host of hea - ven praiseth thee, O Lord of all do - min - ions;
 3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
 and mor - tals then, on land and sea, be - neath thy sha - dowing
 he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
 pin - ions, ex - ult in thy cre - a - tive might that
 wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right - cous - ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. Music: *Du Lebensbrot Herr Jesu Christ*, Peter Söhren (1630?-1692?); adapt. Johann Anastasius Freylinghausen (1670-1739), alt.

The people standing, the Celebrant says

Celebrant: This is the day the Creator has made.

People: *Let us rejoice and be glad in it.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Collect of the Day

The Celebrant says to the people

God is with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ

our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

O God, you made us in your own image and redeemed us for the sake of your love: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne. In your most holy name we pray and give thanks. *Amen.*

First Reading

Jeremiah 31:7-9

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;

proclaim, give praise, and say,

“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,

among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,

I will let them walk by brooks of water,
in a straight path in which they shall not stumble;

for I have become a father to Israel,
and Ephraim is my firstborn.

Reader Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

Psalm 126 Hymnal S411

Robert Knox Kennedy
(b. 1945)



- 1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter,
and our tongue with shouts of joy. *
Then they said among the nations,
"The Lord has done great things for them."
- 3 The Lord has done great things for us, *
and we are glad indeed.
- 4 Restore our fortunes, O Lord, *
like the watercourses of the Negev.
- 5 Those who sowed with tears *
will reap with songs of joy.
- 6 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Second Reading

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

Lift Every Voice, #130

Pass Me Not, O Gentle Savior

1. Pass me not, O gen - tle Sav - ior, Hear my hum - ble cry;
2. Let me at thy throne of mer - cy Find a sweet re - lief;
3. Trust - ing on - ly in thy mer - it, Would I seek thy face;
4. Thou the spring of all my com - fort, More than life to me,

1. While on oth - ers thou art call - ing, Do not pass me by.
2. Kneel - ing there in deep con - tri - tion, Help my un - be - lief.
3. Heal my wound - ed, bro - ken spi - rit, Save me by thy grace.
4. Whom have I on earth be - side thee? Whom in heav'n but thee?

Sav - ior, Sav - ior, Hear my hum - ble cry;

While on oth - ers thou art call - ing, Do not pass me by.

Words: Fanny J. Crosby (1820-1915). Music: William H. Doane (1832-1915).

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The Gospel

Mark 10:46-52

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

People Praise to you, Lord Jesus Christ.

The Sermon

The Rev. Jeff Goldone

A period of silent reflection is observed.

Affirmation of Faith (Colossians 1:15-20)

*Jesus Christ is the image of the invisible God,
the firstborn of all creation.*

*For in him all things in heaven and on earth were created:
things visible and invisible,
whether thrones or dominions or rulers or powers;
all things have been created through him and for him.*

*He himself is before all things,
and in him all things hold together.*

*And he is the head of the body, the church;
he is the beginning, the firstborn from among the dead,
so that he might come to have first place in everything.*

*For in him all the fullness of God was pleased to dwell,
and through him God was pleased
to reconcile to himself all things,
whether on earth or in heaven,
by making peace through the blood of his cross. Amen.*

Prayers of the People - Season of Creation

Eternal God:

We thank you for the beauty of the World: for the teeming life of the seas, the flight of birds, and the diversity of animal life.

Grant us grace to treat Creation with respect and care; to protect endangered species, to preserve the variety of habitats, and to honor the delicate balance of nature.

God of life: *hear our prayer.*

We thank you for the wealth of blessings from land and sea; for the power of wind, and the warmth of sun. We pray for the nations of the earth, give us the will to cherish this planet and to use its resources sustainably for the welfare of all.

God of justice: *hear our prayer.*

We pray for the faithful witness of the Church, called to reconcile and heal. For this parish and our vestry, staff, volunteers and clergy. We also pray for our Companion Community of Trinity, St. James and for their parishioners and clergy.

God of grace: *hear our prayer.*

We pray for the human family. We exult in our diversity and giftedness, we repent of our sins, divisions and violence. By the power of your Spirit, restore your image within us. As every human being is known and loved by you, may we care for one another with love and respect.

We pray for those you have commended to our care: Helen, Thomas, Anne, Nan, Gloria, Dolores, John, Steven, Julien, Joan, David, Betsey, Pat, Ray, Denver, Gwen, Charlene, Bruce and for those we now name _____.

God of compassion: *hear our prayer.*

We pray for those who have died, especially for those we now name

_____.

We entrust them to your eternal love; may we support and comfort those who mourn.

God of peace: *hear our prayer.*

Trinity Stewardship Prayer

Generous and loving God, we walk with you in love in this stewardship season! Thank you for the abundance of gifts You have given us and our Trinity family: our lives, our loved ones, our neighbors and those we serve, all that we have and all that we are. Most of all, we thank you for Jesus, your son and our Redeemer, who came among us to show us the path to eternal life. Jesus was the perfect steward of your gifts, showing that complete trust in You is necessary, and giving of self is the most important part of following Him. May the gifts of our time, our talents, and our treasures be made in that

same spirit of sacrifice that Jesus taught us by His life and His unselfish death for us. Amen.

The Celebrant concludes:

Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. **Amen.**

Confession

Deacon begins

Let us confess our sins against God and God's creation.

*Merciful and sustaining God,
we have sinned against you.*

*We confess our lack of gratitude
for the beauty and bounty of your creation:
teach us to see that your earth sustains us
and all that lives.*

*We confess that we have misused your earth:
grant us amendment of life.*

*We confess that we have been intemperate in our appetites:
strengthen us in self-control.*

*We confess that we have taken the abundance of your world
for granted: make us urgent now for its protection.*

*Forgive and renew us now through our Savior Jesus Christ,
by the power of the Holy Spirit, with whom you live
and reign, one God, now and for ever. Amen.*

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Presider continues:

Presider The God of heaven has made a home on earth.

People: **Christ dwells among us and is one with us.**

Presider The peace of Christ be always with you.

People: *And also with you.*

Welcome and Announcements

If you would like to make a contribution, text the amount to **314 648 8344**.

THE HOLY COMMUNION

Offertory

Panis Angelicus

Cesar Franck

Performed by Jennifer Holtmann, soprano

Connor Donnelly, baritone

Bobbi Reece, Music Director of Hope Episcopal

The Hymnal 1982, #489

The great Creator of the worlds

Tallis' Ordinal

1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,
2 He sent no an - gel of his host to bear this might - y word;
3 He sent him not in wrath and power, but grace and peace to bring;
4 He sent him down as send - ing God; in flesh to us he came;
5 He came as Sa - vior to his own, the way of love he trod;

1 his ho - ly and im - mor - tal truth to all on earth hath given.
2 but him through whom the worlds were made, the cv - er - last - ing Lord.
3 in kind - ness, as a king might send his son, him - self a king.
4 as one with us he dwelt with us, and bore a hu - man name.
5 he came to win us by good will, for force is not of God.

6 Not to oppress, but summon all
their truest life to find,
in love God sent his Son to save,
not to condemn mankind.

Words: Epistle to Diognetus, ca. 150; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: *Tallis' Ordinal*, Thomas Tallis (1505?-1585).

The Great Thanksgiving

Eucharistic Prayer 3

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus (Hymnal S129)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. ———

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. Amen.

The Lord’s Prayer Connor Donnelly, soloist

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Fraction Anthem (from Hildegard of Bingen)

Celebrant: The Word is living, being, spirit, all verdant greening, all creativity.

People: ***This Word manifests itself in every creature.***

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation and Welcome to Communion

The sacrament of Holy Communion is central to the Christian community. As Christ gave freely of himself so the sacred meal in his name is also freely given. Rejoicing in the spirit of Christ's inclusive love all are warmly invited to receive the bread and wine at the Supper of the Lord. *Gluten-free wafers are available;* please assist us by crossing your right arm over your chest so we may serve you correctly.

If you do not receive wine you may touch the chalice when it is offered, or simply cross both arms after receiving the bread. *Those unable to come to the altar rail* are asked to notify an usher, and we will bring Communion to you.

If you would like to remain at your seat for Communion or a blessing, please let an usher know and we will be happy to come to you.

Communion of the People

Morgen

Richard Strauss

Connor Donnelly, soloist
Drake Nagle, violin

Post Communion Prayer

After Communion, the celebrant invites the congregation to stand and pray saying:

Celebrant God is with you.

People ***And also with you.***

Celebrant Together, let us pray.

***People* Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.**

The Blessing

The Hymnal 1982, #637

How firm a foundation, ye saints of the Lord

Lyons

Descant

5 "The soul that to Je - sus hath fled for re - pose,

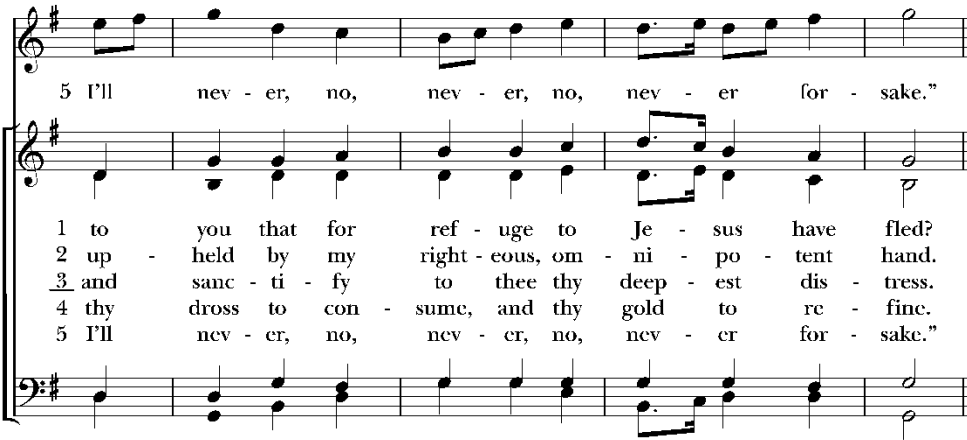
1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;

5 soul, _____ to shake, no,

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



5 I'll nev - er, no, nev - er, no, nev - er for - sake.”

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake.”

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Tyfe (b. 1927). Descant Copyright © 1974, The Cumberland Press. Used by permission.

Dismissal

Deacon: Tend the earth, care for God's good Creation; as you have received freely, so give freely. Go in peace to love and serve the Lord and one another.

People Thanks be to God.

Postlude

Grand Chorus from "Joshua"

George Frideric Handel

RiteSong subscription # CPIRS29694

Music under OneLicense # A-713038

Sunday Service Schedule

- 8:00 AM Rite I - Spoken
- 10:30 AM Rite II - Sung Eucharist

Weekday Service Schedule

7:00 AM on Thursdays

Parish Office Hours

Sunday 7 AM-1 PM, Wednesday & Thursday 8 AM-4 PM,
 Friday 8 AM-2:30 PM (8 AM-Noon June-August)

Trinity Food Ministry Schedule		
<i>Food Pantry & takeout hot meal</i>	<i>Cafe - drop in for a meal & conversation</i>	<i>Sunday Hot Lunch</i>
Tues: 1:30pm - 3pm Thurs: 4pm - 5pm	Wed: Noon - 2pm	Sunday: 2pm - 2:30pm

Served in September
 Individuals served at Pantry 650
 Pantry Hot Meals 270
 Wednesday Café 90
 Sunday Hot Lunch 420

From the Rev. Jeff Goldone

A Word From Bishop Deon

Dear Siblings in Christ,

In baptism we are united with Christ and one another to be heralds of the Good News of Jesus Christ and bearers of God's undimmed love. The deep bonds we share through the waters of baptism transcend party affiliations, partisan platforms, or political policies. The communion we share in baptism is an undissolvable bond that transcends every division of ideology, nationality, or ethnicity. Our faith binds us one to another in an economy of hope and common destiny of mutuality.

In this moment, our nation feels divided, disconnected, and disjointed. We find ourselves at a crossroads of conscience with the voice of vitriol and extremism resounding ever more loudly around us. As people of faith, we know that God is in the business of redemption and resurrection. It is often the courageous peacemakers and the resilient wisdom seekers who lead the people of God to a new day. That was true in the past and it is true for us now.

As we approach the November 2024 election, remember that voting is not merely a political exercise, but also a deeply spiritual act. It is an opportunity to live out our Baptismal Covenant as we make choices that reflect not just personal interests, but the greater good, unity, and compassion for all. Each vote cast is a powerful prayer for the world we wish to see and the aspirations we hope to achieve. "Your will be done, on earth as it is in heaven," are not simply the words of the Lord's Prayer but the dream of God's reign in, through, and among us.

As you prepare to cast your ballots, I encourage you to be immersed in the holy action of prayer. Pray for our nation. Pray for those standing for elected office. Pray that we may not see each other as enemies to be vanquished but as siblings, neighbors, and friends whom we love even in our disagreement.

Pray fervently. Vote faithfully.
The Rt. Rev. Deon K. Johnson
XI Bishop of Missouri

Let us pray:

Almighty Gode, whose blessed Son before his passion prayed for his disciples that they might be one, as you and he are one: Grant that your Church, being bound together in love and obedience to you, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen. (BCP p.255)

O God, you made us in your own image and redeemed us for the sake of your love: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne. In your most holy name, we pray and give thanks. Amen. (BCP p.815)



Why we pledge

Annie Smart and I have been members of Trinity Episcopal Church for 22 years, where we regularly attend the 8am spoken Eucharist. Dave also serves on the vestry as Senior Warden. Here's our short answer to the question: Why

pledge?

These are especially tough times to live through. Our city and nation face a huge number of issues, including: Climate catastrophes. Ever increasing numbers of unhoused. Growing food distress. Erosion of norms of civility. Deepening political divides, raising obstacles to finding constructive solutions to our shared problems. In the midst of this, we experience Trinity as a refuge of goodwill and place of compassion. Trinity encourages us to live with open hearts, to face and grapple with these dark challenges, and not withdraw into ourselves.. The striking Christus Rex hanging in the sanctuary is a visible icon of this spirit of openheartedness. Annie and I believe that when the community walks in love with one another, we become a "beloved community." We can then be transformed into a prophetic and healing force in the world. We look forward to the next chapter in Trinity's rich 169

year story of striving to walk in love, as we welcome our new Rector, Fr Paul Jacobson, on Dec 1st.

To date, 13 have pledged \$61,911.

Dave Hilditch & Annie Smart

2025 Online Pledge Card (<https://www.trinitycwe.org/stewardship>)

2025 Online Volunteer Sign-up Form (<https://www.trinitycwe.org/volunteer>)

Pledge cards are also available at the back of the church.



Winter Outreach Volunteer Opportunities

Winter Outreach is a city wide effort to provide warm and safe overnight shelter for our siblings that don't have permanent housing during the winter months. Christ Church Cathedral has been a partner with Winter Outreach for more than a dozen years. This year the Cathedral is partnering with St. Paul's UCC at 3510 Giles (Grand near Gravois) and the Metropolitan

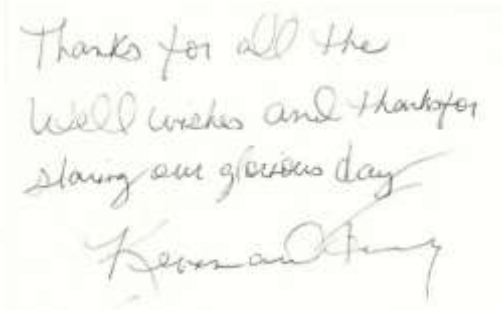
Congregational Church to provide warm overnight shelter on Wednesday evenings in January and February 2025 when the weather drops to 25 degrees or lower. Volunteer opportunities include:

- * Greeters (5:30 pm to 9:00 pm) guest facing-serving food and taking care of the needs of our guests
- * Innkeepers (9:00 pm to 7:00 am) guest facing-being present over night and addressing any issues, providing breakfast
- * Clean Up/Set Up (7:00 am to 9:00 am) non-guest facing-preparing the site for the next activation
- * Food Preparation: Making casseroles to be dropped off at Christ Church Cathedral

The shelter at St. Paul's UCC will be set up for operation on the afternoon of Sunday, January 5. Time to be determined.

Please contact Rob Good atrobgood82@gmail.com to sign up, or speak to Trinitarian Ann Trolard or Fr. Jeff to learn more about this invaluable ministry.

From Tammy and Kevin



As we approach the election you are invited to review the materials on the diocesan website (<https://diocesemo.org/ministries/public-advocacy/vote-faithfully>) for information related to the Vote Faithfully mission.

On Sunday, November 3 we will celebrate the Feast Day of All Saints. As we've done for many years, we will create the All Saints Memorial where we remember those we love who have died.

Please bring small photos of your loved ones to church and bring them to the altar after services. You can also drop them off with Parish Administrator Bill Ader by Wednesday, October 30 so that we can assemble the memorial. If possible, please put your name on the back of your photos so they can be returned to you.



Names of those to be remembered and included in our liturgy for All Saints Sunday should be sent/given to Parish Administrator Bill Ader no later than Tuesday, October 29.



Building & Grounds Meeting

In the library on November 3 at 9:30 a.m.
(Note that this day is the Daylight Saving Time

switch.)

Recycling Our Church Candles - Date Change

Our September candle crafting gathering was productive. We are trying it again! We had planned to meet on Saturday, October 12 from 9 to 11 but we have rescheduled to Saturday November 16 in the North Parish Hall from 9 am to 11 am.

All the necessary supplies will be provided. Questions? Call or text Barb Holmes 314 303 6116



The Thanksgiving Play

This play, by Larissa FastHorse, is a satirical comedy that brings to life four well-meaning but culturally insensitive theater artists who try to create a completely inoffensive Thanksgiving school pageant.

However, their attempts are repeatedly foiled by their own ignorance and lack of understanding of Native American culture and history.

Please join the Trinitarian Thespians on Saturday, November 9th at 7:00 pm in the church. After the play, light refreshments and a discussion led by Rev. Leslie Scoopmire will take place in the South Parish Hall. Questions? Contact Barb Holmes at barbholmes@charter.net or cell: 314-303-6116.

On a Saturday at the JustFood Truck, a Jubilee Ministry of the Diocese of Missouri, I knelt before the feet of Jesus.



A young man came to the truck, barefoot and obviously in great pain. Both of his feet were damaged, yet the left leg was swollen so much that the foot had cracked in several places. The cracks and the swelling were very serious, dark and dangerous looking. I tried to talk him into the idea of calling EMTs however, he said no. So, a pan of sudsy water was provided to bathe his feet. I discovered how inadequate a small first aid kit from the dollar store was. Regardless, we did what we could to bathe, bandage, and cover the wounds with the little we had plus socks (with the tops cut out) and shoes I just happened to have in my car.

While I was washing his swollen foot, he cried loudly, then the crying became a song, "It's me, it's me, it's me, O Lord, standing in the need of prayer" So I sang with him while we both cried.

Someone told me this week that I am more compassionate than most folks. I pray that isn't so. I can't believe that. I have to believe that given the reality of a witnessed trauma, others also hold the capacity for great compassion. Fear holds us back, keeps us from acting. It traps people in their heads rather than living out of their hearts. It tells them they can't really do anything so stay out of the way. There is a very good reason why Do not be afraid is in the Holy Scriptures as many times as it is. Fear is a lived reality.

While this story did not happen in the Central West End, many of the people we serve walk to and from downtown on a regular basis. I see several people I know from the Pantry or Hot Lunch on Saturdays when I am downtown. Downtown is our village also. And too many between there and here have winter looming ahead.

The young man's name is Matthew. I invite you to pray with me for him. And for all those who try to survive outside with no place to rest their heads, no shoes or socks to protect their feet, too little food to fill their bellies, and far too few people who will sing a song of lament with them.

May God have mercy on us all.

Love always; always Love
/Barbi



Food Ministry Amazon Wishlist

Scan or click on the QR code to go to the Food Ministry's Amazon Wishlist.

This Week's Core Value: Service to Others

We believe in Christ-centered serving, treating needs as holy and doing our part to meet them.



people's



October 27: The Twenty-Third Sunday after Pentecost

In our Diocese of Missouri, we pray for Christ Church Cathedral (1819) in St. Louis and Kathy, their Dean; Justin their Deacon; Jeff their Associated Priest; and Barbi & Diana, their Associated Deacons.

* In our companion Diocese of Puerto Rico, we pray for the Parish of St. Mary Magdalene (Parroquia Santa Maria Magdalena) in Toa Baja.

* In the Anglican Communion, we pray for The Scottish Episcopal Church.

We keep in our prayers those who are ill or in need:

Glenda Wiman
Thomas Kirk
Anne Hennig
Nan Sweet

Gloria Winston
Dolores Friesen
John Biggs
Steven Forsyth

Julien Worland
Joan Dunbar
The Rev. David K. Fly
Betsey Gardner
Pat Way

Ray Becvar
Denver Wright
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Jessica, friend of Deacon Barbi
Bruce Deal and Harry Forbes, New York friends of Michael Shepley
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Darryl Underwood, Sharron Underwood's brother
Denise Huber, friend of Jerry Martin
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Jay Shuldiner, friend of Brian Alms, recovering from two falls.
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Romerico Lansang, friend of Brian Alms, lung cancer.
Phyllis, the Rev. Steve Lawler's mother-in-law
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Buelane Daugherty, friend of Brian Alms, increasing dementia
The Trimble Family
Pat R., friend of Cathy Tierney, bladder cancer
Lois Underwood, Sharron Underwood's sister
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: The Rev. David K. Fly, the Rev. Paul Metzler, and the Rt. Rev. Hays Rockwell.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays October 27 - November 2: Joan Dunbar, Matthew Bittmann.

TRINITY EPISCOPAL CHURCH

AN OPEN AND INCLUSIVE CONGREGATION

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Choirmaster and Organist

Jeffery Nall
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Food Ministry Manager

The Rev. Barbi Click
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Food Ministry Assistant

Sam Kincade

Sextons

Shawn Hall
Angelo Shell

Readings for Sunday, Nov. 3 All Saints' Sunday

Wisdom of Solomon 3:1-9
or Isaiah 25:6-9
Psalm 24
Revelation 21:1-6a
John 11:32-44



Vestry

Senior Warden: Dave Hilditch

Junior Warden: Ben Kiel

2025
Amy Barnes
Mary Moore
Hal Morgan

2026
Skip Coburn
Dave Hilditch
Bill von Glahn

2027
Ben Kiel
Perry Trolard