



Second Sunday of Easter

April 12, 2026

8:00 a.m.



The Rt. Rev. Deon Johnson, *Bishop*
The Rev. Dr. Paul Jacobson, *Rector*
The Venerable Harry Leip, *Deacon*
The Rev. Stephen Weissman, *Priest Associate*

Established 1855 in the Episcopal Diocese of Missouri

Welcome! We are blessed by your presence with us this morning and hope that you will find strength, comfort and fulfillment through our worship. Children are welcome to stay through the service. We welcome all seekers of God to Holy Communion and look forward to meeting you following the service.

Trinity Episcopal Church
600 North Euclid, St. Louis MO 63108
trinitycwe.org 314-361-4655

8:00 A.M. THE HOLY EUCHARIST: RITE ONE
THE WORD OF GOD

The people standing, the Celebrant says

Alleluia. Christ is risen.

People ***The Lord is risen indeed. Alleluia.***

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

Lord, have mercy upon us,

Christ, have mercy upon us.

Lord, have mercy upon us.

***Glory be to God on high,
and on earth peace, good will towards men.***

***We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.***

***O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.***

***Thou that takest away the sins of the world,
receive our prayer.***

***Thou that sittest at the right hand of God the Father,
have mercy upon us.***

***For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.***

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The Collect of the Day

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Psalm 16

(*St. Helena Psalter*)

Protect me, O God, for I take refuge in you; *
I have said, "You are my Sovereign,
my good above all other."

***All my delight is upon the godly that are in the land, *
upon those who are noble among the people.***

But those who run after other gods *
shall have their troubles multiplied.

***Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.***

O God, you are my portion and my cup; *
it is you who uphold my lot.

***My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.***

I will bless you, O God, who gives me counsel; *
my heart teaches me, night after night.

***I have set you always before me; *
because you are at my right hand I shall not fall.***

My heart, therefore, is glad and my spirit rejoices; *
my body also shall rest in hope.

***For you will not abandon me to the grave, *
nor let your faithful one see the Pit.***

You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Second Reading

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader Hear what the Spirit is saying to the churches.

People ***Thanks be to God.***

The Gospel

John 20:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev. Dr. Paul Jacobson

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People for Easter *adapted from Common Worship*

Celebrant

Let us pray to Jesus who is present with us to eternity.

Intercessor

Jesus, light of the world, bring the light and peace of thy gospel to the nations. *Silence.*

Jesus, Lord of life,
in thy mercy, hear us.

Jesus, bread of life, give food to the hungry, and nourish us all with thy word. *Silence.*

Jesus, Lord of life,
in thy mercy, hear us.

Jesus, our way, our truth, our life, be with us and all who follow thee in the way. Deepen our appreciation of thy truth and fill us with thy life. *Silence.*

Jesus, Lord of life,
in thy mercy, hear us.

Jesus, Good Shepherd who didst give thy life for thy sheep, recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures. We pray especially for Adrienne, Nan, Bill, Kitty, Nicole, Etta, Helen, Glenda, Thomas, Gloria, Dolores, John, Steven,

Julien, Joan, Kevin, David, Betsey, Pat, Ray, Gwen, Charlene, Bruce, and those we name now.
Silence.

Jesus, Lord of life,
in thy mercy, hear us.

Jesus, the resurrection and the life, we give thee thanks for all who have lived and believed in thee. Raise us with them to eternal life. We pray especially for... *Silence.*

Jesus, Lord of life,
in thy mercy, hear us, accept our prayers, and be with us always. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People ***And with thy spirit.***

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,

have mercy upon us.

O Lamb of God, that takest away the sins of the world,

have mercy upon us.

O Lamb of God, that takest away the sins of the world,

grant us thy peace.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these or similar words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [**Amen.**]

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The Deacon, or the Celebrant, may dismiss the people, who respond
Thanks be to God. Alleluia, alleluia.*

**Notes on the Service for April 12, 2026,
The Second Sunday of Easter, Low Sunday, Thomas Sunday**
by the Rev. Stephen Weissman

Today's collect, composed in the 7th century for use during Easter Week, prays that those who have been initiated into the Paschal covenant, *i.e.*, baptized, may display their faith in their lives. From as early as the 2nd century until perhaps as late as the 8th, Easter was the season preferred for baptizing converts, a practice which the 1979 Prayer Book revived. The Acts shows apostles in the first century baptizing regardless of the season.

Because Acts continues the Easter story of redemption, during Eastertide the lectionary provides selections from Acts in place of readings from the Hebrew Bible customary at other seasons. These selections are sermons by Peter, Stephen, and Paul which follow a pattern of outlining Jewish history, arguing that Jesus completes that history, and asking their hearers to accept Jesus as the messiah. Today's excerpt is set at Pentecost, immediately after the giving of the Spirit (John's account of that Spirit-giving will be today's Gospel). Peter explains the meaning of Spirit-giving, as he sketches Jesus' life and resurrection. The Messiah's resurrection was foretold, says Peter, by Psalm 16, composed by the "patriarch and prophet" David. **Believing Christ's resurrection** is the principal topic of today's readings.

The verse of Psalm 16 which Acts uses to claim that David promised that the Messiah would rise from the dead is v 10, "...you will not abandon me to the grave; nor let your holy one see the Pit." This psalm is the song of a convert from paganism who disavows former gods and resolves not even to name them. The unidentified convert hopes that the God of Israel who has prospered him in life will not forsake him when he is near death, or will rescue him from the pit of death, *sheol*, Hebrew for the underworld, or hades/hell.

Epistles during Eastertide will be from I Peter about baptism and Christ's resurrection and their implications for Christians living under ostracism or even persecution. This work might be based on preaching by Peter; or it could have been written by a philosophically-minded assistant of his. The opening address commends those who "without having seen him [Christ] you love him," like today's Gospel blessing on "those who have not seen and yet believe."

John's Gospel placed the giving of the Spirit to the apostles on Easter night. Christ's breathing onto the apostles is like the Creator's breathing life into Adam. This same Breather of the new creation re-appears on the following Sunday, today, to convince doubting Thomas of his resurrection. The story of Doubting Thomas is the Gospel of this Sunday every year, hence the nickname, Thomas Sunday.

Sunday Service Schedule

8:00 AM Rite I - Spoken Eucharist
10:30 AM Rite II with music

Food Ministry Hours

Hot Lunch: Sunday 2-2:30pm
Pantry & Take-out Meal: Tues. 1:30-3pm,
Thurs. 4-5pm
Wednesday Cafe & Conversation: 12-1:30pm

Weekday Service Schedule

Thursday Eucharist at 7:00 AM

Parish Office Hours

Sunday 7am-1pm
Wednesday-Thursday 8am-4pm
Friday 8am-Noon

Funeral Arrangements for Deacon Barbi Click

Friday, April 24, 2026

Trinity Episcopal Church, 600 N Euclid Ave., St. Louis 63108

Deacon Barbi's remains will be in the South Parish Hall for a Prayer Vigil from 5-7 pm; Fr. Paul and Bishop Deon Johnson will offer prayers at 6pm. All are welcome to a time of prayer and fellowship.

Saturday, April 25, 2026

Christ Church Cathedral, 1210 Locust St., Saint Louis 63103

10 am: Visitation with Barbi's wife Debbie Sparks Wheeler and their family

11 am: Funeral Service and Celebration of the Life of The Rev. Deacon Barbi Click with interment in Bofinger Chapel at the Cathedral

A light luncheon and fellowship of care in the Cathedral will follow the services. We would love your support with the luncheon if you can help: small sandwiches (or sandwich halves), cookies, brownies and other finger foods. Please bring your item with you to the Cathedral on Saturday, April 25, and leave it on the table in the south aisle of the Cathedral for our Fellowship Team to receive.

Congratulations to Dominic Gregory Maiocco who was joyfully baptized at Trinity on Easter Morning!



New Announcers!

Encouraged by Bishop Deon to become more visible to the congregation, members of the Vestry will be making the Sunday announcements at both services. Things needing to be announced still go first. to Fr. Paul. As your

Vestry works throughout the year on its dreams for Trinity, we will be sharing with the community some of those longer-term projects. As always, please feel free to talk with any of us about your thoughts and hopes for our common life.

- Adrienne Fly, Senior Warden adrienne.a.fly@gmail.com (<mailto:adrienne.a.fly@gmail.com>)
314-805-8254

We would like to thank everyone who assisted and attended our Holy Week services. If you sang, ushered, set up between the services, prayed, served at the altar, attended services, etc., etc., etc. - we appreciate your faithful participation in the life of our community. As many of you know, to have such an active week of liturgies - taking us from the boisterousness of Palm Sunday, through the servant-love of Maundy Thursday, to the foot of the cross on Friday, the waiting of Holy Saturday and finally the bursting of joy on Easter, relies on many people and we deeply appreciate everyone.



Film & Fellowship

For our meeting on Tuesday, April 14th, the Film and Fellowship discussion will include "The Secret Agent" and "It Was Just an Accident." Both films are streaming on Amazon Prime.

Everyone is welcome to join us for potluck at 6:30. The discussion begins at 7:00.



Brickworks Theatre Company invites you to **The Importance of Being Earnest**, a trivial comedy for serious people. Oscar Wilde's sharpest comedy comes to life with Brickworks' playful, handcrafted staging. Expect wit, chaos, and a delightful amount of theatrical mischief. **Molly Perling** will be playing Mr. Jack (or Earnest) Worthing.

Performances are at 2241 Jefferson Avenue on April 24 & May 1 at 7:00 PM, and April 25 & May 2 at 2:00 PM & 7:00 PM

Pay-what-you-wish tickets available now at: <https://events.ticketleap.com/tickets/brickworks-theatre-company/the-importance-of-being-earnest#/>

Statistics for the Month of March

Pantry: 257 Households (34 New) with 679 individuals (0-17: 192, 18-61: 347, 62+: 140)
Wednesday Cafe: 119
Sunday Meal: 185 (5 Sundays)

TRINITY
FOOD MINISTRY

Our needs for this week:

Chili
Tomato Sauce
Vienna Sausages
Canned Mixed Fruit
Spaghetti 1 pound packages
Cereal

Trinity Foot Clinic/Ministry 2026

Last Wednesday, April 1, the annual Trinity/St. Peters Foot Clinic was held in the South Parish Hall in conjunction with Wednesday Café. 74 members of the community were able to soak their feet, have an assessment by a registered nurse, select a new pair of shoes and socks and finish with a hot

meal with dessert. Despite the rainy weather earlier in the day everyone enjoyed this opportunity to receive much appreciated care and fellowship. Thanks to all who donated or participated in this effort. Here are some pictures below!

- Chuck



This Week's Core Value: A Place to Belong and Create

Trinity is a community of refuge, creativity and belonging, inspired by the Spirit, where all sorts and conditions of people can know and be known.



The Episcopal Diocese of Missouri

**Practicing Courageous
Compassion
Monday, April 20 @ 6pm**

You are invited to Practicing Courageous Compassion, an online (Zoom) conversation exploring how people of faith can respond to the inhumanity and injustice present in U.S. immigration policy. This timely discussion will focus on how we can respond faithfully, wisely, and compassionately to immigration concerns in our communities, and how we might walk alongside our immigrant neighbors with courage, humility, and hope.

The conversation will feature:

- Bishop Deon Johnson, Bishop of the Diocese of Missouri
- Archdeacon Rena Romero, Episcopal Church in Minnesota

To register:

<https://bit.ly/40HsdAC>



Webinar - A Holy Stroll

Thursday, April 16: 1:30–2:15 p.m. or 7:00–7:45 p.m.

You are invited to a Zoom webinar exploring the spiritual practice of a Holy Stroll, offered by the diocesan Creation Care Missioner, Kevin McGrane.

This session will introduce the history and theology of this practice, along with practical guidance on how to engage it in daily life. Participants will also learn about the benefits of a holy stroll for both spiritual well-being and physical health.

To learn more and register:

<https://diocesemo.org/ministries/creation-care>

April 12: The Second Sunday of Easter

In our Diocese of Missouri, we pray for the people and ministry of St. Martin's Episcopal Church (1965) in Ellisville, for Leslie, their Rector; and Sally, their Priest in Place.

- In our companion Diocese of Puerto Rico, we pray for Parish of the Ascension (Parroquia Ayudada La Ascensión) in Morovis.
- In the Anglican Communion, we pray for Igreja Anglicana de Mocambique e Angola.
- In the Armed Forces and Federal Ministries, we pray for our chaplains, military members, their families, and for those serving in New Hampshire and New Jersey—at Pease Air National Guard Base, Portsmouth Harbor Coast Guard Station, Coast Guard Training Center Cape May, Joint Base McGuire-Dix-Lakehurst, Federal Correctional Institution Fort Dix, and the VA New Jersey Health Care System.



We keep in our prayers those who are ill or in need:

Adrienne Fly
Nan Sweet
Bill Mayhan
Katherine "Kitty" Drescher
Nicole Adams
Etta Taylor
Helen Hendry
Glenda Wiman
Thomas Kirk
Gloria Winston
Dolores Friesen
John Biggs
Steven Forsyth
Julien Worland
Joan Dunbar

The Rev. David K. Fly
Betsey Gardner
Pat Way
Ray Becvar
Gwen Sims
Charlene Wright
Bruce Baldwin

Friends and Relatives:

Treyvon and his parents.
Denise Huber, friend of Jerry Martin, recurring cancer.
Teri Smith-Jones, former parishioner, recovery from accident
Geraldine Caldwell, friend of Carter Whitson, profound dementia.
Harry Forbes and Bruce Deal, NYC friends of Michael Shepley
Marshan Leib, friend of Brian Alms, Lewy's Body Dementia
Tim, friend of Mary Moore, cancer
Denise Huber
Angela Salvador, friend of Brian Alms, breast cancer
Dennis Jones, friend of Sharron Underwood.
Tiffany Cruz, friend of Lisa Carpenter, breast cancer
Joe Richardson (Of Feed My People), friend of Jerry Martin, multiple health issues.
Karla, friend of Cathy Tierney, heart issues
Ken, Molly Perling's grandfather
Warren Frank Moseley (Cynthia and Patrick Fox's son), and his friend, Janese Julien for comfort and healing
Hope, health challenges.
Teresa, Eliza Williamson's stepmother, chronic illness
Mike, Jeannette Lehrmann's brother, prostate cancer.
Pat R., friend of Cathy Tierney, bladder cancer
Frank Menkhus, Pat Way's friend with heart problems
Sally Moylan, Pat Way's friend with multiple health problems

For Diocesan Clergy: Desiree Bratton, diocesan canon; The Rev. Canon Doris & David Westfall; The Rev. Helen Ludbrook and The Rev. David K. Fly.

For Trinity Food Ministry and its volunteers.

For service members in harm's way.

Birthdays April 12-18: Jacob Trimble, Jeff Farris, Kathy van Bakergem, Katie Hoffmeister.

Trinity Episcopal Church

AN OPEN AND INCLUSIVE CONGREGATION

600 N. Euclid St. Louis MO 63108 Phone: 314.361.4655

trinitycwe.org

www.facebook.com/TrinityStL

Rector

The Rev. Dr. Paul Jacobson
frpaul@trinitycwe.org

Deacon

The Venerable Harry Leip
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Priest Associate

The Rev. Stephen Weissman

Choirmaster and Organist

Jeffery Nall
jeff@trinitycwe.org

Parish Administrator

Bill Ader
bill@trinitycwe.org

Food Ministry Operations Mgr.

Chuck Dombek
chuck@trinitycwe.org

Sextons

Angelo Shell
Allen Robinson Bey

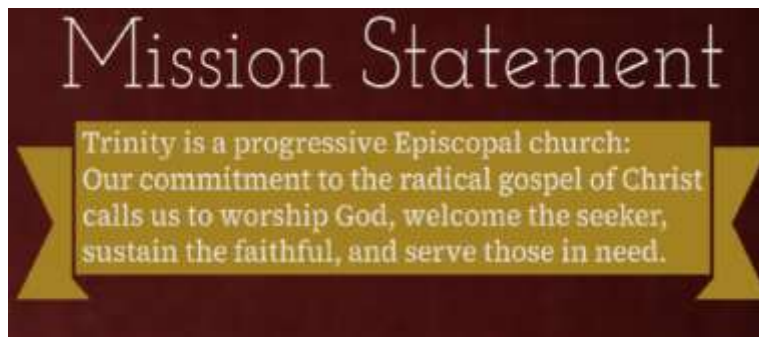
Readings for next Sunday, April 19 Third Sunday of Easter

Acts 2:14a,36-41

1 Peter 1:17-23

Luke 24:13-35

Psalm 116:1-3, 10-17



Vestry

Senior Warden: Adrienne Fly

Junior Warden: Ben Kiel

2027

Andrea Callard
Adrienne Fly
Mary Patton

2028

Carlos Daughaday
Ben Kiel
Perry Trolard

2029

Jackson Gress
Ted McNamara